

Broadcast Contract

Mercury, LLC
Florida Alliance for Consumer
333 North New River Drive East
Ft. Lauderdale, FL 33301

Start Date	Contract#	Mod#
04/29/19	2109012312	3
End Date	Date Entered	Date Last Modified
05/03/19	04/29/19	04/29/19
Advertiser	Station Market	
Florida Alliance for	WSUA-AM	
Product	SalesRep/Office	
Florida Alliance for Cons	Laura Duque	

Standard Billing Cycle Estimate#

LN	DATE	TIMES/PROGRAMS	LEN	MO	TU	WE	TH	FR	SA	SU	SPOTS	RATE
			LINE	REMARK							/WK	
1	TU 04/30/19 FR 05/03/19	06:00A-10:00A	60	--	1	2	1	--	--	--	4	\$175.00
2	MO 04/29/19 FR 05/03/19	10:00A-03:00P	60	2	2	2	2	--	--	--	8	\$154.00
3	MO 04/29/19 FR 05/03/19	03:00P-07:00P	60	3	2	2	2	--	--	--	9	\$175.00

-----Additional Comments-----	Total Spots	Spots Total\$	Agency Commission	Net	Gross
	21	3,507.00	\$526.05	\$ 2,980.95	\$ 3,507.00

Billing Projections: By Month

	Apr 19	May 19
CA	1,666.00	1,841.00
ST		3,507.00

Accepted for Station

Accepted for advertiser OR agency(and MBS, if any) as agent for the advertiser

Name

Title

Name

Title

See reverse for accepted terms and conditions, if any

Page 1

Contract

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04/29/19	2109012312	3
End Date 05/03/19	Date Entered 04/29/19	Date Last Modified 04/29/19
Advertiser Florida Alliance for	Station Market WSUA-AM	
Product Florida Alliance for Cons	SalesRep/Office Laura Duque	

Standard	Being Cycle	Estimate#
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
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100	100	100

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-----Additional Comments-----	Total Spots	Spots Total\$	Agency Commission	Net	Gross
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Projections B. Part

d for Station

Accepted for advertiser OR agency (and MBS, if any) as agent for the advertiser

Title _____

I agree to publish this article in accordance with the terms and conditions of the journal, and I agree to pay the subscription fee for the journal, if any.

Name

Title

Page 1

Senior VP, M
Title F
Page 1 A

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: WSUA-AM 2100 Coral Way, Suite 200. Miami, FL 33145	Date: 4.29.19
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I, Michael A. Hernández
do hereby request station time concerning the following issue:

HB 469

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:30	See plan	See plan	— 11 —	11	11

This broadcast time will be used by: Florida Alliance for Consumer Protection

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

N/A

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Mercury Public Affairs, 655 Madison Ave,
12th FL, NY, NY 10065

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Ashley Walker, Florida Partner

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Mercury Public Affairs
655 Madison Ave. 12th Fl, NY, NY 10065

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Ashley Walker, Florida Partner

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

9.29.19 *[Signature]* 805.332.0754
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted ☐ Accepted in Part ☐ Rejected

[Signature] Laura Duque Account Executive
Signature Printed Name Title

Receptionist WSUA

From: Yeline Guerra
Sent: Tuesday, April 30, 2019 5:56 PM
To: Laura Duque; Receptionist WSUA
Subject: FW: [Cust Inc Wire Advice - eMail] Message ID:190430172200F100 Advice Code:INCSADEM

Categories: Orange Category

-----Original Message-----

From: wireroom@citynational.com <wireroom@citynational.com>
Sent: Tuesday, April 30, 2019 5:22 PM
To: Yeline Guerra <yguerra@caracol1260.com>
Subject: [Cust Inc Wire Advice - eMail] Message ID:190430172200F100 Advice Code:INCSADEM

From: City National Bank Wire Transfer Department =====

Dear Customer: CARACOL BROADCASTING INC

This email notification serves as immediate notification of the following Incoming Wire Transfer that will be credited to your account *****6590 on 2019-04-30. If you have any questions, please contact your local branch.

~~~~~ Incoming Wire Transfer Information ~~~~~

**Customer:** CARACOL BROADCASTING INC  
**Amount:** \$2,980.95

**Beneficiary Name:** CARACOL BROADCASTING INC \*\*\*\*\*6590  
US

**Sender:**  
**Name:** JPMORGAN CHASE

ABA #: 021000021  
Reference #: 5816000120JO  
Received from:

By Order Of: OMNICOM CAPITAL INC \*\*\*\*\*7347  
ONE EAST WEAVER STREET GREENWICH CT 06831

Receiver:  
Name : CITY NB OF FLA  
ABA #: 066004367  
Confirmation #: 20190430F6B7021C00112004301721FT03

Intermediary Bank:  
Beneficiary Bank:

Reference for Beneficiary: ATS OF 19/04/30  
Originator to Beneficiary: IN-2109012312-1 MERCURY PUBLIC AFFIRS  
Bank to Bank Information: {6500}/INS/D304937347\* OMNICOM CAPITAL INC\* STAMFORD CT 06901-2216\*  
Instructing Bank:

E-mail yguerra@glradio.com;danido@prisaradio.com

~~~~~ END Wire Transfer Information ~~~~~

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