

ISSUES/PROGRAMS LIST

HEALTH

Issue: _____

OCTOBER, NOVEMBER, DECEMBER 2015

Quarter / Year of Programming: _____

TOPICS CONCERNING HEALTH

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
DIABETES, WALK STEP OUT	OCT 18	7:37 AM	30
ASTHMA, DON'T SMOKE	OCT 18	12:31 PM	30
STROKE AWARENESS, PARTY	OCT 19	9:21 AM	30
HEPATITUS, KNOW MORE	OCT 19	9:55 AM	60
DIABETES, CEDRIC THE ENTERTAINER	OCT 19	10:30 AM	60
ASTHMA, DON'T SMOKE	OCT 22	8:24 AM	30
AARP, NEVERENDING	OCT 25	7:35AM	30