

ISSUES/PROGRAMS LIST

HEALTH

Issue: _____

JULY, AUGUST, SEPTEMBER 2015

Quarter / Year of Programming: _____

DIABETES, ASTHMA, STROKE, HEALTH INSURANCE, ATTN DEFICIT, BLOOD PRESSURE etc

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
STROKE, AT PARTY	JULY 16	2:21 PM	30 SEC
DIABETES. CEDRIC ENTERTAINER	JULY 17	11:18 AM	60 SEC
ASTHMA, DON'T SMOKE	JULY 18	11:27 AM	30 SEC
HEALT INURANCE, TAKE CARE	JULY 19	1:30 PM	30 SEC
DIABETES, CEDRIC ENTERTAINER	JULY 20	11:20 AM	60 SEC
CHIP, INSURE KIDS	JULY 21	9:56 AM	60 SEC
ASTHMA, DON'T SMOKE	JULY 22	9:23 AM	30 SEC
CHIP, INSURE KIDS	JULY 24	9:22 AM	60 SEC