WXXX ISSUES/PROBLEMS APR MAY JUNE 2016

- 1) CAN WE PREVENT DRUNK DRIVING, ESPECIALLY TEEN DRUNK DRIVING.(ondep)
- 2) NEED FOR QUALIFIED HELP (EMPLOYEES) IN BUSINESS (job ads) (job fair) VS. LACK OF EMPLOYMENT, LOSS OF TECH JOBS
- 3) WOMEN'S HEALTH ISSUES/PLANNED PARENTHOOD, ABUSE, EDUCATION, SMOKING (No co. + Plattsburg Planned)
- 4) SUPPORT OF RED CROSS BLOOD DRIVES ETC.
- 5) *Effect of terrorist attacks and natural disasters on state economy
- 6) *Effect of Iraq/AFGHANASTAN/LIBYA/YEMEN/Syria War on state economy
- 7) LOCAL CHARITIES FIND FUND-RAISING INCREASINGLY DIFFICULT. AGENCIES INCLUDED ARE SPECIAL OLYMPICS, AMERICAN HEART ASSOCIATION, EPILEPSY ASSOCIATION OF VERMONT, BURLINGTON EMERGENCY SHELTER, Cystic Fibrosis, Make A Wish, AMERICAN CANCER SOCIETY, MULTIPLE SCLEROSIS, Vermont Youth Corps, Vt. Cares Aids, Local fire victim drive.
- 8) ASSISTING WITH FLOOD RELIEF DRIVES...



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> AUDREY BUTLER EPILEPSY ASSOC. OF VT. P.O. BOX 6292 RUTLAND, VT. 05702

INVOICE NUMBER: 71232

WXXX (FM), South Burlington

INVOICE DATE: 4/30/16

PAGE:

TYPE: Complete

ACCOUNT:

40141 CONTRACT: 4014101

PRODUCT:

Acct Executive: UNDEFINED

PAY THIS AMOUNT: BY:

Times are approximate within 15

						1 1110
	Date	Number		M	XXX	Times
Th	4/14/16	3	10:56a	7:26	p !	9:26p
Fr	4/15/16	3	9:21a	1:26	ip 1:	1:56p
Sa	4/16/16	3	7:50a	9:20	a 10	0:26a
Su	4/17/16	3	9:52a	10:26	ia 2	2:26p
Mn	4/18/16	3	11:56a	9:56	ip 1:	1:55p
Тu	4/19/16	3	6:06a	9:04	a (6:56p
We	4/20/16	3	7:51a	2:55	ip!	5:53p
Th	4/21/16	3	9:52a	7:56	ip 10	0:55p
Fr	4/22/16	3	2:55p	4:55	p 1	1:56p

Contract #4014101 4/14/16 to 4/22/16 BIG CHILL PSA

A: 4/24 27 30's No Charge BALANCE OF INVOICE #71232

\$0.00 \$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

PROMO ACCOUNT

INVOICE NUMBER: 71241

WXXX (FM), South Burlington

INVOICE DATE: 4/30/16

PAGE:

TYPE: Complete

ACCOUNT:

64987

CONTRACT: 64987.03

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 WXXX Times

Date Number We 4/06/16 1 9:04a Fr1 10:56p 4/15/16 Sa 4/23/16 1 6:55p

Contract #6498703 4/6/16 to 4/23/16

EEO JOB ANNOUNCEMENT

A: 4/24 3 30's No Charge

EEO JOB ANNOUNCEMENT

BALANCE OF INVOICE #71241

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

LINDA ALLEN
VT CHILDREN'S TRUST FOUNDATION
95 ST. PAUL STREET
BURLINGTON, VT 05401
ATTN: LINDA ALLEN

INVOICE NUMBER: 71317

WXXX (FM), South Burlington

INVOICE DATE: 4/30/16

PAGE: 1

TYPE: Complete

minutes.

ACCOUNT: 74632 CONTRACT: 7463201

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 Date Number WXXX Times 4/04/16 1:24p Mn 4 9:03a 11:24a 3:24pTu 4/05/16 4 8:21a 10:51a 1:24p 3:52p We 4/06/16 4 7:20a 8:21a 2:52p 6:25p Th 4/07/16 4 8:04a 11:51a 2:51p 3:25p Fr4/08/16 4 6:51a 10:24a 2:24p 3:25p Mn 4/11/16 8:21a 1:51p 3:51p 6:51p Тu 7:04a 4/12/16 4 8:04a 10:24a 4:240 We 4/13/16 4 7:20a 11:24a 2:24p 3:25p Th 4/14/16 4 9:03a 11:25a 3:24p 9:52p Fr 4/15/16 4 6:50a 8:51a 2:24p 3:51p Mn 4/18/16 6:05a 4 9:03a 1:25p 3:24p Tu 4/19/16 7:20a 10:24a 2:24p 4 3:51p 7:21a 11:25a We 4/20/16 4 5:25p 6:24p Th 4/21/16 6:21a 3:51p 4 7:51a 11:51a Fr4/22/16 7:21a 4 8:04a 11:25a 2:24p 4/25/16 Mn 4 6:51a 10:25a 1:52p4:25p Tu 4/26/16 4 7:51a 2:24p 4:25p 5:51p Wе 4/27/16 7:51a 4 9:21a 11:52a 5:25p Th 4/28/16 4 9:03a 11:24a 1:24p7:51p 4/29/16 Fr 4 7:51a 9:50a 10:25a 5:52p

Contract #7463201 4/4/16 to 4/29/16 PSA

A: 4/30 80 60's No Charge BALANCE OF INVOICE #71317

\$0.00

I affirm that the announcements were broadcast as indicated above.

My Commission Expires

2/10/19 Wicks Broadcast Solutions, LLC, Laz E-Forms Paul S. Go President

4/30/16

Paul S. Goldman



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> JIM CONDON VT. ASSOC. OF BROADCASTERS JIM CONDON 500A DALTON DRIVE COLCHESTER, VT 05446

INVOICE NUMBER: 71316

WXXX (FM), South Burlington

INVOICE DATE: 4/30/16

PAGE:

1

TYPE: Complete

ACCOUNT:

74405 7440503

CONTRACT:

PRODUCT:

Acct Executive: HOUSE

BY: PAY THIS AMOUNT:

minutes. Times are approximate within 15 WXXX Times Number Date 10:25a 4/01/16 1 Fr10:50p 1 4/02/16 Sa 12:25p 4/03/16 Su 10:52p 1 4/04/16 Mn 9:21a 1 4/05/16 Tu 10:52p 4/06/16 We 6:20a 1 4/07/16 Th 9:21a 4/08/16 Fr6:19a 1 4/09/16 Sa 1 11:51p 4/10/16 Su 9:52p 4/11/16 Mn 1:52p4/12/16 1 Tu 10:52a 1 4/13/16 We 2:52p 1 4/14/16 Th 6:06a 1 4/15/16 Fr8:19a 1 4/16/16 Sa 1:25p 4/17/16 1 Su 1 6:51a 4/18/16 Mn 10:52p 1 4/19/16 Т11 7:25p 4/20/16 1 We 1:25p1 4/21/16 Th 9:21a 4/22/16 1 Fr1:52p 1 4/23/16 Sa 1 1:26p4/24/16 Su 11:52p 1 4/25/16 Mn 10:52p 4/26/16 1 Tu 10:25p 1 4/27/16 We 11:56p1 4/28/16 Th 11:25a 1 Fr4/29/16 3:25p1 4/30/16 Sa

Contract #7440503 4/1/16 to 4/30/16

VT DEPT CHILD FAMILY

4/30 30 60's No Charge

VT DEPT CHILDRENS & FAMILIES/PSA

BALANCE OF INVOICE #71316

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

My Commission Expires

2/10/19 Solutions LLC, Laz E-Forms President

4/30/16

Goldman S.



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

E.A.S.

INVOICE NUMBER: 71264

WXXX (FM), South Burlington

INVOICE DATE: 4/30/16

1 PAGE:

TYPE: Complete

ACCOUNT: CONTRACT:

39853 3985310

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes. WXXX Times

	Date	Number	
Tu	4/05/16	1	9:52p
Mn	4/11/16	1.	9:53p
$\mathrm{T}\mathrm{u}$	4/19/16	1	9:52p
Mn	4/25/16	1	9:55p

Contract #3985310 4/5/16 to 4/25/16

4/30 4 15's No Charge

EAS TEST

BALANCE OF INVOICE #71264

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

2/10/19 President

Wicks Broadcast Solutions, LLC, Laz E-Forms

Paul S. Goldman



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> STEVE BEVILAQUC BUGATTI BARBERS C/O INDIGO 189 BATTERY ST. BURLINGTON, VT 05401

INVOICE NUMBER: 71366

WXXX (FM), South Burlington

INVOICE DATE: 5/31/16

PAGE:

TYPE: Complete

ACCOUNT: CONTRACT: 2227701

22277

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

Times are approximate within 15 minutes.

Date		Number	WXXX Times					
Sa	5/14/16	4	6:50a	1:55p	4:55p	11:50p		
Su	5/15/16	4	9:35a	11:26a	2:25p	9:54p		
Mn	5/16/16	4	8:05a	9:22a	1:55p	4:52p		
Tu	5/17/16	4	8:22a	1:53p	6:56p	11:52p		
We	5/18/16	4	8:22a	10:26a	4:53p	7:56p		
Th	5/19/16	4	8:52a	11:55a	6:26p	10:53p		

Contract #2227701 5/14/16 to 5/19/16

A: 5/22 24 30's No Charge BALANCE OF INVOICE #71366

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President

5/31/16



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

PROMO ACCOUNT

INVOICE NUMBER: 71433

WXXX (FM), South Burlington

INVOICE DATE: 5/31/16

PAGE:

1

TYPE: Complete

ACCOUNT:

64987 CONTRACT: 6498703

PRODUCT:

Acct Executive: HOUSE

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Times are approximate within 15 minutes. WXXX Times

	Date	Number	
Su	5/01/16	1	11:56a
Mn	5/02/16	1	11:56p
Tu	5/10/16	1	2:55p
We	5/18/16	1	10:56a
Fr	5/27/16	1	7:26p

Contract #6498703 5/1/16 to 5/27/16

EEO JOB ANNOUNCEMENT

A: 5/31 5 30's No Charge

EEO JOB ANNOUNCEMENT

BALANCE OF INVOICE #71433

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President

5/31/16



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

LINDA LITTLE
DISCOVER JAZZ FESTIVAL
156 COLLEGE ST
SUITE 202
BURLINGTON, VT 05401

INVOICE NUMBER: 71479

WXXX (FM), South Burlington

INVOICE DATE: 6/30/16

PAGE:

1

TYPE: Complete

minutes.

ACCOUNT: 37161 CONTRACT: 3716101

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:	BY:

					Times	sare	approximate	within	15
ĺ	Date	Number		WX	XX Times	3			
₩e	6/01/16	4	6:51a	9:50a	1:25p	4:52	lp		
Th	6/02/16	4	9:50a	2:51p	6:52p	9:51	q.		
Fr	6/03/16	3	7:51a	1:25p	10:51p				
Sa	6/04/16	4	10:52a	11:52a	1:52p	11:50	p		
Su	6/05/16	3	1:52p	10:50p	11:50p				
Mn	6/06/16	4	8:51a	10:51a	4:52p	10:52	p		
Tu	6/07/16	3	9:50a	1:52p	9:51p				
We	6/08/16	3	6:51a	2:51p	3:52p				
Th	6/09/16	3	2:24p	6:52p	10:52p				
Fr	6/10/16	3	6:51a	2:51p	7:55p				
Sa	6/11/16	4	7:19a	10:52a	4:52p	8:50	р		

Contract #3716101 6/1/16 to 6/11/16 VALUE IS \$5,000

A: 6/12 38 60's No Charge

PSA/VALUE IS \$5,000

BALANCE OF INVOICE #71479

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

" President

nt 6/30/16



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> ZEKE DAVISSON KELLY BRUSH FOUNDATION 7 ASPEN DRIVE SO. BURLINGTON, VT 05403

INVOICE NUMBER: 71502

WXXX (FM), South Burlington

INVOICE DATE: 6/30/16

PAGE: 1

TYPE: Complete

ACCOUNT:

50796 CONTRACT: 5079601

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

BY:

/						Times	are a	approximate	within	15	minutes.	
		Date	Number		WXX	KX Times						
	Mn	6/13/16	4	6:52a	10:56a	4:56p	9:53	9				
	Tu	6/14/16	4	9:53a	11:56a	2:56p	7:53					
	We	6/15/16	4	6:52a	9:23a	11:52a	9:52	p				
	Th	6/16/16	4	9:04a	10:56a	1:56p	7:56	0				
	Fr	6/17/16	4	7:53a	11:56a	9:55p	10:27	9				
	Sa	6/18/16	5	6:51a	8:50a	3:55p	6:56 ₁	9:51p				
	Su	6/19/16	3	9:53a	12:56p	7:52p						

Contract #5079601 6/13/16 to 6/19/16

PSA/CO SPONSOR

A: 6/19 28 30's No Charge BALANCE OF INVOICE #71502

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

Su 6/26/16

RUTH LECLAIR OCTOBERFEST HALF MARATHON PO BOX 203 PERU, NY 12972

INVOICE NUMBER: 71535

WXXX (FM), South Burlington

INVOICE DATE: 6/30/16

PAGE: 1 TYPE: Complete

minutes.

ACCOUNT: 60020 CONTRACT: 6002001

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 Date Number WXXX Times Mn 6/20/16 3 7:53a 1:56p 5:56p 2:53p 10:56p Tu 6/21/16 3 8:53a Wе 6/22/16 3 1:26p 4:55p 11:53p Th 6/23/16 2 5:56p 11:56p 3 Fr6/24/16 8:52a 5:55p 10:56p Sa 6/25/16 3 7:20a 11:55a 11:51p

3

Contract #6002001 6/20/16 to 6/26/16 PSA

6:51a 9:55p 10:55p

A: 6/26 20 30's No Charge BALANCE OF INVOICE #71535

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

PROMO ACCOUNT

INVOICE NUMBER: 71599

WXXX (FM), South Burlington

INVOICE DATE: 6/30/16

PAGE: 1

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TYPE: Complete

ACCOUNT: 64987 CONTRACT: 6498703

PRODUCT:

Acct Executive: HOUSE

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PAY THIS AMOUNT	

Times are approximate within 15 minutes.

	Date	Number	
Sa	6/04/16	1	11:25a
Su	6/12/16	1	10:55p
Mn	6/13/16	1	6:07a
Tu	6/21/16	1	10:55a
We	6/29/16	1	11:56p

Contract #6498703 6/4/16 to 6/29/16

EEO JOB ANNOUNCEMENT

A: 6/30 5 30's No Charge

EEO JOB ANNOUNCEMENT

WXXX Times

BALANCE OF INVOICE #71599

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> HATTIE JOHNSON CAMP TA KUM-TA P.O BOX 459 SOUTH HERO, VT 05486

INVOICE NUMBER: 71565

WXXX (FM), South Burlington

INVOICE DATE: 6/30/16

PAGE: 1

25110

TYPE: Complete

ACCOUNT: CONTRACT: 2511001

PRODUCT:

Acct Executive: HOUSE

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PAY THIS AMOUNT:	RV.
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					Times	are	approximate	within	15	minutes.
ĺ	Date	Number	<u>£</u>	\overline{WX}	XX Times					
Mn	6/13/16	3	8:52a	1:27p	9:26p					
Tu	6/14/16	3	6:52a	8:52a	9:53p					
We	6/15/16	2	9:53a	1:26p						
Th	6/16/16	3	6:52a	11:55a	9:56p					
Fr	6/17/16	3	6:52a	9:53a	9:27p					
Sa	6/18/16	3	7:50a	7:52p	9:51p					
Su	6/19/16	3	7:51a	9:36a	8:54p					
Mn	6/20/16	3	9:52a	11:55a	9:56p		•			
Tu	6/21/16	3	9:53a	3:56p	7:53p					
We	6/22/16	2	1:55p	9:56p	-					
Th	6/23/16	2	6:51a	7:56p						
Fr	6/24/16	4	3:56p	6:55p	7:56p	9:56	ip q			
Sa	6/25/16	3	9:51a	1:55p	7:51p		-			
Su	6/26/16	3	10:55a	8:54p	11:55p					
Mn	6/27/16	3	11:55a	6:56p	9:55p					
Tu	6/28/16	3	6:52a	9:22a	9:56p					
We	6/29/16	2	6:06a	9:56p	~					
Th	6/30/16	3	7:52a	9:53a	9:56p					
					_					

Contract #2511001 6/13/16 to 6/30/16 MOTORCYLE RIDE PSA Est=VALUE \$2400 A: 6/30 51 30's No Charge BALANCE OF INVOICE #71565

\$0.00 \$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman President



Your type can help turn type one into type non

June 6, 2016

Dear Mr. Goldman,

I want to once again thank you for supporting the JDRF One Walk™, Vermont! Our walkers were so excited to hear the ad run on 95 Triple X. It really brought some extra support and attention to the walk. We're pleased to announce that more than 500 walkers gathered at CVU High School in Hinesburg to raise over an impressive \$135,000 for type 1 diabetes (T1D) research!

The service you donated was much appreciated by all of our walkers. The funds raised on walk day will help allow JDRF to support a broad spectrum of research that will progressively remove the impact of T1D from people's lives until it is no longer a threat to anyone. The generosity and support of people like you are critical to JDRF's success. We appreciate your passionate leadership and hope we can count on your continued support in the future.

I would like to extend an invitation to a couple of events happening over the summer! Enclosed is a flier for a golf tournament to benefit the JDRF Ride to Cure Diabetes, please pass this along to any golf lovers in your network! One of the JDRF Ride to Cure locations is right in Burlington on July 9th. Riders will start and finish at Battery Park on the waterfront, feel free to come down and cheer them on. Most riders cross the finish line starting after 1 pm; they love the cheers when they cross the finish line!

JDRF is also hosting a Community Benefit Bake at American Flatbread in Burlington June 28th. For every flatbread sold, a portion of the price will be donated to JDRF. Please join us!

Motivated and supported by people and businesses like yours, we will stop at absolutely nothing until **Type One** becomes **Type None**. On behalf of JDRF and the millions of people challenged by T1D, thank you—today and every day.

Sincerely,

Jennifer Foster

Development Coordinator
Northern New England Branch

July 2015