

ISSUES/PROGRAMS LIST

HEALTH

Issue: _____

JULY, AUGUST, SEPTEMBER 2015

Quarter / Year of Programming: _____

DIABETES, ASTHMA, STROKE, HEALTH INSURANCE, ATTN DEFICIT, BLOOD PRESSURE etc

Description of Issue: _____

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
CHIP, INSURE KIDS	JULY 26	12:33 PM	60 SEC
AL ANON, DRINKING	JULY 27	9:56 AM	60 SEC
DIABETES, CEDRIC ENTERTAINER	JULY 27	11:19 AM	60 SEC
CHIP, INSURE KIDS	JULY 27	2:20 PM	60 SEC
STROKE, AT PARTY	JULY 28	10:24 AM	30 SEC
DIABETES, CEDRIC ENTERTAINER	JULY 29	8:18 AM	60 SEC
FOOD SAFETY, FUNKY CHICKEN	JULY 30	8:28 AM	30 SEC
ASTHMA, DON'T SMOKE	JULY 31	9:56 AM	30 SEC