

**POLITICAL/ISSUE ADVERTISING  
INQUIRY/REQUEST PUBLIC FILE FORM**

**Instructions:** *This form must be completed as to all requests, both oral and written, for broadcast time (1) to be used by or on behalf of a candidate for public office, or (2) involving a controversial issue of public importance (including political and legislative matters where there is no use by a legally qualified candidate). It is to be kept in the station Public Inspection File for a period of two years.*

1. Date and time of request: October 1, 2014, 5:16pm
2. Name of the person making request: Linda Verin
3. Agency (if any): Ads That Work
4. Address of agency: 3535 Hampshire Drive  
Birmingham, AL 35223
5. Telephone number of agency: 205-968-3650
6. Name of candidate or  
description of issue: James Fields
7. Name of candidate=s authorized  
committee or  
name of issue ad sponsor: Fields for Lt. Governor
8. Name of treasurer of candidate=s  
committee or issue ad sponsor contact: Preston Miller
9. Address of candidate=s committee  
or issue ad sponsor contact: Campaign Headquarters  
2013 First Avenue North  
Birmingham, AL 35203

10. Telephone number of candidate=s  
committee or issue ad sponsor contact: 334-430-6060
11. If the purchaser is not an individual, list the chief executive officers or members of the executive committee or of the board of directors of the entity or entities that is/are paying for the advertising (use additional pages if necessary):

Name: _____	Title: Executive Director _____
Name: _____	Title: _____
Name: _____	Title: _____
Name: _____	Title: _____
Name: _____	Title: _____

12. Programs or times requested  
(use additional pages if necessary): All
13. Dates requested  
(use additional pages if necessary): 10/24-11/4/14
14. Class of time requested  
(use additional pages if necessary): All
15. Length of spot/program time requested  
(use additional pages if necessary): :30

16. Request made: In writing? ☒ Orally?  
(if in writing, attach and retain)

17. Disposition of request: **Granted**  
Not Granted

If not granted, state reason or reasons in space below. If denied in writing, attach and retain.

If granted, attach contract, invoice and schedule of date and time on which the ad(s) actually aired, when available.)

18. ☒ If granted, rate charged  
(use additional pages if necessary):

~~ABC~~ ABC: LUR CW: CSL

*If the advertisement refers to a candidate, please complete Questions 19-24.*

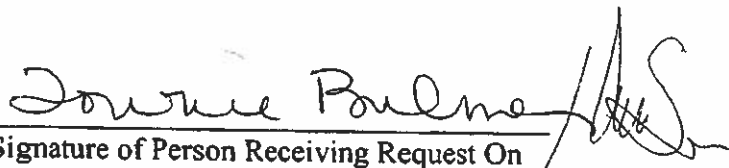
19. Name of candidate  
(if different from Question 6 above): \_\_\_\_\_
20. Political party of candidate: Democratic
21. Office for which candidate is running? Lt. Governor
22. Is it a: State Office
23. Election for which candidate is  
campaigning: General
24. Date of election: 11/4/2014

*If the request is by or on behalf of a candidate, please complete Questions 25-27.*

25. Request for documentation that candidate  
is legally qualified. (Attach any written  
documentation received.) Yes \_\_\_\_\_ No X\_\_\_\_\_
26. Date Political Disclosure Form submitted  
to requestor: 10/2/14
27. If federal candidate, has candidate or  
authorized committee signed Bipartisan  
Campaign Reform Act (BCRA)  
Certification? \_\_\_\_\_

*Note: For issue advertisements where there is no use @ by a legally qualified candidate and the advertisement does not relate to any political or legislative matter of national importance, the station may elect to only complete Questions 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, and 11 of this form.*

COMMENTS:

  
Signature of Person Receiving Request On  
Behalf of Station