# AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and   | Location:              |                        |         | Da                | te:                |         |  |  |  |  |  |  |
|---|------------------------|------------------------|---------|-------------------|--------------------|---------|--|--|--|--|--|--|
| Kwuz-(  | cm/KURH-               | pun/ KZ                | suc-tur | ۱ 9-              | 5-18               |         |  |  |  |  |  |  |
|   | 2016 S-                |                        |         |                   |                    |         |  |  |  |  |  |  |
| -,  | st station time conc   |                        |         |                   |                    |         |  |  |  |  |  |  |
| SDECIM  | _ ورودين               | N                      | ***     |                   |                    |         |  |  |  |  |  |  |
| 10  | SALLOT QU              |                        | " F "   |                   |                    |         |  |  |  |  |  |  |
| 1.5   |                        | MBILES                 | _       |                   |                    |         |  |  |  |  |  |  |
| SEPVE   | 8105, 2018             |                        |         |                   |                    | Į.      |  |  |  |  |  |  |
|   | Time of Day,           | VIERS                  | 2300    |                   |                    |         |  |  |  |  |  |  |
| Broadcast<br>Length   | Rotation or<br>Package | Days                   | Class   | Times per<br>Week | Number<br>of Weeks |         |  |  |  |  |  |  |
|   |                        |                        |         |                   |                    |         |  |  |  |  |  |  |
|   |                        |                        |         |                   |                    |         |  |  |  |  |  |  |
| / ≤٤  | E<br>TACHES            |                        |         | ·                 |                    |         |  |  |  |  |  |  |
| A-7   | TACHES                 |                        |         |                   |                    |         |  |  |  |  |  |  |
|   |                        |                        |         |                   |                    |         |  |  |  |  |  |  |
|   |                        |                        |         |                   |                    |         |  |  |  |  |  |  |
|   |                        |                        |         |                   |                    |         |  |  |  |  |  |  |
| Total Char  | ges: \$54              | 300                    | \$490   | 0 6               | 3                  |         |  |  |  |  |  |  |
| 7   |                        | <i>-</i> ^             | 7) '    |                   | 0                  | ( fair  |  |  |  |  |  |  |
| This broadcast t  | ime will be used by    | : HE COMM<br>S C.R. 15 | THE FER | FAR BUSINES       | S VRACTICES        | - BUSIN |  |  |  |  |  |  |
|   | () SALI                | DA, CO 81:             | ZO)     |                   |                    | - 6000  |  |  |  |  |  |  |
| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" |                        |                        |         |                   |                    |         |  |  |  |  |  |  |
|   | □ Yes                  |                        |         | No No             |                    |         |  |  |  |  |  |  |

| importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):   |
|--|
| NA   |
| For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3)  |
| I represent that the payment for the above described broadcast time has been furnished by:   |
| A B A  |
| and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is:   |
| $\boxtimes$ a corporation; $\square$ a committee; $\square$ an association; $\square$ or other unincorporated group.   |
| The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately):   |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.   |
| I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least before the time of the scheduled broadcasts. |
| TO BE SIGNED BY ISSUE ADVERTISER   |
| Date Signature Contact Phone Number  |
| TO BE SIGNED BY STATION REPRESENTATIVE   |
| Accepted Accepted in Part  Rejected  Rejected  Rejected  Rejected  Rejected  Rejected  Right Duchoval  Printed Name  Title   |

For programming that "communicates a message relating to any political matter of national

# Sales Order

Stations: KBVC-FM, KGKG-AM-FM, KVRH-FM, Buyer: (None) KWUZ-FM Tax Schedule:

Contract Name: COMM FOR FAIR BUSINESS-01 Agency Commission %: 0

951001295 Billing Cycle: Calendar Contract#:

2140hhou Comm %: 15 9/06/18 9/24/18 End Date: Salesperson: Start Date:

Type: Cash Makegood Policy: Within Contract Dates Revenue Type: POLITICAL

FAIR BUSINESS PRACTICES Advertiser:

7825 County Road 152 Address:

Salida State: CO Zip: 81201 City:

Product Name: YES ON E

Competitive Code: Political

#### **KBVC-FM**

|    | DATES   |         | Alt | TIMES    |          |     |   | DISTRIBUTION |   |   |   |    |    |        |     | DATE  | TOTALS |        | PTY |
|----|---------|---------|-----|----------|----------|-----|---|--------------|---|---|---|----|----|--------|-----|-------|--------|--------|-----|
| No | START   | END     | wks | START    | END      | LEN | М | Т            | W | Т | F | SA | SU | Per Wk | D/W | RATE  | SPOTS  | \$\$   | ГП  |
| 1  | 9/06/18 | 9/24/18 |     | 6:00 AM  | 10:00 AM | 30  | 1 | 1            | 1 | 1 | 1 |    |    | 5      | D   | 10.00 | 13     | 130.00 | 2   |
| 2  | 9/06/18 | 9/24/18 |     | 10:00 AM | 3:00 PM  | 30  | 1 | 1            | 1 | 1 | 1 |    |    | 5      | D   | 10.00 | 13     | 130.00 | 2   |
| 3  | 9/06/18 | 9/24/18 |     | 3:00 PM  | 7:00 PM  | 30  | 1 | 1            | 1 | 1 | 1 |    | Ĺ  | 5      | D   | 10.00 | 13     | 130.00 | 2   |
| 4  | 9/06/18 | 9/24/18 |     | 7:00 PM  | 9:00 PM  | 30  | 1 | 1            | 1 | 1 | 1 |    | 1  | 5      | D   | 10.00 | 13     | 130.00 | 2   |
| 5  | 9/08/18 | 9/22/18 |     | 9:00 AM  | 4:00 PM  | 30  |   |              |   |   |   | 3  |    | 3      | D   | 10.00 | 9      | 90.00  | 2   |
| 6  | 9/09/18 | 9/23/18 |     | 11:00 AM | 4:00 PM  | 30  |   |              |   |   |   |    | 3  | 3      | D   | 10.00 | 9      | 90.00  | 2   |
| 7  | 9/13/18 | 9/13/18 |     | 10:00 AM | 3:00 PM  | 30  |   |              |   | 1 |   |    |    | 1      | D   | 10.00 | 1      | 10.00  | 2   |
| 8  | 9/21/18 | 9/21/18 |     | 3:00 PM  | 7:00 PM  | 30  |   |              |   |   | 1 |    |    | 1      | D   | 10.00 | 1      | 10.00  | 2   |

#### TOTAL GROSS \$720.00, NET \$720.00

#### KGKG-AM-FM

|    | DATES   |         | Alt | TIM      |          | DISTRIBUTION |   |        |   |   |   |    |    |        | RATE | TOTALS |       | PTY    |     |
|----|---------|---------|-----|----------|----------|--------------|---|--------|---|---|---|----|----|--------|------|--------|-------|--------|-----|
| No | START   | END     | wks | START    | END      | LEN          | М | Т      | W | Т | F | SA | SU | Per Wk | D/W  | RATE   | SPOTS | \$\$   | FIL |
| 1  | 9/06/18 | 9/24/18 |     | 6:00 AM  | 10:00 AM | 30           | 2 | 2      | 2 | 2 | 2 |    |    | 10     | D    | 10.00  | 26    | 260.00 | 2   |
| 2  | 9/06/18 | 9/24/18 |     | 10:00 AM | 3:00 PM  | 30           | 2 | 2      | 2 | 2 | 2 |    |    | 10     | D    | 10.00  | 26    | 260.00 | 2   |
| 3  | 9/06/18 | 9/24/18 |     | 3:00 PM  | 7:00 PM  | 30           | 2 | 2      | 2 | 2 | 2 |    |    | 10     | D    | 10.00  | 26    | 260.00 | 2   |
| 4  | 9/06/18 | 9/24/18 |     | 7:00 PM  | 9:00 PM  | 30           | 2 | 2      | 2 | 2 | 2 |    | 1  | 10     | D    | 10.00  | 26    | 260.00 | 2   |
| 5  | 9/08/18 | 9/22/18 |     | 9:00 AM  | 4:00 PM  | 30           |   |        |   |   |   | 6  |    | 6      | D    | 10.00  | 18    | 180.00 | 2   |
| 6  | 9/09/18 | 9/23/18 |     | 11:00 AM | 4:00 PM  | 30           |   | THE RE |   |   |   |    | 6  | 6      | D    | 10.00  | 18    | 180.00 | 2   |

## TOTAL GROSS \$1,400.00, NET \$1,400.00

#### KVRH-FM

|    | DATES   |         | Alt | Alt TIMES |          |     |   | DISTRIBUTION |   |   |   |    |    |        |     | RATE  | TOTALS |        | PTY  |
|----|---------|---------|-----|-----------|----------|-----|---|--------------|---|---|---|----|----|--------|-----|-------|--------|--------|------|
| No | START   | END     | wks | START     | END      | LEN | М | Т            | W | Т | F | SA | SU | Per Wk | D/W | IVAIL | SPOTS  | \$\$   | ra r |
| 1  | 9/06/18 | 9/24/18 |     | 6:00 AM   | 10:00 AM | 30  | 2 | 2            | 2 | 2 | 2 |    |    | 10     | D   | 10.00 | 26     | 260.00 | 2    |
| 2  | 9/06/18 | 9/24/18 |     | 10:00 AM  | 3:00 PM  | 30  | 2 | 2            | 2 | 2 | 2 |    |    | 10     | D   | 10.00 | 26     | 260.00 | 2    |
| 3  | 9/06/18 | 9/24/18 |     | 3:00 PM   | 7:00 PM  | 30  | 2 | 2            | 2 | 2 | 2 |    |    | 10     | D   | 10.00 | 26     | 260.00 | 2    |
| 4  | 9/06/18 | 9/24/18 |     | 7:00 PM   | 9:00 PM  | 30  | 2 | 2            | 2 | 2 | 2 |    |    | 10     | D   | 10.00 | 26     | 260.00 | 2    |
| 5  | 9/08/18 | 9/22/18 |     | 9:00 AM   | 4:00 PM  | 30  |   |              |   |   |   | 6  |    | 6      | D   | 10.00 | 18     | 180.00 | 2    |
| 6  | 9/09/18 | 9/23/18 |     | 11:00 AM  | 4:00 PM  | 30  |   |              |   |   |   |    | 6  | 6      | D   | 10.00 | 18     | 180.00 | 2    |

Date: 10/08/18

# TOTAL GROSS \$1,400.00, NET \$1,400.00

### **KWUZ-FM**

|    | DATES   |         | Alt | TIMES    |          |     | DISTRIBUTION |   |   |   |   |    |    |        | -   | RATE  | TOTALS |        | PTY |
|----|---------|---------|-----|----------|----------|-----|--------------|---|---|---|---|----|----|--------|-----|-------|--------|--------|-----|
| No | START   | END     | wks | START    | END      | LEN | М            | Т | W | Т | F | SA | SU | Per Wk | D/W | KATE  | SPOTS  | \$\$   | FII |
| 1  | 9/06/18 | 9/24/18 |     | 6:00 AM  | 10:00 AM | 30  | 2            | 2 | 2 | 2 | 2 |    |    | 10     | D   | 10.00 | 26     | 260.00 | 2   |
| 2  | 9/06/18 | 9/24/18 |     | 10:00 AM | 3:00 PM  | 30  | 2            | 2 | 2 | 2 | 2 |    |    | 10     | D   | 10.00 | 26     | 260.00 | 2   |
| 3  | 9/06/18 | 9/24/18 |     | 3:00 PM  | 7:00 PM  | 30  | 2            | 2 | 2 | 2 | 2 |    |    | 10     | D   | 10.00 | 26     | 260.00 | 2   |
| 4  | 9/08/18 | 9/23/18 |     | 9:00 AM  | 4:00 PM  | 30  |              |   |   |   |   | 8  |    | 8      | D   | 10.00 | 24     | 240.00 | 2   |
| 5  | 9/08/18 | 9/22/18 |     | 9:00 AM  | 4:00 PM  | 30  | 9            |   |   | 1 |   | 6  |    | 6      | D   | 10.00 | 18     | 180.00 | 2   |
| 6  | 9/09/18 | 9/23/18 |     | 11:00 AM | 4:00 PM  | 30  | 1            | - |   |   |   | 1  | 6  | 6      | D   | 10.00 | 18     | 180.00 | 2   |

TOTAL GROSS \$1,380.00, NET \$1,380.00

| Billing Projections: By | Month    |                              |            |            |                             |          |
|-------------------------|----------|------------------------------|------------|------------|-----------------------------|----------|
|                         | Sep 18   |                              |            |            |                             |          |
| CA                      | 4,900.00 |                              |            |            |                             |          |
| ST                      | 4,900.00 |                              |            |            |                             |          |
| Print Spot Prices       |          |                              | TOTAL      | SPOTS      |                             | 490      |
|                         |          |                              | GROS       | S TOTAL \$ |                             | 4,900.00 |
|                         |          |                              | ADJUS      | TED SPOT   | <b>S</b>                    | 490      |
|                         |          |                              | ADJUS      | STED TOTAL | L\$                         | 4,900.00 |
|                         |          |                              |            |            |                             |          |
|                         |          |                              | APPRO      | OVE DECLI  | NE                          |          |
|                         |          |                              | $\bigcirc$ |            | General Manager             |          |
|                         |          |                              |            | $\bigcirc$ | 2140TBUCH, 09/06/18 @8:39AM |          |
|                         |          | **************************** | $\circ$    | $\bigcirc$ | National Sales Manager      |          |
|                         | High     |                              | $\bigcirc$ |            | Local Sales Manager         |          |