



Order / Rev: 4133510  
 Alt Order #: 28231425  
 Flight Dates: 08/29/23 - 09/04/23

Advertiser: POL/Richmond Wins | Vote Yes  
 Product Desc: Issue  
 Estimate: 12742

Richmond WRIC

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
Wheel of Fortune															
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>			<u>Rating</u>		
Week:		08/29/23	09/04/23	MTWTF--			3			\$1,500.00			0.00		
N 6	WRIC	08/29/23	09/04/23	M-F 730-8p M-F Jeopardy 730-8p	CM	730-8p	MTWTF--	:30	3	\$1,800.00	P2	0.00	NM	3	\$5,400.00
Jeopardy															
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>			<u>Rating</u>		
Week:		08/29/23	09/04/23	MTWTF--			3			\$1,800.00			0.00		
N 7	WRIC	09/04/23	09/04/23	Mon Prime Other 2 Mon 9-11p	CM	9-11p	M-----	:30	1	\$1,200.00	NA	0.00	NM	1	\$1,200.00
The Bachelorette-ABC															
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>			<u>Rating</u>		
Week:		09/04/23	09/10/23	M-----			1			\$1,200.00			0.00		
N 8	WRIC	09/02/23	09/02/23	Sa Football 730p-1130p Sa Football 730p-1130p	CM	Sa Football 730p-1130p	-----S-	:30	1	\$2,250.00	P2	0.00	NM	1	\$2,250.00
Duke's Mayo Classic: North Carolina vs South Carolina															
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>			<u>Spots/Week</u>			<u>Rate</u>			<u>Rating</u>		
Week:		08/28/23	09/03/23	-----S-			1			\$2,250.00			0.00		
													Totals	20	\$21,200.00

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> WRIC Richmond, VA	<b>Date:</b> 8-28-2023
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I, GMMB

do hereby request station time concerning the following issue:

2023 Richmond City Referendum  
"Tell Us" RVWY23101H 30s

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED	<p style="font-size: 1.2em; color: blue;">ISSUE:</p> <p style="font-size: 1.2em; color: blue;">What do Richmond residents want in a casino?</p>				

This broadcast time will be used by: Richmond Wins, Vote Yes

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
 Yes  No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

Richmond Wins, Vote Yes  
1705 E Franklin Street, Richmond VA 23223

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Aaron Palmer  
Betsy Janes  
Kristopher Simpson  
Karen Wishart

### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

### TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

8/14/2023      Andrew Hutson      202-338-8700  
Date      Signature      Contact Phone Number

Digitally signed by Andrew Hutson  
Date: 2023.08.14 10:37:01 -04'00'

### TO BE SIGNED BY STATION REPRESENTATIVE

Accepted       Accepted in Part       Rejected

      ED MARLOWE      DOS  
Signature      Printed Name      Title