

ISSUES/PROGRAMS LIST

HEALTH

Issue: _____

JANUARY, FEBRUARY, MARCH 2015

Quarter / Year of Programming: _____

Blood Pressure, Diabetes Etc.

Description of Issue: _____

| <u>Title of Program</u> | <u>Date</u> | <u>Time</u> | <u>Duration</u> |
|-----------------------------|-------------|-------------|-----------------|
| STROKE | MARCH 22 | 4:55 PM | 30 SEC |
| STROKE | MARCH 23 | 9:55 AM | 30 SEC. |
| DIABETES CEDRIC | MARCH 23 | 5:22 PM | 60 SEC. |
| HEALTH INSURANCE /TAKE CARE | MARCH 24 | 11:17 AM | 30 SEC. |
| INSURE KIDS/CHIPS | MARCH 24 | 8:25 AM | 60 SEC. |
| DIABETES CEDRIC | MARCH 25 | 10:22 AM | 60 SEC. |
| DIABETES CEDRIC | MARCH 25 | 2:05 PM | 60 SEC. |
| MARCH OF DIMES | MARCH 26 | 9:55 AM | 30 SEC. |
| STROKJE | MARCH 26 | 10:20 AM | 30 SEC |