

SUNDAY, AUGUST 31, 2014  
@ 5PM  
THE SANCTUARY  
BAPTIST CHURCH  
3018 NORWICH STREET  
BRUNSWICK, GA 31520



## Horace Jones & The Mighty Jubilaires ANNIVERSARY CELEBRATION

### SPECIAL GUESTS

The Smiling Jubilaires of Ft. Lauderdale, Fl  
The Surpeme 7 of Jacksonville, Fl  
Leon Young & The Angelic of Gainesville, Fl  
Lil Johnny & The New Gospel Wonders of Ocala, Fl  
The Gospel Caravans of Jacksonville, Fl  
Keith Webster & The Gospel Ecohos of Ocala, Fl  
Bradford County Gospel Ensemble of Starke, Fl  
Lil Jessie & The Miracle of Jacksonville, Fl  
The Mighty Gospel Forces of Hinesville, Ga  
The New Silveraires of Jacksonville, Fl  
Spiritual Hamonizers of Evinston, Fl

Emcee: Dr. Willie Thomas of Dunnellon, Fl

**\$10 @ DOOR** / \$5 CHILDREN 11-UNDER





Qantum Office <qantumoffice@gmail.com>

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**PSA: Mayor's Committee on Services for the Disabled Monthly Meeting on August 20**

1 message

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**Steve Oldaker** <steve.oldaker@gmail.com>  
To: Steve Oldaker <steve.oldaker@gmail.com>  
Bcc: qantumoffice@gmail.com

Wed, Aug 6, 2014 at 11:09 AM

The Brunswick Glynn County Mayor's Committee on Services for the Disabled will hold its monthly meeting on Wednesday, August 20, 10 AM, on the 2nd floor of the Historic City Hall on 1229 Newcastle St., Brunswick, GA. Meetings are open to the public and address issues of interest to persons with disabilities, their families, and disability related service and support providers.

We will greatly appreciate the inclusion of this information in your Community Calendar.

Thank you,

Steve Oldaker  
Brunswick Glynn County Mayor's Committee on Services for the Disabled, Inc.  
www.mayorscommittee.org  
912-267-7613  
Steve.Oldaker@gmail.com

# Blood Donation Opportunities

August 16 through September 1, 2014



**American  
Red Cross**

Media contact: Kristen Stancil, (770) 852-4040, @RedCrossBloodGA

[redcrossblood.org](http://redcrossblood.org)

## **American Red Cross encourages blood donations leading into Labor Day weekend**

August 5, 2014 — The American Red Cross continues to have an urgent need for blood donors of all blood types to give before the Labor Day holiday, even after many more donors stepped up to give following an urgent call issued in late July. Donors with types O negative, B negative and A negative blood are especially needed.

Blood donations often decline during the summer months, particularly around summer holidays. With school starting back up and summer activities coming to an end, there is still time for eligible donors to make a difference in the lives of patients this summer.

To encourage donations over the Labor Day holiday weekend, all donors who come out to donate blood August 30 through September 1, will receive a Red Cross mason jar tumbler, while supplies last.

To learn more and make an appointment to donate blood, visit [redcrossblood.org](http://redcrossblood.org) or call 1-800-RED CROSS.

### **Upcoming blood donation opportunities:**

August 18 from 3-7 p.m. at Pearson First Baptist Church, 401 Railroad Street, Pearson

August 25 from 9:30 a.m.-7:30 p.m. at Waycross Exchange Club, 2401 Knight Avenue, Waycross

August 28 from 2-7 p.m. located at 40 E. Plant Ave, Homerville

August 28 from 10 a.m.-3 p.m. at South Georgia State College, 100 West College Park Drive, Douglas

August 29 from 7:30 a.m.-12:30 p.m. at Waycross Police Department, 512 Oak Street, Waycross

### **How to donate blood**

Simply call 1-800-RED CROSS (1-800-733-2767) or visit [redcrossblood.org](http://redcrossblood.org) to make an appointment or for more information. All blood types are needed to ensure a reliable supply for patients. A blood donor card or driver's license or two other forms of identification are required at check-in. Individuals who are 17 years of age (16 with parental consent in some states), weigh at least 110 pounds and are in generally good health may be eligible to donate blood. High school students and other donors 18 years of age and younger also have to meet certain height and weight requirements.

### **About the American Red Cross**

The American Red Cross shelters, feeds and provides emotional support to victims of disasters; supplies about 40 percent of the nation's blood; teaches skills that save lives; provides international humanitarian aid; and supports military members and their families. The Red Cross is a not-for-profit organization that depends on volunteers and the generosity of the American

public to perform its mission. For more information, please visit [redcross.org](http://redcross.org) or visit us on Twitter at [@RedCross](https://twitter.com/RedCross).

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QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00472  
 Description: GEORGIA ARMY NATIONAL GUARD APRIL, MAY & JUNE  
 Date Entered: 3/17/2014  
 P.O.#:  
 Salesperson: Account, Trade  
 Invoice Frequency: Billed at end of Call/EOS. Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date  | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|-------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 1 3/19/2014 | 3/31/2014 | WYNR-FM | Midnight to Midnight | Weekly   | 1:00   | 60  | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 2 4/24/2014 | 4/30/2014 | WYNR-FM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 4 | 5  | 4 | 4  | 4 | 5  | 4  |
| 3 5/1/2014  | 5/31/2014 | WYNR-FM | Midnight to Midnight | Weekly   | 1:00   | 31  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 4 6/1/2014  | 6/30/2014 | WYNR-FM | Midnight to Midnight | Weekly   | 1:00   | 141 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 5 7/1/2014  | 7/31/2014 | WYNR-FM | Midnight to Midnight | Weekly   | 1:00   | 147 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 6 8/1/2014  | 8/30/2014 | WYNR-FM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 7 9/1/2014  | 9/30/2014 | WYNR-FM | Midnight to Midnight | Weekly   | 1:00   | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

Order Start Date: 3/19/2014    Order End Date: 9/30/2014    Spots: 461    Total Charges: \$0.00

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00472 :**

|               |      | <i>Spot Count</i> | <i>Net Billing</i> |
|---------------|------|-------------------|--------------------|
| March         | 2014 | 60                | \$0.00             |
| April         | 2014 | 30                | \$0.00             |
| May           | 2014 | 31                | \$0.00             |
| June          | 2014 | 141               | \$0.00             |
| July          | 2014 | 147               | \$0.00             |
| August        | 2014 | 30                | \$0.00             |
| September     | 2014 | 22                | \$0.00             |
| <b>Total:</b> |      | <b>461</b>        | <b>\$0.00</b>      |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

-----  
 Please Sign and Return One Copy



Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
**Radio Insertion Order**  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Best of Both Worlds  |
| :60.....    | Best of Both Worlds - 6772 Extend to 9-30-14               |
| :30.....    | GaNG Storm to Remember                                     |
| :60.....    | GaNG Storm to Remember - 6770 Extend to 9-30-14            |
| :60.....    | Gang Fighting for the Environment - 6769 Extend to 9-30-14 |
| :30.....    | GaNG My First Call Up                                      |
| :60.....    | GaNG My First Call Up - 6768 Extend to 9-30-14             |
| :60.....    | GaNG Rising Waters - 6771 - Extend to 9-30-14              |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours, 7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60.....    | Call 811 2014 Day in the Dark                          |
| :30.....    | Call 811 2014 Day in the Dark - Extend 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours, 7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Back in School 772-585, 772-527, 792-530, 792-531, 792-534, 792-585 |
- Copy Available at gab.org under PEP- Need new # new spots.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours, 7 days a week.



QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00473  
 Description: GEORGIA ARMY NATIONAL GUARD APRIL, MAY, & JUNE  
 Date Entered: 3/17/2014  
 P.O.#  
 Salesperson: Account, Trade  
 Invoice Frequency: Billed at end of Cal/EOS, Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date  | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|-------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 1 3/19/2014 | 3/31/2014 | WQGA-FM | Midnight to Midnight | Weekly   | 1:00   | 60  | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 2 4/24/2014 | 4/30/2014 | WQGA-FM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 4 | 5  | 4 | 4  | 4 | 5  | 4  |
| 3 5/1/2014  | 5/31/2014 | WQGA-FM | Midnight to Midnight | Weekly   | 1:00   | 31  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 4 6/1/2014  | 6/30/2014 | WQGA-FM | Midnight to Midnight | Weekly   | 1:00   | 141 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 5 7/1/2014  | 7/31/2014 | WQGA-FM | Midnight to Midnight | Weekly   | 1:00   | 147 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 6 8/1/2014  | 8/30/2014 | WQGA-FM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 7 9/1/2014  | 9/30/2014 | WQGA-FM | Midnight to Midnight | Weekly   | 1:00   | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

Order Start Date: 3/19/2014    Order End Date: 9/30/2014    Spots: 461    Total Charges: \$0.00

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**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00473 :**

|               |      | <u>Spot Count</u> | <u>Net Billing</u> |
|---------------|------|-------------------|--------------------|
| March         | 2014 | 60                | \$0.00             |
| April         | 2014 | 30                | \$0.00             |
| May           | 2014 | 31                | \$0.00             |
| June          | 2014 | 141               | \$0.00             |
| July          | 2014 | 147               | \$0.00             |
| August        | 2014 | 30                | \$0.00             |
| September     | 2014 | 22                | \$0.00             |
| <b>Total:</b> |      | <b>461</b>        | <b>\$0.00</b>      |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

Please Sign and Return One Copy



Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
**Radio Insertion Order**  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30         | Best of Both Worlds  |
| :60         | Best of Both Worlds - 6772 Extended to 9-30-14               |
| :30         | GaNG Storm to Remember                                       |
| :60         | GaNG Storm to Remember - 6770 Extended to 9-30-14            |
| :60         | Gang Fighting for the Environment - 6769 Extended to 9-30-14 |
| :30         | GaNG My First Call Up  |
| :60         | GaNG My First Call Up - 6768 Extended to 9-30-14             |
| :60         | GaNG Rising Waters - 6771 - Extended to 9-30-14              |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60         | Call 811 2014 Day in the Dark                          |
| :30         | Call 811 2014 Day in the Dark Extended 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30         | Back in School 772-528, 772-527, 772-530, 772-531, 772-532, 772-533 |
- Copy Available at gab.org under PEP- Need new # news spot.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.



QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00476  
 Description: GEORGIA ARMY NATIONAL GUARD APRIL, MAY & JUNE  
 Date Entered: 3/17/2014  
 P.O.#:  
 Salesperson: Account, Trade  
 Invoice Frequency: Billed at end of Call/EOS. Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date  | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|-------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 1 3/19/2014 | 3/31/2014 | WGIG-AM | Midnight to Midnight | Weekly   | 1:00   | 60  | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 2 4/24/2014 | 4/30/2014 | WGIG-AM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 4 | 5  | 4 | 4  | 4 | 5  | 4  |
| 3 5/1/2014  | 5/31/2014 | WGIG-AM | Midnight to Midnight | Weekly   | 1:00   | 31  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 4 6/1/2014  | 6/30/2014 | WGIG-AM | Midnight to Midnight | Weekly   | 1:00   | 141 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 5 7/1/2014  | 7/31/2014 | WGIG-AM | Midnight to Midnight | Weekly   | 1:00   | 147 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 6 8/1/2014  | 8/30/2014 | WGIG-AM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 7 9/1/2014  | 9/30/2014 | WGIG-AM | Midnight to Midnight | Weekly   | 1:00   | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

Order Start Date: 3/19/2014    Order End Date: 9/30/2014    Spots: 461    Total Charges: \$0.00

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**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00476 :**

|               |      | <u>Spot Count</u> | <u>Net Billing</u> |
|---------------|------|-------------------|--------------------|
| March         | 2014 | 60                | \$0.00             |
| April         | 2014 | 30                | \$0.00             |
| May           | 2014 | 31                | \$0.00             |
| June          | 2014 | 141               | \$0.00             |
| July          | 2014 | 147               | \$0.00             |
| August        | 2014 | 30                | \$0.00             |
| September     | 2014 | 22                | \$0.00             |
| <b>Total:</b> |      | <b>461</b>        | <b>\$0.00</b>      |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

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 Please Sign and Return One Copy



Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
**Radio Insertion Order**  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30         | Best of Both Worlds  |
| :60         | Best of Both Worlds - 6777 Extended to 9-30-14               |
| :30         | GaNG Storm to Remember                                       |
| :60         | GaNG Storm to Remember - 6770 Extended to 9-30-14            |
| :60         | Gang Fighting for the Environment - 6764 Extended to 9-30-14 |
| :30         | GaNG My First Call Up  |
| :60         | GaNG My First Call Up - 6768 Extended to 9-30-14             |
| :60         | GaNG Rising Waters - 6771 Extended to 9-30-14                |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60         | Call 811 2014 Day in the Dark                          |
| :30         | Call 811 2014 Day in the Dark Extended 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30         | Back in School 792-529, 792-529, 792-530, 792-531, 792-532, 792-533 |
- Copy Available at gab.org under PEP- Need new # new spot.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.



QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00475  
 Description: GEORGIA ARMY NATIONAL GUARD APRIL, MAY & JUNE  
 Date Entered: 3/17/2014  
 P.O.#  
 Salesperson: Account, Trade  
 Invoice Frequency: Billed at end of Cal/EOS. Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date  | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|-------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 1 3/19/2014 | 3/31/2014 | WHFX-FM | Midnight to Midnight | Weekly   | 1:00   | 60  | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 2 4/24/2014 | 4/30/2014 | WHFX-FM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 4 | 5  | 4 | 4  | 4 | 5  | 4  |
| 3 5/1/2014  | 5/31/2014 | WHFX-FM | Midnight to Midnight | Weekly   | 1:00   | 31  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 4 6/1/2014  | 6/30/2014 | WHFX-FM | Midnight to Midnight | Weekly   | 1:00   | 141 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 5 7/1/2014  | 7/31/2014 | WHFX-FM | Midnight to Midnight | Weekly   | 1:00   | 147 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 6 8/1/2014  | 8/30/2014 | WHFX-FM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 7 9/1/2014  | 9/30/2014 | WHFX-FM | Midnight to Midnight | Weekly   | 1:00   | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

Order Start Date: 3/19/2014    Order End Date: 9/30/2014    Spots: 461    Total Charges: \$0.00

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**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00475 :**

|               |      | <u>Spot Count</u> | <u>Net Billing</u> |
|---------------|------|-------------------|--------------------|
| March         | 2014 | 60                | \$0.00             |
| April         | 2014 | 30                | \$0.00             |
| May           | 2014 | 31                | \$0.00             |
| June          | 2014 | 141               | \$0.00             |
| July          | 2014 | 147               | \$0.00             |
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| <b>Total:</b> |      | <b>461</b>        | <b>\$0.00</b>      |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

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Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

**PEP Program (Public Education Partnership)  
 Radio Insertion Order  
 September 2014 (September 1 - September 30)**

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Best of Both Worlds  |
| :60.....    | Best of Both Worlds - 6772 Extended to 9-30-14               |
| :30.....    | GaNG Storm to Remember                                       |
| :60.....    | GaNG Storm to Remember - 6770 Extended to 9-30-14            |
| :60.....    | Gang Fighting for the Environment - 6769 Extended to 9-30-14 |
| :30.....    | GaNG My First Call Up  |
| :60.....    | GaNG My First Call Up - 6768 Extended to 9-30-14             |
| :60.....    | GaNG Rising Waters - 6771 - Extended to 9-30-14              |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60.....    | Call 811 2014 Day in the Dark                            |
| :30.....    | Call 811 2014 Day in the Dark - Extended 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Back in School 772-525, 772-527, 772-530, 772-531, 772-532, 772-533 |
- Copy Available at gab.org under PEP- Need new # new spot.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00474  
 Description: GEORGIA ARMY NATIONAL GUARD APRIL, MAY & JUNE  
 Date Entered: 3/17/2014  
 P.O.#:  
 Salesperson: Account, Trade  
 Invoice Frequency: Billed at end of Cal/EOS, Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date  | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|-------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 1 3/19/2014 | 3/31/2014 | WBGA-FM | Midnight to Midnight | Weekly   | 1:00   | 60  | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 2 4/24/2014 | 4/30/2014 | WBGA-FM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 4 | 5  | 4 | 4  | 4 | 5  | 4  |
| 3 5/1/2014  | 5/31/2014 | WBGA-FM | Midnight to Midnight | Weekly   | 1:00   | 31  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 4 6/1/2014  | 6/30/2014 | WBGA-FM | Midnight to Midnight | Weekly   | 1:00   | 141 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 5 7/1/2014  | 7/31/2014 | WBGA-FM | Midnight to Midnight | Weekly   | 1:00   | 147 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 6 8/1/2014  | 8/30/2014 | WBGA-FM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 7 9/1/2014  | 9/30/2014 | WBGA-FM | Midnight to Midnight | Weekly   | 1:00   | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

Order Start Date: 3/19/2014    Order End Date: 9/30/2014    Spots: 461    Total Charges: \$0.00

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00474 :**

|               |      | <i>Spot Count</i> | <i>Net Billing</i> |
|---------------|------|-------------------|--------------------|
| March         | 2014 | 60                | \$0.00             |
| April         | 2014 | 30                | \$0.00             |
| May           | 2014 | 31                | \$0.00             |
| June          | 2014 | 141               | \$0.00             |
| July          | 2014 | 147               | \$0.00             |
| August        | 2014 | 30                | \$0.00             |
| September     | 2014 | 22                | \$0.00             |
| <b>Total:</b> |      | <b>461</b>        | <b>\$0.00</b>      |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

Please Sign and Return One Copy



Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
 Radio Insertion Order  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Best of Both Worlds  |
| :60.....    | Best of Both Worlds - 6772 - Extended to 9-30-14               |
| :30.....    | GaNG Storm to Remember   |
| :60.....    | GaNG Storm to Remember - 6770 - Extended to 9-30-14            |
| :60.....    | Gang Fighting for the Environment - 6769 - Extended to 9-30-14 |
| :30.....    | GaNG My First Call Up  |
| :60.....    | GaNG My First Call Up - 6768 - Extended to 9-30-14             |
| :60.....    | GaNG Rising Waters - 6771 - Extended to 9-30-14                |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60.....    | Call 811 2014 Day in the Dark                            |
| :30.....    | Call 811 2014 Day in the Dark - Extended 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Back in School 792-528, 792-529, 792-530, 792-531, 792-532, 792-533 |
- Copy Available at gab.org under PEP- Need new # new spot.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.



QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00477  
 Description: GEORGIA ARMY NATIONAL GUARD APRIL, MAY & JUNE  
 Date Entered: 3/17/2014  
 P O #:  
 Salesperson: Account, Trade  
 Invoice Frequency: Billed at end of Call/EOS Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date  | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|-------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 1 3/19/2014 | 3/31/2014 | WMOG-AM | Midnight to Midnight | Weekly   | 1:00   | 60  | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 2 4/24/2014 | 4/30/2014 | WMOG-AM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 4 | 5  | 4 | 4  | 4 | 5  | 4  |
| 3 5/1/2014  | 5/31/2014 | WMOG-AM | Midnight to Midnight | Weekly   | 1:00   | 31  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 4 6/1/2014  | 6/30/2014 | WMOG-AM | Midnight to Midnight | Weekly   | 1:00   | 141 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 5 7/1/2014  | 7/31/2014 | WMOG-AM | Midnight to Midnight | Weekly   | 1:00   | 147 | 0.00 | 0.00  | 5 | 6  | 4 | 5  | 4 | 5  | 4  |
| 6 8/1/2014  | 8/30/2014 | WMOG-AM | Midnight to Midnight | Weekly   | 1:00   | 30  | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 7 9/1/2014  | 9/30/2014 | WMOG-AM | Midnight to Midnight | Weekly   | 1:00   | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

Order Start Date: 3/19/2014    Order End Date: 9/30/2014    Spots: 461    Total Charges: \$0.00

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00477 :**

|               |      | <u>Spot Count</u> | <u>Net Billing</u> |
|---------------|------|-------------------|--------------------|
| March         | 2014 | 60                | \$0.00             |
| April         | 2014 | 30                | \$0.00             |
| May           | 2014 | 31                | \$0.00             |
| June          | 2014 | 141               | \$0.00             |
| July          | 2014 | 147               | \$0.00             |
| August        | 2014 | 30                | \$0.00             |
| September     | 2014 | 22                | \$0.00             |
| <b>Total:</b> |      | <b>461</b>        | <b>\$0.00</b>      |

Confirmed & Accepted for QANTUM COMMUNICATIONS By:

Accepted for GAB (TR) By:

Please Sign and Return One Copy



Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
**Radio Insertion Order**  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30         | Best of Both Worlds  |
| :60         | Best of Both Worlds - 6772 Extended to 9-30-14               |
| :30         | GaNG Storm to Remember                                       |
| :60         | GaNG Storm to Remember - 6770 Extended to 9-30-14            |
| :60         | GaNG Fighting for the Environment - 6769 Extended to 9-30-14 |
| :30         | GaNG My First Call Up  |
| :60         | GaNG My First Call Up - 6768 Extended to 9-30-14             |
| :60         | GaNG Rising Waters - 6771 Extended to 9-30-14                |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60         | Call 811 2014 Day in the Dark                            |
| :30         | Call 811 2014 Day in the Dark - Extended 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30         | Back in School 792-525, 792-529, 792-530, 792-531, 792-532, 792-533 |
- Copy Available at gab.org under PEP- Need new # new spot.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00478  
 Description: GEORGIA 811 APRIL, MAY & JUNE 2014  
 Date Entered: 3/17/2014  
 P.O.#:  
 Salesperson: Account, Trade  
 Invoice Frequency: Billed at end of Cal/EOS, Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date  | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|-------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 1 3/19/2014 | 3/31/2014 | WYNR-FM | Midnight to Midnight | Weekly   | :30    | 20  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 2 4/24/2014 | 4/30/2014 | WYNR-FM | Midnight to Midnight | Weekly   | :30    | 7   | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 3 5/12/2014 | 5/18/2014 | WYNR-FM | Midnight to Midnight | Weekly   | :30    | 7   | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 4 6/1/2014  | 6/30/2014 | WYNR-FM | Midnight to Midnight | Weekly   | :30    | 47  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 5 7/1/2014  | 7/31/2014 | WYNR-FM | Midnight to Midnight | Weekly   | :30    | 50  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 6 8/11/2014 | 8/19/2014 | WYNR-FM | Midnight to Midnight | Weekly   | :30    | 15  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 7 9/1/2014  | 9/30/2014 | WYNR-FM | Midnight to Midnight | Weekly   | :30    | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

Order Start Date: 3/19/2014    Order End Date: 9/30/2014    Spots: 168    Total Charges: \$0.00

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00478 :**

|               |      | <u>Spot Count</u> | <u>Net Billing</u> |
|---------------|------|-------------------|--------------------|
| March         | 2014 | 20                | \$0.00             |
| April         | 2014 | 7                 | \$0.00             |
| May           | 2014 | 7                 | \$0.00             |
| June          | 2014 | 47                | \$0.00             |
| July          | 2014 | 50                | \$0.00             |
| August        | 2014 | 15                | \$0.00             |
| September     | 2014 | 22                | \$0.00             |
| <b>Total:</b> |      | <b>168</b>        | <b>\$0.00</b>      |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

-----  
 Please Sign and Return One Copy



Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

**PEP Program (Public Education Partnership)  
 Radio Insertion Order  
 September 2014 (September 1 - September 30)**

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Best of Both Worlds  |
| :60.....    | Best of Both Worlds - 6772 Extended to 9-30-14               |
| :30.....    | GaNG Storm to Remember                                       |
| :60.....    | GaNG Storm to Remember - 6770 Extended to 9-30-14            |
| :60.....    | Gang Fighting for the Environment - 6769 Extended to 9-30-14 |
| :30.....    | GaNG My First Call Up  |
| :60.....    | GaNG My First Call Up - 6768 Extended to 9-30-14             |
| :60.....    | GaNG Rising Waters - 6771 - Extended to 9-30-14              |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60.....    | Call 811 2014 Day in the Dark                            |
| :30.....    | Call 811 2014 Day in the Dark - Extended 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Back in School 792-529, 792-529, 792-530, 792-531, 792-532, 792-533 |
- Copy Available at gab.org under PEP- Need new # new spot.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.



QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00479  
 Description: GEORGIA 811 APRIL, MAY & JUNE 2014  
 Date Entered: 3/17/2014  
 P.O.#:  
 Salesperson: Account. Trade  
 Invoice Frequency: Billed at end of Cal/EOS. Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date  | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|-------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 1 3/19/2014 | 3/31/2014 | WQGA-FM | Midnight to Midnight | Weekly   | :30    | 20  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 2 4/24/2014 | 4/30/2014 | WQGA-FM | Midnight to Midnight | Weekly   | :30    | 7   | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 3 5/12/2014 | 5/18/2014 | WQGA-FM | Midnight to Midnight | Weekly   | :30    | 7   | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 4 6/1/2014  | 6/30/2014 | WQGA-FM | Midnight to Midnight | Weekly   | :30    | 47  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 5 7/1/2014  | 7/31/2014 | WQGA-FM | Midnight to Midnight | Weekly   | :30    | 50  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 6 8/11/2014 | 8/19/2014 | WQGA-FM | Midnight to Midnight | Weekly   | :30    | 15  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 7 9/1/2014  | 9/30/2014 | WQGA-FM | Midnight to Midnight | Weekly   | :30    | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

Order Start Date: 3/19/2014    Order End Date: 9/30/2014    Spots: 168    Total Charges: \$0.00

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00479 :**

|               |      | <i>Spot Count</i> | <i>Net Billing</i> |
|---------------|------|-------------------|--------------------|
| March         | 2014 | 20                | \$0.00             |
| April         | 2014 | 7                 | \$0.00             |
| May           | 2014 | 7                 | \$0.00             |
| June          | 2014 | 47                | \$0.00             |
| July          | 2014 | 50                | \$0.00             |
| August        | 2014 | 15                | \$0.00             |
| September     | 2014 | 22                | \$0.00             |
| <b>Total:</b> |      | <b>168</b>        | <b>\$0.00</b>      |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

-----  
 Please Sign and Return One Copy



Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

**PEP Program (Public Education Partnership)  
 Radio Insertion Order  
 September 2014 (September 1 - September 30)**

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Best of Both Worlds  |
| :60.....    | Best of Both Worlds - 6772 Extended to 9-30-14               |
| :30.....    | GaNG Storm to Remember                                       |
| :60.....    | GaNG Storm to Remember - 6770 Extended to 9-30-14            |
| :60.....    | Gang Fighting for the Environment - 6769 Extended to 9-30-14 |
| :30.....    | GaNG My First Call Up  |
| :60.....    | GaNG My First Call Up - 6768 Extended to 9-30-14             |
| :60.....    | GaNG Rising Waters - 6771 - Extended to 9-30-14              |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60.....    | Call 811 2014 Day in the Dark                          |
| :30.....    | Call 811 2014 Day in the Dark Extended 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Back in School 792-528, 792-529, 792-530, 792-531, 792-532, 792-533 |
- Copy Available at gab.org under PEP- Need new # new spot.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00482  
 Description: GEORGIA 811 APRIL, MAY & JUNE 2014  
 Date Entered: 3/17/2014  
 P.O.#:  
 Salesperson: Account, Trade  
 Invoice Frequency: Billed at end of Cal/EOS. Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date  | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|-------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 1 3/19/2014 | 3/31/2014 | WHFX-FM | Midnight to Midnight | Weekly   | :30    | 20  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 2 4/24/2014 | 4/30/2014 | WHFX-FM | Midnight to Midnight | Weekly   | :30    | 7   | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 3 5/12/2014 | 5/18/2014 | WHFX-FM | Midnight to Midnight | Weekly   | :30    | 7   | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 4 6/1/2014  | 6/30/2014 | WHFX-FM | Midnight to Midnight | Weekly   | :30    | 47  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 5 7/1/2014  | 7/31/2014 | WHFX-FM | Midnight to Midnight | Weekly   | :30    | 50  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 6 8/11/2014 | 8/19/2014 | WHFX-FM | Midnight to Midnight | Weekly   | :30    | 15  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 7 9/1/2014  | 9/30/2014 | WHFX-FM | Midnight to Midnight | Weekly   | :30    | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

Order Start Date: 3/19/2014    Order End Date: 9/30/2014    Spots: 168    Total Charges: \$0.00

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00482 :**

|               |      | <u>Spot Count</u> | <u>Net Billing</u> |
|---------------|------|-------------------|--------------------|
| March         | 2014 | 20                | \$0.00             |
| April         | 2014 | 7                 | \$0.00             |
| May           | 2014 | 7                 | \$0.00             |
| June          | 2014 | 47                | \$0.00             |
| July          | 2014 | 50                | \$0.00             |
| August        | 2014 | 15                | \$0.00             |
| September     | 2014 | 22                | \$0.00             |
| <b>Total:</b> |      | <b>168</b>        | <b>\$0.00</b>      |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

Please Sign and Return One Copy



Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
 Radio Insertion Order  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Best of Both Worlds   |
| :60.....    | Best of Both Worlds - 6772 <i>Extend to 9-30-14</i>               |
| :30.....    | GaNG Storm to Remember  |
| :60.....    | GaNG Storm to Remember - 6770 <i>Extend to 9-30-14</i>            |
| :60.....    | Gang Fighting for the Environment - 6769 <i>Extend to 9-30-14</i> |
| :30.....    | GaNG My First Call Up   |
| :60.....    | GaNG My First Call Up - 6768 <i>Extend to 9-30-14</i>             |
| :60.....    | GaNG Rising Waters - 6771 <i>Extend to 9-30-14</i>                |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :60.....    | Call 811 2014 Day in the Dark                               |
| :30.....    | Call 811 2014 Day in the Dark <i>Extend 3317 to 9-30-14</i> |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Back in School <i>772-552, 772-527, 772-530, 772-531, 772-551, 772-553</i> |
- Copy Available at gab.org under PEP- *Need new # new spot.*

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.



QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00480  
 Description: GEORGIA 811 APRIL, MAY & JUNE 2014  
 Date Entered: 3/17/2014  
 P.O.#:  
 Salesperson: Account, Trade  
 Invoice Frequency: Billed at end of Cal/EOS. Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date  | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|-------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 1 3/19/2014 | 3/31/2014 | WBGA-FM | Midnight to Midnight | Weekly   | :30    | 20  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 2 4/24/2014 | 4/30/2014 | WBGA-FM | Midnight to Midnight | Weekly   | :30    | 7   | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 3 5/12/2014 | 5/18/2014 | WBGA-FM | Midnight to Midnight | Weekly   | :30    | 7   | 0.00 | 0.00  | 1 | 1  | 1 | 1  | 1 | 1  | 1  |
| 4 6/1/2014  | 6/30/2014 | WBGA-FM | Midnight to Midnight | Weekly   | :30    | 47  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 5 7/1/2014  | 7/31/2014 | WBGA-FM | Midnight to Midnight | Weekly   | :30    | 50  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 6 8/11/2014 | 8/19/2014 | WBGA-FM | Midnight to Midnight | Weekly   | :30    | 15  | 0.00 | 0.00  | 2 | 2  | 2 | 2  | 1 | 1  | 1  |
| 7 9/1/2014  | 9/30/2014 | WBGA-FM | Midnight to Midnight | Weekly   | :30    | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

**Order Start Date: 3/19/2014    Order End Date: 9/30/2014    Spots: 168    Total Charges: \$0.00**

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00480 :**

|               |      | <u>Spot Count</u> | <u>Net Billing</u> |
|---------------|------|-------------------|--------------------|
| March         | 2014 | 20                | \$0.00             |
| April         | 2014 | 7                 | \$0.00             |
| May           | 2014 | 7                 | \$0.00             |
| June          | 2014 | 47                | \$0.00             |
| July          | 2014 | 50                | \$0.00             |
| August        | 2014 | 15                | \$0.00             |
| September     | 2014 | 22                | \$0.00             |
| <b>Total:</b> |      | <b>168</b>        | <b>\$0.00</b>      |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

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 Please Sign and Return One Copy



Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
**Radio Insertion Order**  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Best of Both Worlds  |
| :60.....    | Best of Both Worlds - 6772 Extended to 9-30-14               |
| :30.....    | GaNG Storm to Remember                                       |
| :60.....    | GaNG Storm to Remember - 6770 Extended to 9-30-14            |
| :60.....    | Gang Fighting for the Environment - 6769 Extended to 9-30-14 |
| :30.....    | GaNG My First Call Up  |
| :60.....    | GaNG My First Call Up - 6768 Extended to 9-30-14             |
| :60.....    | GaNG Rising Waters - 6771 - Extended to 9-30-14              |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60.....    | Call 811 2014 Day in the Dark                            |
| :30.....    | Call 811 2014 Day in the Dark - Extended 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Back in School 772-535, 772-527, 772-530, 772-531, 772-532, 772-533 |
- Copy Available at gab.org under PEP- Need new # new spots.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00529  
 Description: Georgia Optometric Association: Back in School  
 Date Entered: 8/28/2014  
 P.O.#:  
 Salesperson: Account, Trade  
 Invoice Frequency: Billed at end of Cal/EOS. Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 9/1/2014   | 9/30/2014 | WGIG-AM | Midnight to Midnight | Weekly   | :30    | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

**Order Start Date: 9/1/2014    Order End Date: 9/30/2014    Spots: 22    Total Charges: \$0.00**

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00529 :**

|                | <u>Spot Count</u> | <u>Net Billing</u> |
|----------------|-------------------|--------------------|
| September 2014 | 22                | \$0.00             |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

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Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
**Radio Insertion Order**  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Best of Both Worlds  |
| :60.....    | Best of Both Worlds - 6772 Extend to 9-30-14               |
| :30.....    | GaNG Storm to Remember                                     |
| :60.....    | GaNG Storm to Remember - 6770 Extend to 9-30-14            |
| :60.....    | Gang Fighting for the Environment - 6769 Extend to 9-30-14 |
| :30.....    | GaNG My First Call Up                                      |
| :60.....    | GaNG My First Call Up - 6768 Extend to 9-30-14             |
| :60.....    | GaNG Rising Waters - 6771 Extend to 9-30-14                |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60.....    | Call 811 2014 Day in the Dark                            |
| :30.....    | Call 811 2014 Day in the Dark - Extended 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Back in School 772-528, 792-529, 792-530, 792-531, 792-532, 792-533 |
- Copy Available at gab.org under PEP- Need new # new spot.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.



QANTUM COMMUNICATIONS  
 3833 US HWY 82  
 BRUNSWICK, GEORGIA 31523

Order #: 792-00530  
 Description: Georgia Optometric Association: Back in School  
 Date Entered: 8/28/2014  
 P.O.#:  
 Salesperson: Account, Trade  
 Invoice Frequency: Billed at end of Cal/EOS. Sorted by Date

GAB (TR)  
 8046 ROSWELL ROAD SUITE 100A  
 ATLANTA, GA 30350

**On-Air Schedule**

| Start Date | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 9/1/2014   | 9/30/2014 | WHFX-FM | Midnight to Midnight | Weekly   | :30    | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

**Order Start Date: 9/1/2014    Order End Date: 9/30/2014    Spots: 22    Total Charges: \$0.00**

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00530 :**

|                | <i>Spot Count</i> | <i>Net Billing</i> |
|----------------|-------------------|--------------------|
| September 2014 | 22                | \$0.00             |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

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Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
 Radio Insertion Order  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Best of Both Worlds  |
| :60.....    | Best of Both Worlds - 6772 Extended to 9-30-14               |
| :30.....    | GaNG Storm to Remember                                       |
| :60.....    | GaNG Storm to Remember - 6770 Extended to 9-30-14            |
| :60.....    | Gang Fighting for the Environment - 6769 Extended to 9-30-14 |
| :30.....    | GaNG My First Call Up  |
| :60.....    | GaNG My First Call Up - 6768 Extended to 9-30-14             |
| :60.....    | GaNG Rising Waters - 6771 Extended to 9-30-14                |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month. open rotation, 24 hours 7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60.....    | Call 811 2014 Day in the Dark                            |
| :30.....    | Call 811 2014 Day in the Dark - Extended 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month. open rotation, 24 hours 7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Back in School 772-588, 772-589, 772-530, 772-531, 772-532, 772-533 |
- Copy Available at gab.org under PEP- Need new # new spot.

Please select from the above spots and air a minimum of 20 times per this month. open rotation, 24 hours 7 days a week.

QANTUM COMMUNICATIONS  
3833 US HWY 82  
BRUNSWICK, GEORGIA 31523

Order #: 792-00531  
Description: Georgia Optometric Association: Back in School  
Date Entered: 8/28/2014  
P.O.#:  
Salesperson: Account, Trade  
Invoice Frequency: Billed at end of Cal/EOS. Sorted by Date

GAB (TR)  
8046 ROSWELL ROAD SUITE 100A  
ATLANTA, GA 30350

**On-Air Schedule**

| Start Date | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 9/1/2014   | 9/30/2014 | WMOG-AM | Midnight to Midnight | Weekly   | :30    | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

Order Start Date: 9/1/2014    Order End Date: 9/30/2014    Spots: 22    Total Charges: \$0.00

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00531:**

|                | <i>Spot Count</i> | <i>Net Billing</i> |
|----------------|-------------------|--------------------|
| September 2014 | 22                | \$0.00             |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

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Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
**Radio Insertion Order**  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Best of Both Worlds   |
| :60.....    | Best of Both Worlds - 6772 <i>Extend to 9-30-14</i>               |
| :30.....    | GaNG Storm to Remember  |
| :60.....    | GaNG Storm to Remember - 6770 <i>Extend to 9-30-14</i>            |
| :60.....    | Gang Fighting for the Environment - 6764 <i>Extend to 9-30-14</i> |
| :30.....    | GaNG My First Call Up   |
| :60.....    | GaNG My First Call Up - 6768 <i>Extend to 9-30-14</i>             |
| :60.....    | GaNG Rising Waters - 6771 <i>Extend to 9-30-14</i>                |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :60.....    | Call 811 2014 Day in the Dark                               |
| :30.....    | Call 811 2014 Day in the Dark <i>Extend 3317 to 9-30-14</i> |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Back in School <i>772-535, 772-527, 772-530, 772-531, 772-534, 772-533</i> |
- Copy Available at gab.org under PEP- *Need new # new spot.*

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

QANTUM COMMUNICATIONS  
3833 US HWY 82  
BRUNSWICK, GEORGIA 31523

Order #: 792-00532  
Description: Georgia Optometric Association: Back in School  
Date Entered: 8/28/2014  
P.O.#:  
Salesperson: Account, Trade  
Invoice Frequency: Billed at end of Cal/EOS. Sorted by Date

GAB (TR)  
8046 ROSWELL ROAD SUITE 100A  
ATLANTA, GA 30350

**On-Air Schedule**

| Start Date | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 9/1/2014   | 9/30/2014 | WQGA-FM | Midnight to Midnight | Weekly   | :30    | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

**Order Start Date: 9/1/2014    Order End Date: 9/30/2014    Spots: 22    Total Charges: \$0.00**

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00532 :**

|                | <i>Spot Count</i> | <i>Net Billing</i> |
|----------------|-------------------|--------------------|
| September 2014 | 22                | \$0.00             |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

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Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
**Radio Insertion Order**  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Best of Both Worlds  |
| :60.....    | Best of Both Worlds - 6777 Extended to 9-30-14               |
| :30.....    | GaNG Storm to Remember                                       |
| :60.....    | GaNG Storm to Remember - 6770 Extended to 9-30-14            |
| :60.....    | Gang Fighting for the Environment - 6769 Extended to 9-30-14 |
| :30.....    | GaNG My First Call Up  |
| :60.....    | GaNG My First Call Up - 6768 Extended to 9-30-14             |
| :60.....    | GaNG Rising Waters - 6771 Extended to 9-30-14                |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60.....    | Call 811 2014 Day in the Dark                            |
| :30.....    | Call 811 2014 Day in the Dark - Extended 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Back in School 792-588, 792-529, 792-530, 792-531, 792-532, 792-583 |
- Copy Available at gab.org under PEP- Need new # new spots.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours 7 days a week.

QANTUM COMMUNICATIONS  
3833 US HWY 82  
BRUNSWICK, GEORGIA 31523

Order #: 792-00533  
Description: Georgia Optometric Association: Back in School  
Date Entered: 8/28/2014  
P.O.#  
Salesperson: Account, Trade  
Invoice Frequency: Billed at end of Cal/EOS. Sorted by Date

GAB (TR)  
8046 ROSWELL ROAD SUITE 100A  
ATLANTA, GA 30350

**On-Air Schedule**

| Start Date | End Date  | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|------------|-----------|---------|----------------------|----------|--------|-----|------|-------|---|----|---|----|---|----|----|
| 9/1/2014   | 9/30/2014 | WYNR-FM | Midnight to Midnight | Weekly   | :30    | 22  | 0.00 | 0.00  | 1 | 1  | 0 | 1  | 0 | 1  | 1  |

Order Start Date: 9/1/2014    Order End Date: 9/30/2014    Spots: 22    Total Charges: \$0.00

(LICENSEE) DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, OR ETHNICITY IN THE PLACEMENT, SCHEDULING OR COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER FOR ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

**Projected Calendar Month/End-Of-Schedule Billing Totals for GAB (TR) / 792-00533 :**

|                | <i>Spot Count</i> | <i>Net Billing</i> |
|----------------|-------------------|--------------------|
| September 2014 | 22                | \$0.00             |

Confirmed & Accepted for QANTUM COMMUNICATIONS By: \_\_\_\_\_

Accepted for GAB (TR) By: \_\_\_\_\_

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Please Sign and Return One Copy



Georgia Association of Broadcasters  
 8046 Roswell Road  
 Atlanta, GA 30350  
 August 27, 2014

PEP Program (Public Education Partnership)  
 Radio Insertion Order  
 September 2014 (September 1 - September 30)

Georgia Army National Guard:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :30.....    | Best of Both Worlds  |
| :60.....    | Best of Both Worlds - 6777 Extend to 9-30-14               |
| :30.....    | GaNG Storm to Remember                                     |
| :60.....    | GaNG Storm to Remember - 6770 Extend to 9-30-14            |
| :60.....    | Gang Fighting for the Environment - 6769 Extend to 9-30-14 |
| :30.....    | GaNG My First Call Up                                      |
| :60.....    | GaNG My First Call Up - 6768 Extend to 9-30-14             |
| :60.....    | GaNG Rising Waters - 6771 - Extend to 9-30-14              |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

Georgia 811:

- | <u>Time</u> | <u>Name</u>  |
|-------------|--|
| :60.....    | Call 811 2014 Day in the Dark                          |
| :30.....    | Call 811 2014 Day in the Dark - Extend 3317 to 9-30-14 |
- Copy Available at gab.org under PEP-

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

Georgia Optometric Association:

- | <u>Time</u> | <u>Name</u>   |
|-------------|---|
| :30.....    | Back in School 792-528, 792-529, 792-530, 792-531, 792-532, 792-533 |
- Copy Available at gab.org under PEP- Need new # new spot.

Please select from the above spots and air a minimum of 20 times per this month, open rotation, 24 hours/7 days a week.

# #2014# Events

Here is a list of major events scheduled for Glynn County and surrounding counties through May 2015. You can find most events by a simple search of the Internet.

## Georgia Sea Island Festival

June 7: 11 a.m. to 6 p.m.  
June 8: noon to 6 p.m.  
Gascoigne Bluff Park - Epworth,  
St. Simons Island

## July 4th Celebrations:

- **Sunshine Festival**  
July 4-July 6 (fireworks at dusk July 4th)  
Pier Village  
St. Simons Island
- **Old Fashioned Celebration**  
7 to 9:30 p.m. (fireworks at dusk)  
Mary Ross Waterfront Park  
Downtown Brunswick
- **Independence Day Celebration**  
(fireworks at 9 p.m.)  
Great Dunes Park  
Jekyll Island
- **Fourth of July Celebration**  
(fireworks at dusk)  
St. Marys Waterfront
- **Canons Across the Marsh**  
Fort King George  
10 a.m. to 4 p.m.  
Darien
- **Musket & Canon Firings**  
Fort Morris  
Midway
- **Kingsland Catfish Festival**  
Aug. 30  
Downtown Kingsland
- **Wild Georgia Shrimp and Grits Festival**  
Sept. 19-Sept. 21  
Millionaires Village  
Jekyll Island
- **St. Simons Food and Spirits Festival**  
Oct. 1 - Oct. 5  
Gascoigne Bluff  
St. Simons Island
- **CoastFest**  
Oct. 4  
One Conservation Way  
(Coastal Resources Division and Coast  
Guard grounds)  
Brunswick



SGHS Bridge Run, Brunswick

## Rock Shrimp Festival

Oct. 4  
9 a.m. to 5 p.m.  
Downtown St. Marys

## Brunswick Rockin' Stewhilee

Oct. 18 (begins with 5K race at 8:30 a.m.)  
Mary Ross Waterfront Park  
Brunswick

## McGladrey PGA Tour's Classic

Oct. 20-Oct. 26  
Sea Island Golf Club  
St. Simons Island

## Georgia - Florida Golf Classic

Oct. 29-Oct. 31  
Jekyll Island Golf Club  
Jekyll Island

## Autumn Encampment

Nov. 14- Nov. 15  
Fort King George  
Darien

## Christmas on Jekyll Island

Nov. 24 to Jan. 2 (includes island lights and  
a number of special events)  
Jekyll Island

## Howfyl Candlelight Christmas

December (usually evening of first Saturday  
of month)  
Howfyl-Broadfield Plantation  
Brunswick

## 2015 EVENTS

### Bluegrass Festival

Jan. 1 - Jan. 3  
Historic District  
Jekyll Island

### Southeast Georgia Health System

**Bridge Run**  
Date (TBA)  
Sidney Lanier Bridge  
Brunswick

### Mardi Gras

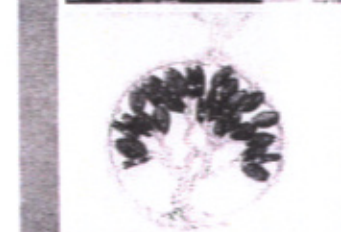
March 1  
Includes parade, other festivities  
Downtown St. Marys

### Elvis Festival

March 12 - March 15  
Downtown Brunswick

### Blessing of the Fleet, Darien

April 17 - April 19  
Waterfront at Darien River  
Darien



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## 2015 EVENTS

### Bluegrass Festival

Jan. 1 - Jan. 3  
Historic District  
Jekyll Island

### Southeast Georgia Health System

#### Bridge Run

Date (TBA)  
Sidney Lanier Bridge  
Brunswick

### Mardi Gras

March 1  
Includes parade, other festivities  
Downtown St. Marys

### Elvis Festival

March 12 - March 15  
Downtown Brunswick

### Blessing of the Fleet, Darien

April 17 - April 19  
Waterfront at Darien River  
Darien



Brunswick Rockin' Stewbilee

### Crawfish Festival

April 24 - April 25  
Satilla Waterfront Park  
Woodbine

### Blessing of the Fleet, Brunswick

Mother's Day, May 10  
Mary Ross Waterfront Park  
Brunswick

### Turtle Crawl Triathlon and Nest Fest

Date (TBA)  
5K race begins at 8:15 a.m.  
Great Dunes Park  
Jekyll Island

S Bridge Run, Brunswick

stival

trys

in' Stewbilee  
with 5K race at 8:30 a.m.)  
front Park

Tour's Classic

lub

a Golf Classic

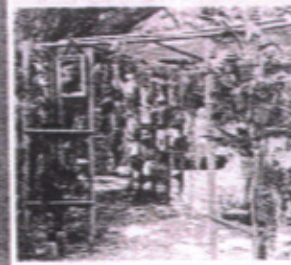
Club

pment

Jekyll Island  
(includes island lights and  
ial events)

ight Christmas  
ly evening of first Saturday

ld Plantation



# ART & CRAFT SHOWS

POSTELL PARK, ST. SIMONS ISLAND

## 2014 SHOW SCHEDULE

ANNUAL FOURTH OF JULY  
SUNSHINE FESTIVAL ARTS & CRAFTS SHOW  
JULY 4, 5, 6, 2014

END OF SUMMER WEEKEND  
ART & CRAFT MARKET  
AUGUST 23 & 24, 2014

PIER VILLAGE HOLIDAY MARKET  
ART & CRAFT MARKET  
DECEMBER 13 & 14, 2014

A PORTION OF THE PROCEEDS DIRECTLY BENEFITS THE HISTORIC PIER VILLAGE AREA. VISIT US ON FACEBOOK (ST. SIMONS ISLAND PIER VILLAGE MERCHANTS)

SPONSORED BY PIER VILLAGE ASSOCIATION  
FOR MORE INFORMATION CALL 912.262.0628  
OR VISIT WWW.ARTDOWNTOWN.NET



# Blood Donation Opportunities

September 2-15, 2014



**American  
Red Cross**

Media contact: Kristen Stancil, 770-852-4040, @RedCrossBloodGA

[redcrossblood.org](http://redcrossblood.org)

## **Observe National Sickle Cell Awareness Month this September by donating blood with the American Red Cross**

*Help maintain a diverse blood supply to meet the needs of all patients*

August 22, 2014 — The American Red Cross encourages eligible donors to help ensure a stable and diverse blood supply by giving blood in honor of National Sickle Cell Awareness Month this September.

Sickle cell disease is an inherited disease that causes red blood cells to form an abnormal crescent shape. It is estimated that sickle cell disease affects as many as 100,000 people in the U.S. Many of these patients face a lifetime of blood transfusions to help reduce the risk of stroke, damage to major organs and other complications that can arise as a result of sickle cell disease.

Since blood from donors of the same ethnic background as the recipient is less likely to cause complications, the Red Cross must maintain a diverse blood supply. This is particularly important for patients like those with sickle cell disease who may require regular blood transfusions.

To help increase donations during the month of September, those who come out to donate blood or platelets throughout the month will receive a coupon by email for a free haircut at participating Sport Clips locations.

For more information or to make an appointment to donate blood, visit [redcrossblood.org](http://redcrossblood.org) or call 1-800-RED CROSS (1-800-733-2767).

### **Upcoming blood donation opportunities:**

Sept. 2 from 2 to 7 p.m. at First Baptist Church of Baxley, 201 North Main St., Baxley

Sept. 3 from 7:30 a.m. to 12:30 p.m. at Mayo Clinic Health System, 1900 Tebeau St., Waycross

Sept. 10 from 11 a.m. to 5 p.m. at Wayne Memorial Hospital, 865 South First St., Jesup

Sept. 15 from 3 to 8 p.m. at Offerman Baptist Church, 7225 US Hwy 84, Offerman

### **How to donate blood**

Simply call 1-800-RED CROSS (1-800-733-2767) or visit [redcrossblood.org](http://redcrossblood.org) to make an appointment or for more information. All blood types are needed to ensure a reliable supply for patients. A blood donor card or driver's license or two other forms of identification are required at check-in. Individuals who are 17 years of age (16 with parental consent in some states), weigh at least 110 pounds and are in generally good health may be eligible to donate blood. High school students and other donors 18 years of age and younger also have to meet certain height and weight requirements.

### **About the American Red Cross**

The American Red Cross shelters, feeds and provides emotional support to victims of disasters; supplies about 40 percent of the nation's blood; teaches skills that save lives; provides international humanitarian aid; and supports military members and their families. The Red Cross is a not-for-profit organization that depends on volunteers and the generosity of the American public to perform its mission. For more information, please visit [redcross.org](http://redcross.org) or visit us on Twitter at [@RedCross](https://twitter.com/RedCross).

###



Qantum Office &lt;qantumoffice@gmail.com&gt;

**Girl Scout Recruitment PSA**

1 message

amorris960@comcast.net <amorris960@comcast.net>  
To: traffic@qantumofbrunswick.net

Thu, Aug 21, 2014 at 4:31 PM

Great afternoon,  
Per our conversation for a possible PSA spot for this years Girl Scout Recruitment schedule, I have listed dates and times below.

At girl scouts, girls are always counting down to the next adventure. With us, you'll make a bunch of new friends and have a ton of new experiences that show you how exciting the world is, and how awesome you are, over and over again. So what are you waiting for? Start today.

Recruitment will be in full swing beginning Saturday, August 23rd. Below is the schedule.  
August 23 St Williams Catholic Church SSI Drop in between 9:30 - 11:30 (Saturday)  
August 26 Satilla Marsh Elementary School 6:00  
August 26 CB Greer Elementary School 6:00  
August 28 Golden Isles Elementary School 6:00  
August 28 St. Simons Is Elementary School 6:00

Thank you.  
Andrea Morris, Troop 30728  
Training Coordinator / Media  
912-399-2955  
amorris960@comcast.net

Why would you want to fit in when you are born to **Stand OUT?** Stand Out And be a Girl Scout!



# THE BLOOD ALLIANCE

Saving Lives Through Blood Donation

Pinova, Inc.

Wednesday, August 27

9:00am - 11:00am

2801 Cook St

Brunswick

Jane Simpson

(912) 261-3532

**Give Blood.  
Save Lives.**

Make an appointment:  
[igiveblood.com](http://igiveblood.com)

Or call us at:

**888-99-TBA-HERO**

(888-998-2243)



Simply download a free QR reader to your smartphone and scan for more info.

*Providing Outstanding Blood Service in Florida, Georgia and South Carolina*



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Sign in



Like (182)

Follow

FORECAST HOURLY 10-DAY ANIMATED MAPS NEWS WEATHER A TO Z OUTDOORS

Waynesville, GA [Find a location](#)

Today 99°F/75°F Friday 100°F/76°F Saturday 99°F/74°F

Thursday, Aug 21, 2014 [Jacksonville, 92°F](#) | [More saved locations](#)

Popular Searches: [deadly landslide in japan](#) [solar plant scorching birds](#) [ohio river oil spill](#) [phoenix flash flooding](#)

### Local Weather

PROVIDED BY Map

#### Watches, warnings and advisories

Hourly 10-day °F °C

Heat advisory

[Back to local forecast](#)

National Weather Service Thursday, August 21, 2014 12:00 PM Local Time

URGENT - WEATHER MESSAGE - UPDATED NATIONAL WEATHER SERVICE JACKSONVILLE FL 146 AM EDT THU AUG 21 2014 FLZ020gt.025-030gt.033-035gt.038-040-GAZ132gt.136-149gt.154-162gt.166-220000- /O CON KJAX HT Y 0003 140821T1600Z-140822T0000Z/ HAMILTON-SUWANNEE-COLUMBIA-BAKER-NASSAU-DUVAL-UNION-BRADFORD-CLAY- ST JOHNS-GILCHRIST-ALACHUA-PUTNAM-FLAGLER-MARION-COFFEE-JEFF DAVIS-BACON-APPLING-WAYNE-ATKINSON-WARE-PIERCE-BRANTLEY- INLAND GLYNN-COASTAL GLYNN-ECHOLS-CLINCH-CHARLTON-INLAND CAMDEN- COASTAL CAMDEN- INCLUDING THE CITIES OF JASPER LIVE OAK LAKE CITY MACCLENNY FERNANDINA BEACH JACKSONVILLE LAKE BUTLER STARKE GREEN COVE SPRINGS ST AUGUSTINE TRENTON GAINESVILLE PALATKA PALM COAST OCALA DOUGLAS HAZLEHURST ALMA BAXLEY JESUP PEARSON WAYCROSS BLACKSHEAR NAHUNTA BRUNSWICK STATENVILLE HOMERVILLE FOLKSTON WOODBINE ST MARYS

146 AM EDT THU AUG 21 2014 -HEAT ADVISORY REMAINS IN EFFECT FROM NOON TODAY TO 3 PM EDT THIS EVENING \* TEMPERATURE -HIGHS TODAY IN THE UPPER 90S TO AROUND 100 INLAND MID 90S COAST \* MAXIMUM HEAT INDEX READINGS -106 TO 111 \* IMPACTS- THESE CONDITIONS WILL INCREASE THE RISK OF HEAT RELATED ILLNESSES - SUCH AS HEAT EXHAUSTION OR HEAT STROKE PRECAUTIONARY PREPAREDNESS ACTIONS - A HEAT ADVISORY IS ISSUED WHEN THE COMBINATION OF HOT TEMPERATURES AND HIGH HUMIDITIES CREATES HEAT INDICES OF 108 DEGREES OR HIGHER THE HEAT INDEX IS A MEASURE OF HOW HOT IT FEELS WHEN THE EFFECT OF HUMIDITY COMBINE WITH THE TEMPERATURE HIGH HEAT INDEX VALUES CAN CREATE DANGEROUSLY HOT CONDITIONS WHERE INDIVIDUALS MAY BECOME CRITICALLY EXHAUSTED IF OUTDOORS DRINK PLENTY OF FLUIDS - STAY IN AN AIR-CONDITIONING IF POSSIBLE - REMAIN OUT OF THE SUN - AND CHECK ON RELATIVES AND NEIGHBORS WHO MAY BE SENSITIVE TO HEAT RELATED ILLNESSES TAKE EXTRA PRECAUTIONS IF YOU WORK OR SPEND TIME OUTSIDE WHEN POSSIBLE - RESCHEDULE STRENUOUS ACTIVITIES TO EARLY MORNING OR EVENING KNOW THE SIGNS AND SYMPTOMS OF HEAT EXHAUSTION AND HEAT STROKE WEAR LIGHT WEIGHT AND LOOSE FITTING CLOTHING WHEN POSSIBLE AND DRINK PLENTY OF WATER TO REDUCE RISK DURING OUTDOOR WORK THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION RECOMMENDS SCHEDULING FREQUENT REST BREAKS IN SHADED OR AIR CONDITIONED ENVIRONMENTS ANYONE OVERCOME BY HEAT SHOULD BE MOVED TO A COOL AND SHADED LOCATION HEAT STROKE IS AN EMERGENCY CALL 911



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Qantum Office <qantumoffice@gmail.com>

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**PSA: Computer Club Meeting - September 2, 7 PM - St. Simons Island**

1 message

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**Steve Oldaker** <steve.oldaker@gmail.com>

Tue, Aug 12, 2014 at 9:27 AM

To: Steve Oldaker <steve.oldaker@gmail.com>

Bcc: qantumoffice@gmail.com

The Southeast Coastal Georgia Computer Club will meet on Tuesday, September 2, 7 PM - 9 PM, at the Lord of Life Lutheran Church on 2801 Frederica Rd, St. Simons Island, GA. There will be an Open Question and Answer Discussion.

All meetings are free and open to the public. Novices are welcome and encouraged to attend.

We will greatly appreciate the inclusion of this information in your Community Calendar.

Thank you,

Steve Oldaker  
Southeast Coastal Georgia Computer Club  
Phone: 912-267-7613  
E-mail: steve.oldaker@gmail.com  
www.secgcc.org

8-11-14

**Vaccines for Children Program in Glynn County- PSA**

**Vaccines for Children: 30-second PSA Scripts**

Today many families face tough financial choices. Fortunately, getting the vaccinations to protect their children from serious illness is not one of those choices. The Vaccines for Children Program at Coastal Community Health Services provides vaccines to children and teens at no- or low cost- for uninsured families and others who qualify. To learn more about the Vaccines for Children Program, call Coastal Community Health Services at 912-275-8028.

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The Vaccines for Children Program at Coastal Community Health Services provides vaccines at no- or low cost- for uninsured families and others who qualify. Vaccines protect children from serious illnesses like meningitis, whooping cough, and influenza. To learn about the Vaccines for Children Program, call Coastal Community Health Services at 912-275-8028.

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With prices going up on so many things your family needs, there's good news about something really important- vaccinations for your children. The Vaccines for Children Program at Coastal Community Health Services provides vaccines to children and teens at no- or low cost- for uninsured families and others who qualify. To learn more about the Vaccines for Children Program, call Coastal Community Health Services at 912-275-8028.

8/7/14

# PUBLIC SERVICE

## CALLING ALL VETERANS

**WHO:** ELKS LODGE WITH AMERICAN LEGION #9 invite you to a dinner.

**WHAT:** FREE DINNER FOR VETERANS. ONE GUEST PER VETERAN ALLOWED. GUEST FEE IS \$5.00 PER DINNER. **RESERVATIONS REQUIRED.** PLEASE CALL ED ABEL AT 264-1922 OR BERNIE WILLIAMS AT 437-6415

**WHEN:** AUGUST 14<sup>TH</sup> AT 6:00 P.M.

**WHERE: BRUNSWICK ELKS LODGE**

1509 UNION STREET

**DEADLINE FOR RESERVATIONS IS TUESDAY, AUGUST 12TH AT NOON.**

# Public Service Announcements



American  
Red Cross

**Contacts:** [INSERT LOCAL CONTACT INFORMATION]

**FOR USE THROUGH:** September 1-30, 2014

## **Sport Clips – “Saving Lives Never Looked So Good”**

**:30 –** HELP SAVE LIVES AND GET A FRESH NEW LOOK. JOIN THE AMERICAN RED CROSS AND SPORT CLIPS HAIRCUTS AS THEY TEAM UP THIS SEPTEMBER TO SHOW THAT “SAVING LIVES NEVER LOOKED SO GOOD.” COME TO DONATE BLOOD OR PLATELETS AT BLOOD DRIVES AND BLOOD DONATION CENTERS DURING THE MONTH OF SEPTEMBER AND RECEIVE A COUPON FOR A FREE HAIRCUT AT PARTICIPATING SPORT CLIPS. CALL 1-800-RED CROSS OR VISIT REDCROSSBLOOD.ORG TO MAKE AN APPOINTMENT AT A SELECT LOCATION TODAY.

**:15 –** THE RED CROSS AND SPORT CLIPS HAIRCUTS ARE TEAMING UP THIS SEPTEMBER TO SHOW HOW “SAVING LIVES NEVER LOOKED SO GOOD.” COME TO DONATE BLOOD AT PARTICIPATING LOCATIONS AND RECEIVE A COUPON FOR A FREE HAIRCUT. VISIT REDCROSSBLOOD.ORG TO LEARN MORE.

###

**About the American Red Cross:** *The American Red Cross shelters, feeds and provides emotional support to victims of disasters; supplies about 40 percent of the nation's blood; teaches skills that save lives; provides international humanitarian aid; and supports military members and their families. The Red Cross is a not-for-profit organization that depends on volunteers and the generosity of the American public to perform its mission. For more information, please visit [redcross.org](http://redcross.org) or visit us on Twitter at [@RedCross](https://twitter.com/RedCross).*

**About Sport Clips Haircuts:** *Sport Clips Haircuts is headquartered in Georgetown, Texas. It was established in 1993 and started franchising in 1995 by founder and CEO Gordon Logan. The sports-themed haircutting franchise, which specializes in haircuts for men and boys, is ranked by Entrepreneur Magazine as one of the top 20 “Fastest-Growing Franchises” and in the top 40 in the “Franchise 500.” There are currently over 1,200 Sport Clips stores open in the U.S. and Canada. Sport Clips is the “Official Haircutter” of the Veterans of Foreign Wars (VFW), offers veterans preferential pricing on haircuts and franchises, and was named as one of the “Top Franchises for Veterans” by Franchise Business Review. Our “Help A Hero” program has raised more than \$2 million to help deployed and hospitalized U.S. service members call home through the VFW’s Operation Uplink™ and provide scholarships for veterans transitioning to a civilian career. Sport Clips is a proud sponsor of Joe Gibbs Racing’s NASCAR drivers Denny Hamlin and Elliott Sadler and partners with numerous NCAA and professional sports teams. To learn more about Sport Clips, visit [sportclips.com](http://sportclips.com).*

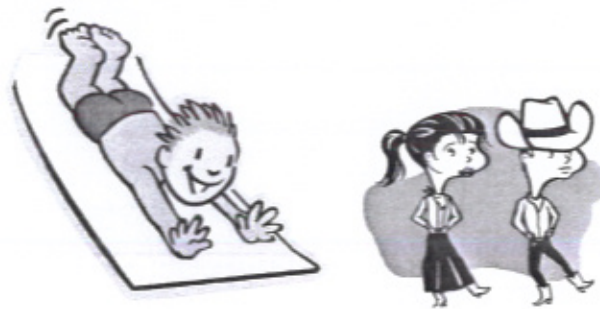
PSA

9/2/14

# 3<sup>rd</sup> Annual Everett Family Day

Everett Baptist Church ~ 11519 New Jesup Hwy

Saturday September 6<sup>th</sup> 11:00am



We will have a water slide, the Jelly Bean Express will ride all the children

Entertainment, Food, Fun and Free to All

Come and join us in a good time in the lord

Pastor Bill Manning





8/9/3/14

# Old-fashioned Tent Revival



Our evangelist is **Stacy Dyer**. He is the co-founder of *Xtreme Christian Outdoors*—a weekly television show that airs nationally on Dish network.

Among our musical evangelists are **Jimmy Carlin, Steve Kegley of First Baptist St. Marys Bluegrass Band, and CenterPoint Band** with the music ranging from contemporary to favorite hymns and gospel.

Join us for the Revival Kick-off Fish-Fry on Saturday, September 13, 5-7 p.m.

**Harold Turner, Pastor**  
(912) 242-3356  
Website: [www.marshesofglynn.org](http://www.marshesofglynn.org)

**September 14-17, 2014**

**Sunday, 9/14—10:30 a.m. & 6 p.m.**

**Monday, 9/15—7 p.m.**

**Tuesday, 9/16—7 p.m.**

**Wednesday, 9/17—7 p.m.**

*Tuesday, 9/16 is Family Night  
Pizza & Games for the kids at 5:30*

Location

Marshes of Glynn Baptist Church  
3780 US Highway 82  
Brunswick, GA 31523

*Nursery Provided*

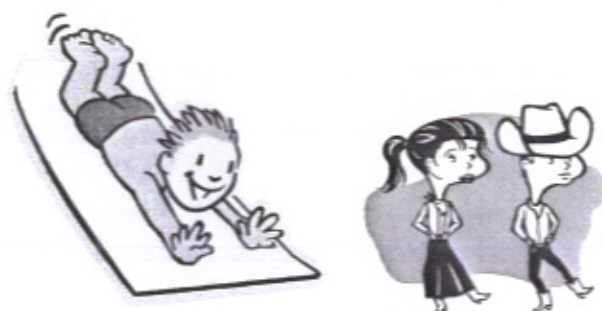
PSA

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Saturday September 6<sup>th</sup> 11:00am



We will have a water slide, the Jelly Bean Express will ride all the children

Entertainment, Food, Fun and Free to All

Come and join us in a good time in the lord

Pastor Bill Manning



## Michelle Harrison

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**From:** Kristen Stancil [kristen.stancil@redcross.org]  
**Sent:** Monday, September 29, 2014 1:12 PM  
**To:** michelleh@qantumofbrunswick.net  
**Subject:** Suburban Propane offers big prize to Red Cross donors  
**Attachments:** Suburban Propane 2014\_NewsRelease.pdf

Hello -

The American Red Cross is partnering with Suburban Propane to offer blood and platelet donors the chance to win a \$5,000 Visa gift card during the month of October. Suburban Propane is a proud supporter of the Red Cross, and is excited for this nationwide campaign opportunity.

Blood cannot be manufactured - it can only come from generous donors. Suburban Propane is hoping the Visa gift card offer will entice the community to come give blood. The attached news release details the partnership. Live read public service announcement scripts are also available below my email signature. By providing this information to your community, you can help potential donors learn about the importance of blood donation and ensure that blood is available for patients in need.

Thank you in advance for helping to share the lifesaving mission of the Red Cross and the support of partners who help make it possible. Please let me know if you have any questions, would like to schedule an interview or need any additional information.

Sincerely,

Kristen Stancil  
American Red Cross  
External Communications Manager  
[kristen.stancil@redcross.org](mailto:kristen.stancil@redcross.org)

---

PSA Scripts  
For use: Oct. 1-31

:30 - SUBURBAN PROPANE AND THE AMERICAN RED CROSS ARE ASKING YOU TO HELP FUEL YOUR COMMUNITY! EVERY TWO SECONDS SOMEONE NEEDS A BLOOD TRANSFUSION AND YOU CAN HELP. COME TO DONATE BLOOD OR PLATELETS AT A RED CROSS BLOOD DRIVE DURING THE MONTH OF OCTOBER AND YOU COULD WIN A \$5,000 VISA GIFT CARD, COURTESY OF SUBURBAN PROPANE. MAKE A BLOOD DONATION APPOINTMENT TODAY. CALL 1-800-RED CROSS, VISIT RED-CROSS-BLOOD-DOT-ORG OR DOWNLOAD THE RED CROSS BLOOD DONOR APP.

:15 - SUBURBAN PROPANE AND THE AMERICAN RED CROSS NEED YOU TO HELP TO FUEL YOUR COMMUNITY - COME TO DONATE BLOOD OR PLATELETS AT A RED CROSS BLOOD DRIVE IN OCTOBER AND YOU COULD WIN A \$5,000 VISA GIFT CARD, COURTESY OF SUBURBAN PROPANE. VISIT RED-CROSS-BLOOD-DOT-ORG OR DOWNLOAD THE RED CROSS BLOOD DONOR APP.

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If you would rather not receive future communications from The American Red Cross, please go to <http://RedCross.pr-optout.com/OptOut.aspx?1955377x64741x190794x1x4596995x24000x6&Email=michelleh%40qantumofbrunswick.net>.

The American Red Cross, 431 18th Street, NW, Washington, DC 20006 United States



9/16/14



THE 22ND ANNUAL

# MARINE CORP LEAGUE CHARITY GOLF TOURNAMENT

Saturday November 1st, 2014

Jekyll Island Golf Club, Pine Lakes Golf Course

8:30 AM Shotgun Start *(Four man Scramble)*

## Player Rates

4 Man Team - \$200.00

Single - \$50.00

*(Includes Range Balls, Greens Fee, Cart, Beverages  
(Beer & Soda), and Lunch)*

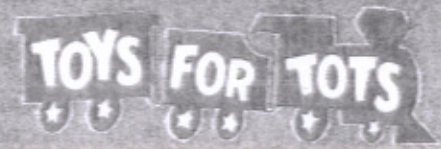
Registration Deadline

October 19th, 2014

## PROCEEDS WILL BENEFIT

## THE NEEDY IN GLYNN COUNTY

### "TOYS FOR TOTS"



CALL (912) 506-5694 FOR MORE INFORMATION

ASK ABOUT OUR CORPORATE SPONSORSHIP

Mail checks, payable to MCL to:

MCL  
P.O. Box 1712  
Brunswick, Georgia 31521

## PRIZES, RAFFLES, & MORE

## SPECIAL TOP TEAM RECOGNITION



MARINE CORPS LEAGUE, DETACHMENT 716, IS A 501(c)(3), NON-PROFIT ORGANIZATION • TAX ID # 23-1598250



# Blood Donation Opportunities

Oct. 1-15, 2014



**American  
Red Cross**

Media contact: Kristen Stancil, 770-852-4040, @RedCrossBloodGA

[redcrossblood.org](http://redcrossblood.org)

## **Donate blood with the American Red Cross in support of organ transplant and other patients**

*October is Liver Awareness Month*

**Tuesday, Sept. 16, 2014** — The American Red Cross encourages eligible donors to give blood during Liver Awareness Month this October.

According to the American Liver Foundation, more than 6,000 liver transplants are performed each year in the U.S., making it the second most common transplant. Liver transplant patients may require in excess of 30 pints of blood during surgery. Volunteer donors are the only source of blood for those in need of transfusions during surgery.

Donors with all blood types are currently needed, especially those with types O negative, A negative and B negative. All those who attempt to donate blood during October will be eligible to win a \$5,000 Visa gift card, courtesy of Suburban Propane.

To make an appointment to donate blood, eligible donors are encouraged to download the new Red Cross Blood Donor App from app stores or text BLOODAPP to 90999 to receive a download link, visit [redcrossblood.org](http://redcrossblood.org) or call 1-800-RED CROSS (1-800-733-2767). More information on liver disease and ways to help protect against liver disease is available at [liverfoundation.org](http://liverfoundation.org).

### **Upcoming blood donation opportunities:**

10/1/2014: 11 a.m. - 5 p.m., Mayo Clinic Health System, 1900 Tebeau Street, Waycross

10/13/2014: 2 - 7 p.m., NFC Building, 705 College Avenue, Blackshear

### **How to donate blood**

Simply download the American Red Cross Blood Donor App, visit [redcrossblood.org](http://redcrossblood.org) or call 1-800-RED CROSS (1-800-733-2767) to make an appointment or for more information. All blood types are needed to ensure a reliable supply for patients. A blood donor card or driver's license or two other forms of identification are required at check-in. Individuals who are 17 years of age (16 with parental consent in some states), weigh at least 110 pounds and are in generally good health may be eligible to donate blood. High school students and other donors 18 years of age and younger also have to meet certain height and weight requirements.

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