Flood relief drives..

WXXX ISSUES/PROBLEMS APR MAY JUN 2014

- 1) CAN WE PREVENT DRUNK DRIVING, ESPECIALLY TEEN DRUNK DRIVING.(ondep)
- 2) NEED FOR QUALIFIED HELP (EMPLOYEES) IN BUSINESS (job ads) (job fair) VS. LACK OF EMPLOYMENT, LOSS OF TECH JOBS
- 3)WOMEN'S HEALTH ISSUES/PLANNED PARENTHOOD, ABUSE, EDUCATION, SMOKING (No co. + Plattsburg Planned)
- 4)SUPPORT OF RED CROSS BLOOD DRIVES ETC.
- 5) *Effect of terrorist attacks and natural disasters on state economy
- 6) *Effect of Iraq/AFGHANASTAN/LIBYA/YEMEN/Syria War on state economy
- 7) LOCAL CHARITIES FIND FUND-RAISING INCREASINGLY DIFFICULT. AGENCIES INCLUDED ARE SPECIAL OLYMPICS, AMERICAN HEART ASSOCIATION, EPILEPSY ASSOCIATION OF VERMONT, BURLINGTON EMERGENCY SHELTER, Cystic Fibrosis, Make A Wish, AMERICAN CANCER SOCIETY, MULTIPLE SCLEROSIS, Vermont Youth Corps, Vt. Cares Aids, Local fire victim drive.
- 8) ASSISTING WITH FLOOD RELIEF DRIVES...



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> DEREK MITCHELL COLCHESTER PARK & RECREATION PO BOX 55 781 BLAKELY RD COLCHESTER, VT 05446

INVOICE NUMBER: 67880

WXXX (FM), South Burlington

INVOICE DATE: 4/30/14

1 PAGE:

TYPE: Complete

ACCOUNT: 30699 CONTRACT: 3069901

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes.

	Date	Number		WXX	XX Times		
Mn	4/28/14	5	9:52a	11:41a	3:41p	4:41p	11:55p
Tu	4/29/14	5	11: 51a	1:55p	6:55p	9:55p	11:54p
We	4/30/14	5	6:22a	9:04a	12:40p	1:51p	9:54p

Contract #3069901 4/28/14 to 4/30/14

PSA/VALUE IS \$2,000

A: 4/30 15 30's No Charge BALANCE OF INVOICE #67880

\$0.00 \$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President

4/30/14



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

DEREK MITCHELL
COLCHESTER PARK & RECREATION
PO BOX 55
781 BLAKELY RD
COLCHESTER, VT 05446

INVOICE NUMBER: 67954

WXXX (FM), South Burlington

TYPE: Complete

INVOICE DATE: 5/31/14

PAGE: 1

ACCOUNT: 30699

CONTRACT: 3069901

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes. Times are preceded by the item designator A-Z.

	Date	Numbe:	<u>r</u>	WXXX T	imes		-	_	
Th	5/01/14	11	A6:06a	A7:04a	B8:21a	A-10:40a	B-12:51p	B1:51p	A2:40p
			A2:54p	B4:51p	B6:51p	B-10:51p			
Fr	5/02/14	11	A6:06a	B7:22a	A8:21a	B9:04a	B9:52a	B-10:39a	A-12:54p
			B1:52p	B2:51p	A7:55p	A-10:40p			
Sa	5/03/14	3	C-10:51a	C2:51p	C6:50p				İ

Contract #3069901 5/1/14 to 5/3/14

PSA/VALUE IS \$2,000

A: 5/11 10 30's No Charge	\$0.00
B: 5/11 12 10's No Charge	\$0.00
C: 5/11 3 10's No Charge	\$0.00
Total Charge:	\$0.00
BALANCE OF INVOICE #67954	\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President

5/31/14



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

PROMO ACCOUNT

INVOICE NUMBER: 67994

WXXX (FM), South Burlington

INVOICE DATE: 5/31/14

PAGE: 1

TYPE: Complete

ACCOUNT:

64821 6482103

CONTRACT: 64

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

BY:

Times are approximate within 15 minutes.

Date		Number	<u>.</u>	WXX	XX Times
Tu	5/13/14	3	6:52a	9:54p	11:55p
We	5/14/14	3	11:54a	9:52p	11:55p
Τh	5/15/14	3	2:54p	7:41p	10:54p
Fr	5/16/14	3	6:52a	2:51p	8:41p
Sa	5/17/14	3	8:50a	1:40p	4:54p

Contract #6482103 5/13/14 to 5/17/14

WALK FOR WILLIAMS

A: 5/18 15 30's No Charge

WALK FOR WILLIAMS PSA

BALANCE OF INVOICE #67994

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President

5/31/14



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

PROMO ACCOUNT

INVOICE NUMBER: 68081

WXXX (FM), South Burlington

INVOICE DATE: 5/31/14

PAGE:

1

TYPE: Complete

ACCOUNT:

64987

6498703

CONTRACT: PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes. WXXX Times

	Date	Number	
Sa	5/03/14	1	7:50p
Su	5/11/14	1	8:51a
Mn	5/12/14	1	9:41p
Tu	5/20/14	1	9:55p
Wе	5/28/14	1	9:51p

Contract #6498703 5/3/14 to 5/28/14 EEO JOB ANNOUNCEMENT

A: 5/31 5 30's No Charge

EEO JOB ANNOUNCEMENT

BALANCE OF INVOICE #68081

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President

5/31/14



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

Date

BRIAN CALLAHAN
CYSTIC FIBROSIS LIFESTYLE FOUN
P.O. BOX 1344
BURLINGTON, VT 05402
ATTN: BRIAN CALLAHAN

INVOICE NUMBER: 68173

WXXX (FM), South Burlington

INVOICE DATE: 6/30/14

PAGE:

1

TYPE: Complete

ACCOUNT: 34981 CONTRACT: 3498101

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes.

WXXX Times

	расе	Mumber	· -	WX2	XX Times	
Mn	6/23/14	4	10:55a	11:55a	3:41p	7:41p
Τu	6/24/14	4	7:52a	9:53a	6:40p	9:54p
Wе	6/25/14	4	6:07a	2:54p	10:55p	11:55p
$\mathbb{T}h$	6/26/14	4	11:55a	3:51p	7:55p	11:41p
Fr	6/27/14	4	2:41p	7:42p	9:42p	10:41p
Sa	6/28/14	4	12:41p	3:54p	4:51p	7:51p
Su	6/29/14	4	7:51a	10:55a	8:55p	9:54p

Contract #3498101 6/23/14 to 6/29/14

CHAMP'S CHALLENGE

Mumbon

Est=PSA

A: 6/30 28 30's No Charge BALANCE OF INVOICE #68173

\$0.00

\$0,00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman