WXXX ISSUES/PROBLEMS JULY AUG SEPT JUNE 2016

- 1) CAN WE PREVENT DRUNK DRIVING, ESPECIALLY TEEN DRUNK DRIVING.(ondep)
- 2) NEED FOR QUALIFIED HELP (EMPLOYEES) IN BUSINESS (job ads) (job fair) VS. LACK OF EMPLOYMENT, LOSS OF TECH JOBS
- 3) WOMEN'S HEALTH ISSUES/PLANNED PARENTHOOD, ABUSE, EDUCATION, SMOKING (No co. + Plattsburg Planned)
- 4) SUPPORT OF RED CROSS BLOOD DRIVES ETC.
- 5) *Effect of terrorist attacks and natural disasters on state economy
- 6) *Effect of Iraq/AFGHANASTAN/LIBYA/YEMEN/Syria War on state economy
- 7) LOCAL CHARITIES FIND FUND-RAISING INCREASINGLY DIFFICULT. AGENCIES INCLUDED ARE SPECIAL OLYMPICS, AMERICAN HEART ASSOCIATION, EPILEPSY ASSOCIATION OF VERMONT, BURLINGTON EMERGENCY SHELTER, Cystic Fibrosis, Make A Wish, AMERICAN CANCER SOCIETY, MULTIPLE SCLEROSIS, Vermont Youth Corps, Vt. Cares Aids, Local fire victim drive.
- 8) ASSISTING WITH FLOOD RELIEF DRIVES...



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

PROMO ACCOUNT

INVOICE NUMBER: 71806

WXXX (FM), South Burlington

INVOICE DATE: 8/31/16

PAGE: 1

TYPE: Complete

ACCOUNT: CONTRACT:

64987 6498703

PRODUCT:

Acct Executive: HOUSE

PAY THIS A	AMOUNT:	BY:

minutes. Times are approximate within 15

Date Number 8/02/16 1 10:55a Tu 8/10/16 7:27p We 1 11:55p Fr8/19/16 1 Sa 8/27/16 1 6:26p

Contract #6498703 8/2/16 to 8/27/16

EEO JOB ANNOUNCEMENT

A: 8/28 4 30's No Charge

EEO JOB ANNOUNCEMENT

WXXX Times

BALANCE OF INVOICE #71806

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

ZEKE DAVISSON
KELLY BRUSH FOUNDATION
7 ASPEN DRIVE
SO. BURLINGTON, VT 05403

INVOICE NUMBER: 71797

WXXX (FM), South Burlington

TYPE: Complete

minutes.

INVOICE DATE: 8/31/16

PAGE: 1

ACCOUNT: 50796 CONTRACT: 5079601

PRODUCT:

Times are approximate within 15

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Date Number WXXX Times 8/15/16 4 6:51a 10:55a 2:56p9:55p Mn Tu8/16/16 4 8:22a 11:57a 6:52p 9:26p We 8/17/16 6:52a 10:57a 7:56p 9:56p Th9:53a 10:56a 8/18/16 4 2:56p 5:55p 8/19/16 7:53a 9:52a 11:52a Fr4 9:53p 6:50a Sa 8/20/16 1:57p 5:56p 7:51p8/21/16 7:50a 10:53a 8:55p Su 4 9:51p Mn 8/22/16 4 7:52a 2:56p 7:55p 9:56p Tu 8/23/16 8:52a 3:55p 7:53p 9:55p Wе 8/24/16 6:06a 10:55a 7:57p 1:53p Th 8/25/16 7:53a 2:55p 8:56p 9:56p

Contract #5079601 8/15/16 to 8/28/16 PSA/CO SPONSOR

2:55p

7:50p

7:52p

9:55p

9:51p

8:52p

A: 8/28 56 30's No Charge BALANCE OF INVOICE #71797

6:52a 11:53a

7:51a 10:56a

12:53p 6:56p

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President

8/31/16

Fr

8/26/16

4

Sa 8/27/16

Su 8/28/16



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> HATTIE JOHNSON CAMP TA KUM-TA P.O BOX 459 SOUTH HERO, VT 05486

INVOICE NUMBER: 71614

WXXX (FM), South Burlington

INVOICE DATE: 7/30/16

PAGE:

1

TYPE: Complete

ACCOUNT:

25110 CONTRACT: 2511001

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

Times are approximate within 15

	Date	Number		WXX	X Times
Fr	7/01/16	3	9:53a	1:56p	9:56p
Sa	7/02/16	3	6:51a	8:51a	7:50p
Su	7/03/16	3	10:56a	2:56p	8:55p

Contract #2511001 7/1/16 to 7/3/16

MOTORCYLE RIDE PSA

Est=VALUE \$2400

A: 7/10 9 30's No Charge BALANCE OF INVOICE #71614

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

ZEKE DAVISSON
KELLY BRUSH FOUNDATION
7 ASPEN DRIVE
SO. BURLINGTON, VT 05403

INVOICE NUMBER: 71637

WXXX (FM), South Burlington

INVOICE DATE: 7/31/16

PAGE: 1

TYPE: Complete

ACCOUNT: 50796 CONTRACT: 5079601

PRODUCT:

Acct Executive: HOUSE

BY:

					Times	are ap	proximat	e within	15	minutes.
(Date	Number		WXX	X Times					
Mn	7/04/16	4	7:51a	10:55a	1:55p	7:56p				
Tu	7/05/16	4	8:36a	4:56p	6:53p	9:55p				
We	7/06/16	4	6:51a	8:51a	9:35a	9:56p				
Τh	7/07/16	4	6:50a	9:51a	1:56p	4:56p				
Fr	7/08/16	4	8:52a	1:56p	2:55p	6:56p				
Sa	7/09/16	4	9:51a	4:26p	7:51p	9:51p				
Su	7/10/16	4	7:51a	9:52a	7:55p	9:55p				
Mn	7/11/16	4	6:51a	8:52a	9:53a	5:56p				
Тu	7/12/16	3	6:52a	2:56p	9:55p					
We	7/13/16	5	6:52a	10;56a	4:55p	7:55p	8:56p			
Th	7/14/16	4	6:51a	2:55p	5:53p	8:53p				
Fr	7/15/16	4	7:52a	8:21a	2:56p	9:53p				
Sa	7/16/16	6	6:21a	6:51a	9:21a	11:53a	6:55p	9:51p		
Su	7/17/16	2	9:53a	7:52p						

Contract #5079601 7/4/16 to 7/17/16

PSA/CO SPONSOR

A: 7/17 56 30's No Charge BALANCE OF INVOICE #71637

\$0.00 \$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-1620

ZEKE DAVISSON
KELLY BRUSH FOUNDATION
7 ASPEN DRIVE
S BURLINGTON 05403

INVOICE NUMBER: 59868

WVMT Burlington, VI

INVOICE DATE: 7/31/16

PAGE: 1

1 TYPE: Complete

ACCOUNT: 45989 CONTRACT: 4598901

PRODUCT:

Acct. Executiv: HOUSE

PAY THIS AMOUNT: BY:

minutes. Times are approximate within 15 WVMT Times Date Number 8:21a 12:03p Mn 7/04/16 4 7:04p 8:15p Tu 7/05/16 4 6:11a 9:40a 1:31p 4:32p Wе 7/06/16 6:40a 10:17a 2:03p 5:41p 4 7/07/16 11:17a 11:58a 3:04p Th 4 6:51p Fr6:11a 9:40a 12:03p 4:04p 7/08/16 Sa 7/09/16 4 7:21a 10:05a 5:58p 8:04p Su 7/10/16 4 7:03a 11:32a 6:04p 9:03p 9:56a 12:57p Mn 7/11/16 4 8:31a 4:04pTu 7/12/16 6:40a 9:41a 1:03p 4:22p 4 We 7/13/16 4 11:32a 5:32p 8:04p 9:14p 9:56a 10:32a 11:31a 3:32p Th 7/14/16 4 Fr7/15/16 3 12:03p 1:03p 5:04p6:57a 10:04a Sa 7/16/16 4 6:57p 8:57p Su7/17/16 7:03a 8:03a 2:03p 6:04p 4 7/19/16 Tu 1 3:32p

Contract #4598901 7/4/16 to 7/19/16

PSA CO-SPONSOR

A: 7/24 56 30's No Charge BALANCE OF INVOICE #59868

\$0.00 \$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

E.A.S.

INVOICE NUMBER: 71685

WXXX (FM), South Burlington

INVOICE DATE: 7/31/16

PAGE:

1

TYPE: Complete

ACCOUNT: CONTRACT: 39853 3985310

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes.

WXXX Times

Date Number 1 9:52p Μn 7/04/16 Tu 7/12/16 1 9:25p Mn 7/18/16 1 9:53p Tu 7/26/16 1 9:53p

Contract #3985310 7/4/16 to 7/26/16

B: 7/31 4 15's No Charge

EAS TEST

BALANCE OF INVOICE #71685

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> SNOW FARM VINEYARD 190 WEST SHORE ROAD SO HERO, VT 05486

INVOICE NUMBER: 71774

WXXX (FM), South Burlington

INVOICE DATE: 8/31/16

PAGE:

1

TYPE: Complete

ACCOUNT: CONTRACT: 67993 6799301

PRODUCT:

Acct Executive: PAUL S. GOLDMAN

PAY THIS AMOUNT:

BY:

Times are approximate within 15 minutes.

Times are preceded by the item designator A-Z.

	Date	Number	<u> </u>	WXXX T	imes		
Sa	8/06/16	5	A7:50a	A-10:26a	A3:56p	A6:56p	A-10:51p
Su	8/07/16	5	A9:54a	A-10:53a	A1:26p	A7:54p	A-11:55p
Mn	8/08/16	5	A7:21a	A8:51a	A-10:55a	A4:27p	A9:56p
Tu	8/09/16	5	A7:05a	A-11:26a	A2:55p	A6:26p	A-10:55p
₩е	8/10/16	5	A9:22a	A-11:26a	A3:53p	A7:55p	A-10:55p
Th	8/11/16	5	A6:51a	A1:27p	A4:53p	A7:56p	A-11:55p
Fr	8/12/16	5	A6:52a	A8:04a	A2:26p	A5:25p	A7:56p
Sa	8/13/16	5	B7:51a	B9:21a	B-10:56a	B-12:27p	B3:52p

Contract #6799301 8/6/16 to 8/13/16

BANK SPOTS & PSA'S

A: 8/14 35 30's No Charge B: 8/14 5 30's No Charge \$0.00 \$0.00

Total Charge:
BALANCE OF INVOICE #71774

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> RUTH LECLAIR OCTOBERFEST HALF MARATHON PO BOX 203 PERU, NY 12972

INVOICE NUMBER: 71863

WXXX (FM), South Burlington

INVOICE DATE: 8/31/16

1 PAGE:

TYPE: Complete

ACCOUNT: 60020

6002001 CONTRACT:

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

BY:

minutes. Times are approximate within 15

	Date	Number		WXX	XX Times
Mn	8/29/16	3	9:50a	11:26a	11:56p
Tu	8/30/16	3	6:51a	1:56p	11:55p
We	8/31/16	2	9:53a	9:25p	

Contract #6002001 8/29/16 to 8/31/16

PSA

A: 8/31 8 30's No Charge BALANCE OF INVOICE #71863

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> RUTH LECLAIR OCTOBERFEST HALF MARATHON PO BOX 203 PERU, NY 12972

INVOICE NUMBER: 71893

WXXX (FM), South Burlington

INVOICE DATE: 9/30/16

PAGE: 1

60020

TYPE: Complete

ACCOUNT:

CONTRACT: 6002001

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes.

	Date	Number		WXX	XX Times
	9/01/16	3	2:56p	10:56p	11:55p
Fr	9/02/16	3		12:52p	
Sa	9/03/16	2	6:50a	8:51p	
Su	9/04/16	3	9:53a	7:55p	10:55p

Contract #6002001 9/1/16 to 9/4/16

PSA

A: 9/04 11 30's No Charge BALANCE OF INVOICE #71893 \$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

9/30/16

/19 President

My Commission Expires

2/10/19 Wicks Broadcast Solutions, LLC. Laz E-Forms



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> ZEKE DAVISSON KELLY BRUSH FOUNDATION 7 ASPEN DRIVE SO. BURLINGTON, VT 05403

INVOICE NUMBER: 71913

WXXX (FM), South Burlington

TYPE: Complete

minutes.

INVOICE DATE: 9/30/16

1 PAGE:

ACCOUNT: 50796 5079601 CONTRACT:

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

					Times	are approximate within 15	
	Date	Number		WXX	X Times		
Su	9/04/16	4	7:51a	2:56p	8:55p	9:55p	
Mn	9/05/16	4	11:55a	2:56p	7:56p	9:55p	
Tu	9/06/16	4	9:52a	2:56p	7:55p	9:56p	
We	9/07/16	4	6:51a	1:56p	6:57p	9:57p	
Th	9/08/16	4	7:21a	11:55a	2:56p	9:52p	
Fr	9/09/16	4	7:52a	11:56a	1:56p	6:55p	

Contract #5079601 9/4/16 to 9/9/16

PSA/CO SPONSOR

A: 9/18 24 30's No Charge BALANCE OF INVOICE #71913

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> MICHELLE BEAM GIRL SCOUTS OF GREEN & WHITE MANSFIELD BUSINESS PLACE 60 KNIGHT LANE SUITE 30 WILLISTON, VT 05495

INVOICE NUMBER: 71908

WXXX (FM), South Burlington

INVOICE DATE: 9/30/16

PAGE: 1

TYPE: Complete 44679

ACCOUNT: CONTRACT:

4467901

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes. Times are preceded by the item designator A-Z.

	Date	Numbei	<u> </u>	WXXX T	<u>imes</u>		
Wе	9/07/16	5	A7:52a	A9:50a	A7:56p	A-10:56p	A-11:55p
Τh	9/08/16	5	A7:21a	A9:53a	A1:55p	A3:56p	A9:56p
Fr	9/09/16	5	A6:51a	A-10:56a	A2:55p	A7:56p	A9:56p
Sa	9/10/16	5	A6:21a	A-12:55p	A2:56p	A9:51p	A-10:51p
Su	9/11/16	5	A6:51a	A9:52a	A1:56p	A8:55p	A-11:54p
Mn	9/12/16	5	A9:53a	A2:56p	A7:56p	A9:55p	A-10:56p
Tu	9/13/16	5	A6:52a	A-11:56a	A2:56p	A 7:55p	A-11:55p
We	9/14/16	5	A9:53a	A7:56p	A9:56p	A-10:56p	A-11:56p
Th	9/15/16	5	B9:53a	B-10:56a	B-11:56a	B-12:55p	B1:56p

Contract #4467901 9/7/16 to 9/15/16

PSA/VALUE IS \$2,000

A: 9/18 40 30's No Charge 9/18 5 30's No Charge Total Charge:

\$0.00 \$0.00

\$0.00

BALANCE OF INVOICE #71908

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



One Commerce Drive PO Box 10832 Bedford, NH 03110-0832 Toll-free 888 474 9686 (888 GSGWMTN) F 603 627 4169 girlscoutsgwm.org 9/23/2016

Paul Goodman 95TripleX 118 Mallett's Bay Avenue Colchester, VT 05446

Dear Paul,

Thank you for supporting Girl Scouts of the Green and White Mountains at our **Cookies & Cocktails** event with your gift in-kind donation of Media Sponsor, which you valued at \$2,500.00.

pals for all year thin smartyper!

Through your generosity, you are helping us ensure that every girl has the opportunity, the tools and the access she needs to reach her full potential. Thank you again!

Sincerely,

Brian P. Shankey

Director, Fund Development

Monday, September 12, 2016

Paul Goldman WVMT-Vermont Radio, Inc. PO Box 620 Colchester, VT 05446

Dear Paul,

Thank you for your support of the 2016 Discover Jazz Festival. Your contribution helps us to present the 100+ FREE performances and educational events we offer throughout the festival. It would not be possible without your generous support!

Your gift helps spread the celebration of jazz through live music and workshops all over the city. From the students on Church Street to the legends on the MainStage, the festival touches every facet of the music experience. Whether you want to create music, learn more, dance or just sit back and enjoy, we work to develop programs that speak to everyone and that kind of reach would not be possible without supporters like you.

2016 Discover Jazz In-Kind Contribution: \$5000

If you have any questions or suggestions, please feel free to contact me at <u>clafayette@flynncenter.org</u> or 802-863-7992.

With appreciation,

Chelsea Lafayette Managing Director

For Federal Income Tax purposes, your charitable contribution is now limited by law to the excess of your contribution over the value of substantial goods and services we provide. We are advised that you should subtract the value of any discounts or complimentary tickets you receive to Discover Jazz Festival events.



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

CLOUD 9 CATERERS
142 HEGEMAN AVENUE
COLCHESTER, VT 05446

INVOICE NUMBER: 71982

WXXX (FM), South Burlington

INVOICE DATE: 9/30/16

PAGE: 1

TYPE: Complete

minutes.

ACCOUNT:

29170

CONTRACT: 2917001

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

					Times	are	approximate	within	15
	Date	Number	<u></u>	WX	XX Times			•	
Mn	9/12/16	3	6:52a	1:53p	9:27p				
Тu	9/13/16	3	7:04a	2:55p	5:56p				
We	9/14/16	3	8:22a	10:27a	10:56p				
Τh	9/15/16	3	9:22a	1:26p	9:26p				
Fr	9/16/16	3	10:56a	6:26p	7:26p				
Sa	9/17/16	3	6:51a	2:26p	6:55p				
Su	9/18/16	3	9:35a	11:26a	7:51p				
Mn	9/19/16	3	7:52a	6:27p	8:52p				
Tu	9/20/16	3	2:26p	6:56p	10:55p				
We	9/21/16	3	6:07a	7:51a	11:26a				
Τh	9/22/16	3	9:22a	1:52p	10:25p				
Fr	9/23/16	3	6:07a	5:52p	9:55p				
Sа	9/24/16	3	1:55p	6:26p	9:51p				
Su	9/25/16	3	11:26a	11:56a	10:55p				
Mn	9/26/16	3	7:52a	8:53a	10:55a		,		
Tu	9/27/16	3	6:52a	6:27p	7:55p				
We	9/28/16	3	1:27p	10:26p	10:52p				
Th	9/29/16	3	9:52a	1:25p	10:52p				
Fr	9/30/16	3	7:52a	11:26a	9:25p				

Contract #2917001 9/12/16 to 9/30/16 SEARCH RAMSEY PSA

A: 9/30 57 30's No Charge BALANCE OF INVOICE #71982

\$0.00 \$0.00

Laffirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President