# WXXX ISSUES/PROBLEMS APR MAY JUNE 2017

- 1) CAN WE PREVENT DRUNK DRIVING, ESPECIALLY TEEN DRUNK DRIVING.(ondep)
- 2) NEED FOR QUALIFIED HELP (EMPLOYEES) IN BUSINESS (job ads) (job fair) VS. LACK OF EMPLOYMENT, LOSS OF TECH JOBS
- 3)WOMEN'S HEALTH ISSUES/PLANNED PARENTHOOD, ABUSE, EDUCATION, SMOKING (No co. + Plattsburg Planned)
- 4) SUPPORT OF RED CROSS BLOOD DRIVES ETC.
- 5) \*Effect of terrorist attacks and natural disasters on state economy
- 6) \*Effect of Iraq/AFGHANASTAN/LIBYA/YEMEN/Syria War on state economy
- 7) LOCAL CHARITIES FIND FUND-RAISING INCREASINGLY DIFFICULT. AGENCIES INCLUDED ARE SPECIAL OLYMPICS, AMERICAN HEART ASSOCIATION, EPILEPSY ASSOCIATION OF VERMONT, BURLINGTON EMERGENCY SHELTER, Cystic Fibrosis, Make A Wish, AMERICAN CANCER SOCIETY, MULTIPLE SCLEROSIS, Vermont Youth Corps, Vt. Cares Aids, Local fire victim drive.
- 8) ASSISTING WITH FLOOD RELIEF DRIVES...



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

LINDA ALLEN
VT CHILDREN'S TRUST FOUNDATION
95 ST. PAUL STREET
BURLINGTON, VT 05401
ATTN: LINDA ALLEN

INVOICE NUMBER: 73026

WXXX (FM), South Burlington

INVOICE DATE: 4/30/17

PAGE: 1

TYPE: Complete

ACCOUNT: CONTRACT:

are approximate within 15

74632 7463202

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

					Times
	Date	Number		WXXX	Times
Mn	4/17/17	2	1:25p	7:55p	
Tu	4/18/17	2	6:51a	1:56p	
We	4/19/17	2	6:52a	9:26p	
Th	4/20/17	2	12:56p	8:56p	
Fr	4/21/17	2	9:53a	1:53p	
Mn	4/24/17	2	9:52a	11:56a	
Tu	4/25/17	2	6:52a	11:56a	
₩e	4/26/17	2	2:55p	9:52p	
${ m Th}$	4/27/17	2	7:52a	12:53p	
$\mathbf{Fr}$	4/28/17	1	9:22a	•	
Sa	4/29/17	1	10:56a		

Contract #7463202 4/17/17 to 4/29/17

PSA

A: 4/30 20 30's No Charge BALANCE OF INVOICE #73026

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

PROMO ACCOUNT

**INVOICE** NUMBER: 73013

WXXX (FM), South Burlington

INVOICE DATE: 4/30/17

PAGE:

1

TYPE: Complete

ACCOUNT: CONTRACT:

64987

6498703

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes. WXXX Times

Date Number 4/07/17 Fr1 10:26p 4/15/17 Sa 1 11:26a Su 4/23/17 1 9:55p Mn 4/24/17 1 1:27p

Contract #6498703 4/7/17 to 4/24/17

EEO JOB ANNOUNCEMENT

A: 4/30 4 30's No Charge

EEO JOB ANNOUNCEMENT

BALANCE OF INVOICE #73013

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

LINDA ALLEN
VT CHILDREN'S TRUST FOUNDATION
95 ST. PAUL STREET
BURLINGTON, VT 05401
ATTN: LINDA ALLEN

INVOICE NUMBER: 72927

WXXX (FM), South Burlington

TYPE: Complete

INVOICE DATE: 4/30/17

PAGE: 1

ACCOUNT: 74632 CONTRACT: 7463201

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

					Times	are	approximate	within	15	minutes.
	Date	Number		WXXX	Times					
Sa	4/01/17	2	9:49a	2:52p						
Mn	4/03/17	1	7:04a							
Tu	4/04/17	1	8:51a							
We	4/05/17	2	11:52a	7:51p						
Th	4/06/17	2	7:51a	10:51a						
Fr	4/07/17	2	8:51a	2:52p						
Sa	4/08/17	2	12:52p	7:50p						
Mn	4/10/17	2	7:21a	5:51p						
Tu	4/11/17	2	1:52p	3:52p						
Wе	4/12/17	1	9:21a							
$\operatorname{Th}$	4/13/17	1	10:51a							
Fr	4/14/17	2	3:52p	6:52p						
Sa	4/15/17	2	4:53p	7:50p						

Contract #7463201 4/1/17 to 4/15/17

PSA

A: 4/16 22 60's No Charge BALANCE OF INVOICE #72927

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

LINDA ALLEN

VT CHILDREN'S TRUST FOUNDATION

95 ST. PAUL STREET BURLINGTON, VT 05401 ATTN: LINDA ALLEN

INVOICE NUMBER: 73053

WXXX (FM), South Burlington

INVOICE DATE: 5/31/17

PAGE:

TYPE: Complete

74632 ACCOUNT: CONTRACT: 7463202

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:	BY:

Times are approximate within 15 minutes. WXXX Times Date Number 5/01/17 3 8:51a 11:56a 7:55p Mn 5:55p 2 1:56p Τu 5/02/17 2 7:52a 2:26p Wе 5/03/17 7:55p Th 5/04/17 3 12:56p 8:56p

Contract #7463202 5/1/17 to 5/4/17

PSA

A: 5/07 10 30's No Charge BALANCE OF INVOICE #73053

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

JENN FOSTER

JDRF
PO BOX 420

FAIRFAX, VT 05454

INVOICE NUMBER: 73087

WXXX (FM), South Burlington

INVOICE DATE: 5/31/17

PAGE: 1

TYPE: Complete

ACCOUNT: 50438 CONTRACT: 5043801

PRODUCT:

Acct Executive: HOUSE

			PAY THIS	AMOUNT:		BY:
Times	are	app	roximate	within	1	5 minutes.

_						Times
		Date	Number		WX	XX Times
	Mn	5/01/17	3	9:52a	10:56a	10:56p
	Tu	5/02/17	3	6:52a	9:57p	11:56p
	Wе	5/03/17	3	10:55a	9:56p	11:56p
	Th	5/04/17	3	10:56a	10:56p	11:56p
	Fr	5/05/17	2	10:56a	7:55p	
	Sā	5/06/17	3	6:20a	8:50p	10:50p
	Su	5/07/17	3	6:51a	8:51a	11:54p
	Mn	5/08/17	2	9:53a	11:56p	
	Τu	5/09/17	3	6:52a	12:56p	11:56p
	Wе	5/10/17	3	10:56a	9:56p	10:55p
	Th	5/11/17	3	12:56p	3:53p	10:53p
	Fr	5/12/17	3	9:53a	1:56p	10:53p
	Sa	5/13/17	3	7:50a	8:51p	10:51p
	Su	5/14/17	3	8:51a	7:55p	11:55p
	Mn	5/15/17	3	11:55a	7:56p	11:56p
	Tu	5/16/17	3	6:52a	1:56p	6:56p
	We	5/17/17	3	7:52a	1:56p	2:55p
	Th	5/18/17	3	9:53a	10:56a	10:53p
	Fr	5/19/17	3	8:56p	9:53p	11:52p
	Sa	5/20/17	3	5:55p	8:51p	11:51p

Contract #5043801 5/1/17 to 5/20/17

PSA:CO=SPONSOR WALK

A: 5/21 58 30's No Charge BALANCE OF INVOICE #73087

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> HILL HOLIDAY ACCOUNTS PAYABLE 53 STATE ST, 33RD FLOOR BOSTON, MA 02109

INVOICE NUMBER: 73098

WXXX (FM), South Burlington

INVOICE DATE: 5/31/17

1 PAGE:

39554

TYPE: Complete

ACCOUNT:

CONTRACT: 3955405

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

BY:

Client: DUNKIN DONUTS

Times are approximate within 15 minutes.

	Date	Number				
Mn	5/01/17	4	6:06a	7:04a	8:21a	9:21a
Tu	5/02/17	4	6:06a	7:05a	8:05a	9:21a
Wе	5/03/17	4	6:06a	7:04a	8:04a	9:21a
$\mathrm{Th}$	5/04/17	4	6:06a	7:21a	8:05a	9:04a

Contract #3955405 5/1/17 to 5/4/17

LIVE ADLIBS-PSA

A: 5/07 16 30's No Charge

PSA/VALUE IS \$75.00 PER SPOT

BALANCE OF INVOICE #73098

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Commission Expires

2/10/19 Wicks Broadcast Solutions, LLC. LazE-Forms

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

PROMO ACCOUNT

INVOICE NUMBER: 73118

WXXX (FM), South Burlington

INVOICE DATE: 5/31/17

PAGE:

1

TYPE: Complete

ACCOUNT:

64987

CONTRACT: 6498703

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes.

DateNumberTu5/02/1717:26pWe5/10/1719:55pTh5/18/17111:53pFr5/26/17110:53p

Contract #6498703 5/2/17 to 5/26/17

EEO JOB ANNOUNCEMENT

A: 5/28 4 30's No Charge

EEO JOB ANNOUNCEMENT

WXXX Times

BALANCE OF INVOICE #73118

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

oc LLC Laz E Forms



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

E.A.S.

INVOICE NUMBER: 73154

WXXX (FM), South Burlington

INVOICE DATE: 5/31/17

PAGE: 1

TYPE: Complete

ACCOUNT: CONTRACT:

39853 3985310

PRODUCT:

Times are approximate within 15

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Date Number Mn 5/01/17 9:52p Tu 5/09/17 1 9:53p Mn 5/15/17 1 9:52p Tu 5/23/17 1 9:52p Mn 5/29/17 1 9:52p

Contract #3985310 5/1/17 to 5/29/17

B: 5/31 5 15's No Charge

EAS TEST

WXXX Times

BALANCE OF INVOICE #73154

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

LINDA LITTLE
DISCOVER JAZZ FESTIVAL
156 COLLEGE ST
SUITE 202
BURLINGTON, VT 05401

INVOICE NUMBER: 73152

WXXX (FM), South Burlington

INVOICE DATE: 5/31/17

PAGE: 1

TYPE: Complete

ACCOUNT: 37161 CONTRACT: 3716101

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

	Times are approximate within 15 minutes.										
	Date	Number	<u> </u>	<u>wx</u> :	XX Times	3			4		
We	5/24/17	5	9:23a	11:56a	4:57p	7:56p	10:56p				
Th	5/25/17	7	6:23a	9:53a	12:56p	2:27p	4:53p	7:26p	9:26p		
Fr	5/26/17	6	6:22a	7:05a	1:56p	5:53p	9:26p	11:52p			
Sa	5/27/17	6	10:27a	3:26p	4:56p	6:55p	8:52p	9:51p			
Su	5/28/17	6	9:54a	11:53a	12:53p	7:51p	10:54p	11:54p			
Mn	5/29/17	5	9:52a	6:56p	9:56p	10:56p	11:55p				
Tu	5/30/17	5	6:51a	7:52a	10:27a	7:25p	11:55p				
We	5/31/17	5	8:52a	12:56p	2:56p	10:26p	11:55p				

Contract #3716101 5/24/17 to 5/31/17

PSA/VALUE IS \$5,000

A: 5/31 45 30's No Charge

BALANCE OF INVOICE #73152

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> HATTIE JOHNSON CAMP TA KUM-TA P.O BOX 459 SOUTH HERO, VT 05486

INVOICE NUMBER: 73147

WXXX (FM), South Burlington

INVOICE DATE: 5/31/17

1 PAGE:

TYPE: Complete

ACCOUNT:

25110

CONTRACT:

2511001

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes.

Number WXXX Times Date Mn 5/29/17 3 8:51a 11:56a 7:560 Tu 5/30/17 2 9:56p 11:56a We 5/31/17 3 11:56a 9:55p 10:56p

Contract #2511001 5/29/17 to 5/31/17

MOTORCYLE RIDE PSA

5/31 8 30's No Charge BALANCE OF INVOICE #73147

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman President

My Commission Expires

5/31/17

2/10/19 Wicks Broadcast Solutions, LLC. Laz E-Forms



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> BAIRIE SILVER COMMON GOOD VT 294 NORTH WINOOSKI AVENUE BURLINGTON, VT 05401

**INVOICE** NUMBER: 73148

WXXX (FM), South Burlington

INVOICE DATE: 5/31/17

PAGE: 1 TYPE: Complete

BY:

ACCOUNT:

29356

CONTRACT: 2935601

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

Times are approximate within 15 minutes.

	Date	Numbei	<u>c</u>	WXXX Times							
Sa	5/27/17	5	10:27a	2:58p	4:26p	5:53p	7:53p				
Su	5/28/17	5	10:58a	12:53p	2:58p	9:54p	10:50p				
Mn	5/29/17	5	7:52a	10:56a	1:56p	6:57p	10:56p				
Tu	5/30/17	5	6:52a	9:22a	7:56p	10:57p	11:56p				
Wе	5/31/17	5	9:53a	12:56p	7:25p	9:56p	11:56p				

Contract #2935601 5/27/17 to 5/31/17

PSA/VERMONT GIVES

A: 5/31 25 30's No Charge BALANCE OF INVOICE #73148

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> BAIRIE SILVER COMMON GOOD VT 294 NORTH WINOOSKI AVENUE BURLINGTON, VT

INVOICE NUMBER: 73200

WXXX (FM), South Burlington

INVOICE DATE: 6/30/17

PAGE:

1

TYPE: Complete

ACCOUNT: 29356

CONTRACT: 2935601

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

Times are approximate within 15 minutes. Times are preceded by the item designator A-

				1	rmes are f	receaea p	y tne iter	n designat	or A-Z.
	Date Number			WXXX T	imes			_	i
Th	6/01/17	5	A6:51a	A9:52a	A-10:55a	A4:56p	A7:26p		
Fr	6/02/17	5	A8:52a	A-11:56a	A7:56p	A-10:56p	A-11:56p		
Sa	6/03/17	5	A6:50a	A9:49a	A-12:55p	A7:52p	A-10:52p		
Su	6/04/17	5	A6:51a	A9:54a	A1:56p	A8:56p	A-11:55p		ĺ
Mn	6/05/17	5	A9:53a	A-10:56a	A-11:56a	A2:56p	A-10:56p		
	6/06/17	5	A-11:26a	A-12:56p	A2:55p	A3:55p	A6:55p		
Wе	6/07/17	9	A6:21a	A7:53a	A-10:55a	A-11:56a	A-12:26p	A1:25p	A1:56p
				A-10:56p			_	•	-
${ m Th}$	6/08/17	10	B6:51a	B7.:05a	B9:53a	B-10:55a	B-11:56a	B-12:26p	B-12:56p
				B3:55p				±	

Contract #2935601 6/1/17 to 6/8/17

PSA/VERMONT GIVES

A: 6/11 39 30's No Charge \$0.00 6/11 10 30's No Charge B: \$0.00 Total Charge: \$0.00 BALANCE OF INVOICE #73200 \$0.00

I affirm that the announcements were broadcast as indicated above.

..... EE M



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

LINDA LITTLE
DISCOVER JAZZ FESTIVAL
156 COLLEGE ST
SUITE 202
BURLINGTON, VT 05401

INVOICE NUMBER: 73204

WXXX (FM), South Burlington

INVOICE DATE; 6/30/17

PAGE: 1 TYPE: Complete

ACCOUNT: 37161 CONTRACT: 3716101

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

BY:

Times are approximate within 15 minutes.

Times are preceded by the item designator A-Z

ļ	<b>-</b>					preceded p	A rue rrei	a designator A-Z	•
	Date	Number	<u>r</u>	WXXX T	imes				
Τh	6/01/17	5	A6:21a	A9:21a	A2:56p	A7:56p	A-10:56p		
Fr	6/02/17	5	A6:22a	A1:56p	A7:56p	A-10:55p	A-11:55p		
	6/03/17			A8:20a					
Su	6/04/17	5	A7:51a	A-12:55p	A1:55p	A-10:56p	A-11:54p		
Mn	6/05/17	6	A6:51a	A9:04a	A-12:26p	A7:26p	A-10:57p	A-11:56p	
Tu	6/06/17			A-10:26a					
We	6/07/17	6	A8:52a	A9:52a	A-11:56a	A6:55p	A9:27p	A-10:55p	
Τh	6/08/17	6	A9:22a	A-12:56p	A1:56p	A7:56p	A9:55p	A-11:55p	
Fr	6/09/17	6	A7:52a	A1:25p	A2:27p	A9:56p	A-10:26p	A-11:55p	
Sa	6/10/17	5	B6:20a	B-10:57a	B-11:57a	B4:26p	B6:56p	-	

Contract #3716101 6/1/17 to 6/10/17

PSA/VALUE IS \$5,000

A: 6/11 50 30's No Charge \$0.00 B: 6/11 5 30's No Charge \$0.00 Total Charge: \$0.00 BALANCE OF INVOICE #73204 \$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> RUTH LECLAIR OCTOBERFEST HALF MARATHON PO BOX 203 PERU, NY 12972

INVOICE NUMBER: 73237

WXXX (FM), South Burlington

INVOICE DATE: 6/30/17

PAGE: 1

TYPE: Complete

ACCOUNT: 60020 CONTRACT: 6002001

PRODUCT:

Acct Executive: HOUSE

					4 251 17						
	PAY THIS	AMOUNT:		.:-	147	- 20	E	Y.	a, 3	tage a an	•
		<u>-</u> -									
pp	roximate	within	1	5		mi	nui	Les		 	•

						DO !		<del> </del>		<del></del>		
1	/ 	Date	Numbe:	r	WX:	Time XX Times	s are	approximate	within :	15	minutes.	
	Mn	6/05/17	2	12:56p			_					
1	Tu	6/06/17	2	9:52a	9:56p							
	We	6/07/17	2	12:55p								
1	Th	6/08/17	2	11:56a								
ĺ	Fr	6/09/17	2	9:53a	2:56p							
	Sa	6/10/17	3		10:51p	11:52n						
	Su	6/11/17	2	10:56a		-1.025						
	Mn	6/12/17	4		10:56a	10:56p	11.56	n.				
ł	Tu	6/13/17	1	9:53a		_0.00p	11.50	Ď.				
ĺ	Wе	6/14/17	2	9:52a	10:55p							
l	Th	6/15/17	2	1:56p	-							
	Fr	6/16/17	2	-	10:56p							
Ĺ	Sa	6/17/17	2		<del>11:51p</del>							_
	Su	6/18/17	2	-	11:55p							

Contract #6002001 6/5/17 to 6/18/17 PSA

A: 6/18 30 30's No Charge BALANCE OF INVOICE #73237

\$0.00 \$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

2/10/19 Wicks Broadcast Solutions, LLC. Laz E-Forms



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

ZEKE DAVISSON
KELLY BRUSH FOUNDATION
7 ASPEN DRIVE
SO. BURLINGTON, VT 05403

INVOICE NUMBER: 73262

WXXX (FM), South Burlington

INVOICE DATE: 6/30/17

PAGE:

1

TYPE: Complete

minutes.

ACCOUNT: 50796 CONTRACT: 5079601

PRODUCT:

Acct Executive: HOUSE

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A CONTRACTOR OF THE PROPERTY O	And the second s
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PAY THIS AMOUNT:	

/						Times	are approximate	within	15
	Date		Number	_	WXXX Times				
	Th	6/15/17	4	9:44a	1:27p	6:27p	6:56p		
	Fr	6/16/17			11:27a	1:27p	2:53p		
	Sa	6/17/17	4	10:27a	11:56a	1:56p	3:28p		
	Su	6/18/17	4	6:35a	7:35a	8:55p	9:55p		
	Mn	6/19/17	4	7:52a	9:22a	2:27p	7:55p		
	Tu	6/20/17	4	9:52a	1:55p	3:55p	6:56p		
	Wе	6/21/17	4	6:21a	1:53p	8:53p	9:53p		

Contract #5079601 6/15/17 to 6/21/17 PSA KELLEY BRUSH RIDE

A: 6/25 28 30's No Charge BALANCE OF INVOICE #73262

\$0.00 \$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> HATTIE JOHNSON CAMP TA KUM-TA P.O BOX 459 SOUTH HERO, VT 05486

INVOICE NUMBER: 73295

WXXX (FM), South Burlington

INVOICE DATE: 6/30/17

PAGE: 1

1 TYPE: Complete

ACCOUNT: 25110 CONTRACT: 2511001

PAY THIS AMOUNT:

PRODUCT:

Acct Executive: HOUSE

	Date	Marmha	_			are app	proximate	within	15	minutes.
l <del></del> -		Number	_		XX Times					
Th		3	7:52a	8:51a	9:56p					
Fr	6/02/17	3	6:51a	1:55p	9:56p					
Sa	6/03/17	3	5:57p	9:51p	11:52p					
Su	6/04/17	3	6:35a	7:55p	9:55p					
Mn	6/05/17	2	8:53a	1:56p	-		•			
Тu	6/06/17	4	7:53a	10:56a	4:56p	7:56p				,
We	6/07/17	2	9:53a	9:56p	_	-				
Th	6/08/17	3	8:52a	7:55p	9:56p					
Fr	6/09/17	3	6:52a	12:53p	1:53p					
Sa	6/10/17	3	7:52p	8:52p	9:51p					
Su	6/11/17	3	8:50a	12:55p	9:55p					
Mn	6/12/17	4	6:52a	9:04a	9:53a	11:56a				
Tu	6/13/17	4	6:52a	10:56a	2:56p	9:56p				
We	6/14/17	4	10:56a	7:56p	8:56p	9:55p				
Th	6/15/17	4	6:22a	9:53a	12:56p	7:56p				
Fr	6/16/17	4	6:52a	1:55p	2:56p	9:56p				
Mn	6/26/17	3	6:06a	1:56p	6:56p	-				
Tu	6/27/17	3	6:51a	7:53a	2:56p					
We	6/28/17	3	12:56p	1:56p	3:56p					
Th	6/29/17	2	7:52a	7:56p	<u></u>					
Fr	6/30/17	3	7:52a	10:56a	8:56p					

Contract #2511001 6/1/17 to 6/30/17 MOTORCYLE RIDE PSA

A: 6/30 66 30's No Charge BALANCE OF INVOICE #73295

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President