KTSM El Paso, TX Quarterly Issues/Programs List Second Quarter, 2022 04/16/2019 KTSM Ouarterly Issues/Programs List KTSM provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were: Finances- Discussion on Tax Day Health- Talks about nutritious food for all Environmental- Discussion about the locally based AR climate change challenge Military- Discussion on upcoming Veterans Business Association 1st Annual Golf Tournament Art- Information on the progress of the new local children's museum Employment - Discussion on how employers may need to react with the "new normal" Women's Health- Talks about important women's health topics Media- Discussion of upcoming HAM Radio Field Day Government- Talks about recent Supreme Court decision affecting local Native Non-Profit- Discussion on upcoming and ongoing YMCA of El Paso summer

## Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE           | PROGRAM        | DESCRIPTION                                                                                    | GUEST                                                                                               | DATE/TIME              | DURATION |
|-----------------|----------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------|----------|
| Finances/Health | PASO<br>PUBLIC | parents file<br>their taxes<br>might need,<br>including tax<br>traps and tax<br>opportunities, | CSA,<br>president of<br>Retirement<br>Genius;<br>Adriana<br>Clowe, CEO,<br>Desert Spoon<br>Food Hub | 04/03/2022<br>06:30 AM | 028:21   |

American tribe

programs

|                 |                 | living, and<br>memory care<br>expenses, as<br>well as<br>premiums for<br>qualified long-<br>term care<br>insurance<br>policies;<br>Discussion of<br>the local<br>efforts to<br>improve access<br>to nutritious<br>food and make<br>it more<br>affordable and<br>available in<br>the general<br>region as well<br>as addressing<br>food deserts<br>with a non-<br>profit grocery<br>store in the<br>works, and the<br>importance of<br>local food<br>systems to<br>regional<br>resiliency and<br>how people can<br>get involved,<br>support it or<br>even benefit<br>from it with<br>more questions<br>coming up about<br>the near-term |                                                               |            |        |
|-----------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------|--------|
|                 | OLD EL<br>PASO  | support it or<br>even benefit<br>from it with<br>more questions<br>coming up about<br>the near-term<br>availability of<br>any particular<br>part of the<br>food supply.<br>Discussion on<br>the impending<br>Tax Day, and<br>what help<br>seniors and<br>adult children                                                                                                                                                                                                                                                                                                                                                                | Chris Orestis,<br>CSA,<br>president of<br>Retirement          | 04/10/2022 |        |
| Finances/Health | PUBLIC<br>FORUM | who are helping<br>their aging<br>parents file<br>their taxes<br>might need,<br>including tax<br>traps and tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Genius;<br>Adriana<br>Clowe, CEO,<br>Desert Spoon<br>Food Hub | 06:28 AM   | 028:21 |

|                               | · · · · · · · · · · · · · · · · · · · |                 | 1            | 1          | 1      |
|-------------------------------|---------------------------------------|-----------------|--------------|------------|--------|
|                               |                                       | opportunities,  |              |            |        |
|                               |                                       | such as taxes   |              |            |        |
|                               |                                       | on Social       |              |            |        |
|                               |                                       | Security        |              |            |        |
|                               |                                       | benefits or tax |              |            |        |
|                               |                                       | deductions for  |              |            |        |
|                               |                                       | nursing home,   |              |            |        |
|                               |                                       | home care,      |              |            |        |
|                               |                                       | assisted        |              |            |        |
|                               |                                       | living, and     |              |            |        |
|                               |                                       |                 |              |            |        |
|                               |                                       | memory care     |              |            |        |
|                               |                                       | expenses, as    |              |            |        |
|                               |                                       | well as         |              |            |        |
|                               |                                       | premiums for    |              |            |        |
|                               |                                       | qualified long- |              |            |        |
|                               |                                       | term care       |              |            |        |
|                               |                                       | insurance       |              |            |        |
|                               |                                       | policies;       |              |            |        |
|                               |                                       | Discussion of   |              |            |        |
|                               |                                       | the local       |              |            |        |
|                               |                                       | efforts to      |              |            |        |
|                               |                                       | improve access  |              |            |        |
|                               |                                       | to nutritious   |              |            |        |
|                               |                                       | food and make   |              |            |        |
|                               |                                       | it more         |              |            |        |
|                               |                                       | affordable and  |              |            |        |
|                               |                                       | available in    |              |            |        |
|                               |                                       | the general     |              |            |        |
|                               |                                       |                 |              |            |        |
|                               |                                       | region as well  |              |            |        |
|                               |                                       | as addressing   |              |            |        |
|                               |                                       | food deserts    |              |            |        |
|                               |                                       | with a non-     |              |            |        |
|                               |                                       | profit grocery  |              |            |        |
|                               |                                       | store in the    |              |            |        |
|                               |                                       | works, and the  |              |            |        |
|                               |                                       | importance of   |              |            |        |
|                               |                                       | local food      |              |            |        |
|                               |                                       | systems to      |              |            |        |
|                               |                                       | regional        |              |            |        |
|                               |                                       | resiliency and  |              |            |        |
|                               |                                       | how people can  |              |            |        |
|                               |                                       | get involved,   |              |            |        |
|                               |                                       | support it or   |              |            |        |
|                               |                                       | even benefit    |              |            |        |
|                               |                                       | from it with    |              |            |        |
|                               |                                       |                 |              |            |        |
|                               |                                       | more questions  |              |            |        |
|                               |                                       | coming up about |              |            |        |
|                               |                                       | the near-term   |              |            |        |
|                               |                                       | availability of |              |            |        |
|                               |                                       | any particular  |              |            |        |
|                               |                                       | part of the     |              |            |        |
|                               |                                       | food supply.    |              |            |        |
|                               | OLD EI.                               | Discussion of   | T 1-         |            |        |
|                               | PASO                                  | the locally-    | Joseph       | 04/17/2022 |        |
| Environmental/Finances/Health | PUBLIC                                | based AR        | Sapien, STTE | 06:28 AM   | 028:21 |
|                               | FORUM                                 | (Augmented      | Executive    | 00.20 AN   |        |
|                               | T OT/OIM                              | magmencea       |              |            |        |

| ,<br>, | <u> </u>        |                | <br> |
|--------|-----------------|----------------|------|
|        | Reality)        | Director;      |      |
|        | Science Fair    | Chris Orestis, |      |
|        | Climate Change  | CSA,           |      |
|        | charrenge, a    |                |      |
|        | competition     | president of   |      |
|        | open to         | Retirement     |      |
|        | students around | Genius:        |      |
|        | the world       | Adriana        |      |
|        | focused on the  |                |      |
|        | 01101041 4104   | Clowe, CEO,    |      |
|        | of combating    | Desert Spoon   |      |
|        | climate change  | Food Hub       |      |
|        | through energy  |                |      |
|        | transition      |                |      |
|        | solutions, how  |                |      |
|        | students and    |                |      |
|        | teachers can    |                |      |
|        | get involved,   |                |      |
|        | the             |                |      |
|        | requirements    |                |      |
|        | and deadlines   |                |      |
|        | coming up;      |                |      |
|        | Discussion on   |                |      |
|        | the impending   |                |      |
|        | Tax Day, and    |                |      |
|        | what help       |                |      |
|        | seniors and     |                |      |
|        | adult children  |                |      |
|        | who are helping |                |      |
|        | their aging     |                |      |
|        | parents file    |                |      |
|        | their taxes     |                |      |
|        | might need,     |                |      |
|        | including tax   |                |      |
|        | traps and tax   |                |      |
|        | opportunities,  |                |      |
|        | such as taxes   |                |      |
|        | on Social       |                |      |
|        | Security        |                |      |
|        | benefits or tax |                |      |
|        | deductions for  |                |      |
|        | nursing home,   |                |      |
|        | home care,      |                |      |
|        | assisted        |                |      |
|        | living, and     |                |      |
|        | memory care     |                |      |
|        | expenses, as    |                |      |
|        | well as         |                |      |
|        | premiums for    |                |      |
|        | qualified long- |                |      |
|        | term care       |                |      |
|        | insurance       |                |      |
|        | policies;       |                |      |
|        | Discussion of   |                |      |
|        | the local       |                |      |
|        | efforts to      |                |      |

|                               |                                   | improve access<br>to nutritious<br>food and make<br>it more<br>affordable and<br>available in<br>the general<br>region as well<br>as addressing<br>food deserts<br>with a non-<br>profit grocery<br>store in the<br>works, and the<br>importance of<br>local food<br>systems to<br>regional<br>resiliency and<br>how people can<br>get involved,<br>support it or<br>even benefit<br>from it with<br>more questions<br>coming up about<br>the near-term<br>availability of<br>any particular<br>part of the<br>food supply. |                                                                                                                                                                           |                        |        |
|-------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|
| Environmental/Finances/Health | OLD EL<br>PASO<br>PUBLIC<br>FORUM | Climate Change<br>Challenge, a<br>competition<br>open to<br>students around                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Joseph<br>Sapien, STTE<br>Executive<br>Director;<br>Chris Orestis,<br>CSA,<br>president of<br>Retirement<br>Genius;<br>Adriana<br>Clowe, CEO,<br>Desert Spoon<br>Food Hub | 04/24/2022<br>06:31 AM | 028:21 |

|                 | 1  |   |   |
|-----------------|----|---|---|
| coming up;      |    |   |   |
| Discussion on   |    |   |   |
| the impending   |    |   |   |
| Tax Day, and    |    |   |   |
| what help       |    |   |   |
|                 |    |   |   |
| seniors and     |    |   |   |
| adult children  |    |   |   |
| who are helping |    |   |   |
| their aging     |    |   |   |
| parents file    |    |   |   |
| their taxes     |    |   |   |
| might need,     |    |   |   |
|                 |    |   |   |
| including tax   |    |   |   |
| traps and tax   |    |   |   |
| opportunities,  |    |   |   |
| such as taxes   |    |   |   |
| on Social       |    |   |   |
| Security        |    |   |   |
| benefits or tax |    |   |   |
| deductions for  |    |   |   |
|                 |    |   |   |
| nursing home,   |    |   |   |
| home care,      |    |   |   |
| assisted        |    |   |   |
| living, and     |    |   |   |
| memory care     |    |   |   |
| expenses, as    |    |   |   |
| well as         |    |   |   |
| premiums for    |    |   |   |
| qualified long- |    |   |   |
| term care       |    |   |   |
|                 |    |   |   |
| insurance       |    |   |   |
| policies;       |    |   |   |
| Discussion of   |    |   |   |
| the local       |    |   |   |
| efforts to      |    |   |   |
| improve access  |    |   |   |
| to nutritious   |    |   |   |
| food and make   |    |   |   |
| it more         |    |   |   |
|                 |    |   |   |
| affordable and  |    |   |   |
| available in    |    |   |   |
| the general     |    |   |   |
| region as well  |    |   |   |
| as addressing   |    |   |   |
| food deserts    |    |   |   |
| with a non-     |    |   |   |
| profit grocery  |    |   |   |
| store in the    |    |   |   |
| works, and the  |    |   |   |
|                 |    |   |   |
| importance of   |    |   |   |
| local food      |    |   |   |
| systems to      |    |   |   |
| regional        |    |   |   |
| resiliency and  |    |   |   |
| how people can  |    |   |   |
| get involved,   |    |   |   |
|                 | 11 | 1 | 1 |

|                               |                         | support it or<br>even benefit<br>from it with<br>more questions<br>coming up about<br>the near-term<br>availability of<br>any particular<br>part of the<br>food supply.<br>Discussion on                                                                                                                                                                                                                                               |                                                                                                                                                              |                        |        |
|-------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|
| Military/Environmental/Health | PASO<br>PUBLIC<br>FORUM | the upcoming<br>Veteran's<br>Business<br>Association 1st<br>Annual Golf<br>Tournament on<br>May 21st at<br>Painted Dunes,<br>what the VBA<br>does to support<br>local veterans<br>and veteran-<br>owned<br>businesses in<br>the region with<br>networking,<br>workshops and<br>how the<br>tournament will<br>support it, and<br>how people can<br>get involved;<br>Discussion of<br>the locally-<br>based AR<br>(Augmented<br>Reality) | Joe Loya,<br>Veteran's<br>Business<br>Association;<br>Joseph<br>Sapien, STTE<br>Executive<br>Director;<br>Adriana<br>Clowe, CEO,<br>Desert Spoon<br>Food Hub | 05/01/2022<br>06:28 AM | 028:21 |

|                               |        | requirements                                    |              |            |        |
|-------------------------------|--------|-------------------------------------------------|--------------|------------|--------|
|                               |        | and deadlines                                   |              |            |        |
|                               |        | coming up;                                      |              |            |        |
|                               |        | Discussion of                                   |              |            |        |
|                               |        | the local                                       |              |            |        |
|                               |        | efforts to                                      |              |            |        |
|                               |        | improve access                                  |              |            |        |
|                               |        | to nutritious                                   |              |            |        |
|                               |        | food and make                                   |              |            |        |
|                               |        | it more                                         |              |            |        |
|                               |        | affordable and                                  |              |            |        |
|                               |        | available in                                    |              |            |        |
|                               |        | the general                                     |              |            |        |
|                               |        | region as well<br>as addressing                 |              |            |        |
|                               |        | food deserts                                    |              |            |        |
|                               |        | with a non-                                     |              |            |        |
|                               |        | profit grocery                                  |              |            |        |
|                               |        | store in the                                    |              |            |        |
|                               |        | works, and the                                  |              |            |        |
|                               |        | importance of                                   |              |            |        |
|                               |        | local food                                      |              |            |        |
|                               |        | systems to                                      |              |            |        |
|                               |        | regional                                        |              |            |        |
|                               |        | resiliency and                                  |              |            |        |
|                               |        | how people can                                  |              |            |        |
|                               |        | get involved,                                   |              |            |        |
|                               |        | support it or                                   |              |            |        |
|                               |        | even benefit                                    |              |            |        |
|                               |        | from it with                                    |              |            |        |
|                               |        | more questions<br>coming up about               |              |            |        |
|                               |        | the near-term                                   |              |            |        |
|                               |        | availability of                                 |              |            |        |
|                               |        | any particular                                  |              |            |        |
|                               |        | part of the                                     |              |            |        |
|                               |        | food supply.                                    |              |            |        |
|                               |        | Discussion on                                   |              |            |        |
|                               |        | the upcoming                                    |              |            |        |
|                               |        | 77 - H I -                                      | Ioo Lovo     |            |        |
|                               |        | Business                                        | Joe Loya,    |            |        |
|                               |        | Association 1st                                 | Veteran's    |            |        |
|                               |        | Annual Golf                                     | Business     |            |        |
|                               |        |                                                 | Association; |            |        |
|                               | OLD EL | May 21st at                                     | Joseph       |            |        |
|                               | PASO   | Painted Dunes,                                  | Sapien, STTE | 05/08/2022 | 000.01 |
| Military/Environmental/Health | PUBLIC | what the VBA                                    |              | 06:28 AM   | 028:21 |
|                               | FORUM  | does to support<br>local veterans               | Director;    |            |        |
|                               |        |                                                 | Adriana      |            |        |
|                               |        | owned                                           |              |            |        |
|                               |        | businesses in                                   | Clowe, CEO,  |            |        |
|                               | 1      |                                                 | Desert Spoon |            |        |
|                               |        | the region with                                 | -            |            |        |
|                               |        | the region with networking,                     | Food Hub     |            |        |
|                               |        | the region with<br>networking,<br>workshops and | -            |            |        |

|                 | - |  |
|-----------------|---|--|
| tournament will |   |  |
| support it, and |   |  |
| how people can  |   |  |
| get involved;   |   |  |
| Discussion of   |   |  |
|                 |   |  |
| the locally-    |   |  |
| based AR        |   |  |
| (Augmented      |   |  |
| Reality)        |   |  |
| Science Fair    |   |  |
| Climate Change  |   |  |
| Challenge, a    |   |  |
| competition     |   |  |
| open to         |   |  |
|                 |   |  |
| students around |   |  |
| the world       |   |  |
| focused on the  |   |  |
| critical area   |   |  |
| of combating    |   |  |
| climate change  |   |  |
| through energy  |   |  |
| transition      |   |  |
|                 |   |  |
| solutions, how  |   |  |
| students and    |   |  |
| teachers can    |   |  |
| get involved,   |   |  |
| the             |   |  |
| requirements    |   |  |
| and deadlines   |   |  |
| coming up;      |   |  |
| Discussion of   |   |  |
| the local       |   |  |
|                 |   |  |
| efforts to      |   |  |
| improve access  |   |  |
| to nutritious   |   |  |
| food and make   |   |  |
| it more         |   |  |
| affordable and  |   |  |
| available in    |   |  |
| the general     |   |  |
| region as well  |   |  |
|                 |   |  |
| as addressing   |   |  |
| food deserts    |   |  |
| with a non-     |   |  |
| profit grocery  |   |  |
| store in the    |   |  |
| works, and the  |   |  |
| importance of   |   |  |
| local food      |   |  |
|                 |   |  |
| systems to      |   |  |
| regional        |   |  |
| resiliency and  |   |  |
| how people can  |   |  |
| get involved,   |   |  |
| support it or   |   |  |
| even benefit    |   |  |
|                 |   |  |

| Art/Military | OLD EL<br>PASO<br>PUBLIC<br>FORUM | permanent and<br>traveling<br>exhibits with a<br>focus on                             | Barry Van<br>Deman,<br>Executive<br>Director, La<br>Nube<br>children's<br>museum; Joe<br>Loya,<br>Veteran's<br>Business<br>Association | 05/15/2022<br>06:30 AM | 028:21 |
|--------------|-----------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|
|              |                                   | and their<br>families will<br>interact with<br>expansive,<br>hands-on<br>exhibits, an |                                                                                                                                        |                        |        |

|                |                                   | exploration of<br>land, water,<br>and sky;                                                                                                                                                                                                                                                                                                                      |        |                        |        |
|----------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------|--------|
|                |                                   | Discussion on<br>the upcoming<br>Veteran's<br>Business<br>Association 1st<br>Annual Golf<br>Tournament on<br>May 21st at<br>Painted Dunes,<br>what the VBA<br>does to support<br>local veterans<br>and veteran-<br>owned<br>businesses in<br>the region with<br>networking,<br>workshops and<br>how the<br>tournament will<br>support it, and<br>how people can |        |                        |        |
| Employment/Art | OLD EL<br>PASO<br>PUBLIC<br>FORUM | relations,<br>including<br>making sure<br>they're meeting<br>the demands of<br>their<br>workforce, and<br>how candidates<br>are currently<br>calling the                                                                                                                                                                                                        | museum | 05/22/2022<br>06:30 AM | 028:21 |

| for both in     |  |
|-----------------|--|
| today's work    |  |
| climate;        |  |
| Discussion of   |  |
| the progress of |  |
| the newly-named |  |
|                 |  |
| La Nube         |  |
| Children's      |  |
| Museum and      |  |
| Science Center, |  |
| built using the |  |
| 2012 Quality of |  |
| Life Bond       |  |
| Project         |  |
| funding, and    |  |
|                 |  |
| how the         |  |
| programming of  |  |
| the center will |  |
| be progressing  |  |
| and how people  |  |
| from the        |  |
| community will  |  |
| be able to      |  |
| visit to        |  |
| experience the  |  |
| permanent and   |  |
|                 |  |
| traveling       |  |
| exhibits with a |  |
| focus on        |  |
| science,        |  |
| technology,     |  |
| engineering,    |  |
| arts, and       |  |
| mathematics     |  |
| (STEAM), and    |  |
| how the center  |  |
|                 |  |
| will spark      |  |
| curiosity and   |  |
| cultivate       |  |
| critical        |  |
| thinking        |  |
| through playful |  |
| and joyful      |  |
| engagement, and |  |
| how children    |  |
|                 |  |
| and their       |  |
| families will   |  |
| interact with   |  |
| expansive,      |  |
| hands-on        |  |
| exhibits, an    |  |
| exploration of  |  |
| land, water,    |  |
| and sky.        |  |
| and Sky.        |  |

| Employment/Art | OLD EL<br>PASO<br>PUBLIC<br>FORUM | along with how<br>the leverage<br>for employees<br>has changed,<br>what they are<br>demanding from | Definitive<br>Guide to<br>Professional<br>Employer<br>Organizations;<br>Barry Van<br>Deman,<br>Executive<br>Director, La<br>Nube<br>children's<br>museum | 05/29/2022<br>06:30 AM | 028:21 |
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|                           |                                   | <pre>science,<br/>technology,<br/>engineering,<br/>arts, and<br/>mathematics<br/>(STEAM), and<br/>how the center<br/>will spark<br/>curiosity and<br/>cultivate<br/>critical<br/>thinking<br/>through playful<br/>and joyful<br/>engagement, and<br/>how children<br/>and their<br/>families will<br/>interact with<br/>expansive,<br/>hands-on<br/>exhibits, an<br/>exploration of<br/>land, water,<br/>and sky.<br/>Discussion on<br/>important<br/>women's health</pre> |                                                                                |                        |        |
|---------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------|--------|
| Women's Health/Employment | OLD EL<br>PASO<br>PUBLIC<br>FORUM | <pre>importance of<br/>an annual well<br/>woman<br/>appointment,<br/>how proactive,<br/>preventative<br/>screenings<br/>(clinical<br/>breast exam and<br/>Pap smear) is<br/>the best known<br/>strategy in the</pre>                                                                                                                                                                                                                                                       | Owner's<br>Definitive<br>Guide to<br>Professional<br>Employer<br>Organizations | 06/05/2022<br>06:27 AM | 028:21 |

|                           |                                   | the Texas<br>Cancer Registry<br>is predicting<br>for breast and<br>cervical cancer<br>diagnosis this<br>year in Texas<br>and El Paso;<br>Discussion on<br>how employers<br>may need to<br>react in these<br>changing times<br>for work<br>relations,<br>including<br>making sure<br>they're meeting<br>the demands of<br>their<br>workforce, and<br>how candidates<br>are currently<br>calling the<br>shots when it<br>comes to<br>employment,<br>along with how<br>the leverage<br>for employees<br>has changed,<br>what they are<br>demanding from<br>their employer<br>that the<br>employer has to<br>give them, and<br>what works best<br>for both in |                                                                                                                                                                       |                        |        |
|---------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|
|                           |                                   | give them, and what works best                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                       |                        |        |
| Women's Health/Employment | OLD EL<br>PASO<br>PUBLIC<br>FORUM | Discussion on<br>important<br>women's health<br>topics,<br>including the<br>importance of<br>an annual well<br>woman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dr. Randle<br>Umeh, a<br>provider in the<br>Women's<br>Health TX<br>network; Bill<br>Lyons, the<br>Forbes Books<br>author of We<br>Are HR: The<br>Business<br>Owner's | 06/12/2022<br>06:28 AM | 028:21 |

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|---|-----------------|---------------|--|
|   | the best known  | Definitive    |  |
|   | strategy in the | Guide to      |  |
|   | IIYIIL AYAIIISL | Professional  |  |
|   | breast and      |               |  |
|   | cervical        | Employer      |  |
|   | cancer, how     | Organizations |  |
|   | breast and      | U             |  |
|   | cervical        |               |  |
|   | cancers are the |               |  |
|   | first and third |               |  |
|   | leader cancer   |               |  |
|   | diagnosis in    |               |  |
|   | women, and what |               |  |
|   | the Texas       |               |  |
|   | Cancer Registry |               |  |
|   | is predicting   |               |  |
|   | for breast and  |               |  |
|   | cervical cancer |               |  |
|   |                 |               |  |
|   | diagnosis this  |               |  |
|   | year in Texas   |               |  |
|   | and El Paso;    |               |  |
|   | Discussion on   |               |  |
|   | how employers   |               |  |
|   | may need to     |               |  |
|   | react in these  |               |  |
|   | changing times  |               |  |
|   | for work        |               |  |
|   | relations,      |               |  |
|   | including       |               |  |
|   | making sure     |               |  |
|   | they're meeting |               |  |
|   | the demands of  |               |  |
|   | their           |               |  |
|   | workforce, and  |               |  |
|   | how candidates  |               |  |
|   | are currently   |               |  |
|   | calling the     |               |  |
|   | shots when it   |               |  |
|   | comes to        |               |  |
|   | employment,     |               |  |
|   | along with how  |               |  |
|   | the leverage    |               |  |
|   |                 |               |  |
|   | for employees   |               |  |
|   | has changed,    |               |  |
|   | what they are   |               |  |
|   | demanding from  |               |  |
|   | their employer  |               |  |
|   | that the        |               |  |
|   | employer has to |               |  |
|   | give them, and  |               |  |
|   | what works best |               |  |
|   | for both in     |               |  |
|   | today's work    |               |  |
|   | climate.        |               |  |
|   |                 |               |  |

| Madia/Covernment PASO | amateur radio<br>operators such<br>as weather<br>spotting and<br>emergency<br>communications,<br>what the<br>details are<br>that people | Sean Gardner,<br>Sun City<br>Amateur<br>Radio Club;<br>Todd Curry,<br>UTEP<br>Professor of<br>Political<br>Science | 06/19/2022<br>06:28 AM | 028:21 |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------|--------|
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|                  |                                   | potential<br>future impact<br>it could have<br>on the local<br>region as<br>negotiations<br>between the<br>tribal<br>government and<br>state of Texas<br>change in light<br>of the ruling.<br>Discussion on<br>the upcoming<br>and ongoing<br>summer programs                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                    |                        |        |
|------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------|--------|
| Non-Profit/Media | OLD EL<br>PASO<br>PUBLIC<br>FORUM | with the YMCA<br>of El Paso<br>including<br>summer camps,<br>summer sports<br>leagues and<br>indoor<br>activities and<br>classes, how<br>scholarships<br>are available<br>for families in<br>need, and the<br>safety measures<br>in place to<br>keep the<br>activities<br>going even in<br>the midst of<br>local issues<br>related to the<br>pandemic, plus<br>what school<br>year programs<br>are on the<br>horizon once<br>summer is over;<br>Discussion of<br>the upcoming<br>HAM Radio Field<br>Day as an<br>exercise in<br>many different<br>types of<br>amateur radio<br>communication<br>with a focus on<br>emergency and<br>backup systems<br>use, and how | Bill Coon,<br>President,<br>YMCA of El<br>Paso; Sean<br>Gardner, Sun<br>City Amateur<br>Radio Club | 06/26/2022<br>06:29 AM | 028:21 |

| 1 |                 |  |
|---|-----------------|--|
|   | the technology  |  |
|   | of HAM radio    |  |
|   | continues to    |  |
|   | impact the      |  |
|   | public today    |  |
|   | and how         |  |
|   | important       |  |
|   | community       |  |
|   | services are    |  |
|   | handled by      |  |
|   | licensed        |  |
|   | amateur radio   |  |
|   | operators such  |  |
|   | as weather      |  |
|   | spotting and    |  |
|   | emergency       |  |
|   | communications, |  |
|   | what the        |  |
|   | details are     |  |
|   | that people     |  |
|   | need to know to |  |
|   | be licensed and |  |
|   | how they can    |  |
|   | get involved    |  |
|   | and even        |  |
|   | participate on  |  |
|   | the upcoming    |  |
|   | Field Day       |  |
|   | dates.          |  |
|   |                 |  |

Section II

## NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE   | PROGRAM /                 | TITLE      | DESCRIPTION        | DATE/TIME    | DURATION |
|---------|---------------------------|------------|--------------------|--------------|----------|
| (Insert | <pre>network and/or</pre> | syndicator | -provided programs | lists here.) |          |

## Section III

## PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE        | ORGANIZATION OR TITLE                              | DURATION | RUNS |
|--------------|----------------------------------------------------|----------|------|
| SCIENCE      | PSA - LOCAL - AR Science Fair                      | 000:16   | 18   |
| SAFE DRIVING | PSA - LOCAL - Distracted Driving/Chance            | 000:15   | 22   |
| SAFE DRIVING | PSA - LOCAL - Distracted Driving/Heads Up          | 000:15   | 23   |
| PSA          | PSA – LOCAL – ROTACARE                             | 000:29   | 19   |
| FOSTER CARE  | PSA - LOCAL -Center for Children HOPES<br>campaign | 000:30   | 19   |
| CENTERLINK   | CENTERLINK                                         | 000:29   | 4    |
| END RACISM   | STOP AAPI HATE                                     | 000:30   | 18   |
| ENVIRONMENT  | iHEART RADIO EARTH                                 | 000:28   | 4    |

| ENVIRONMENT              | iHEART RADIO EARTH   | 000:30 | 4  |
|--------------------------|----------------------|--------|----|
| ENVIRONMENT              | iHEART RADIO EARTH   | 000:30 | 3  |
| GLAAD                    | GLAAD                | 000:29 | 5  |
| HEALTH AND FITNESS       | MAKE-A-WISH          | 000:30 | 13 |
| MENTAL HEALTH            | CHILD MIND INSTITUTE | 000:34 | 5  |
| MILITARY AND<br>VETERANS | HOME BASE            | 000:30 | 21 |
| SAGE                     | SAGE                 | 000:29 | 4  |