WXXX ISSUES/PROBLEMS OCT NOV DEC 2014

- 1) CAN WE PREVENT DRUNK DRIVING, ESPECIALLY TEEN DRUNK DRIVING.(ondcp)
- 2) NEED FOR QUALIFIED HELP (EMPLOYEES) IN BUSINESS (job ads) (job fair) VS. LACK OF EMPLOYMENT, LOSS OF TECH JOBS
- 3)WOMEN'S HEALTH ISSUES/PLANNED PARENTHOOD, ABUSE, EDUCATION, SMOKING (No co. + Plattsburg Planned)
- 4)SUPPORT OF RED CROSS BLOOD DRIVES ETC.
- 5) *Effect of terrorist attacks and natural disasters on state economy
- 6) *Effect of Iraq/AFGHANASTAN/LIBYA/YEMEN/Syria War on state economy
- 7) LOCAL CHARITIES FIND FUND-RAISING INCREASINGLY DIFFICULT. AGENCIES INCLUDED ARE SPECIAL OLYMPICS, AMERICAN HEART ASSOCIATION, EPILEPSY ASSOCIATION OF VERMONT, BURLINGTON EMERGENCY SHELTER, Cystic Fibrosis, Make A Wish, AMERICAN CANCER SOCIETY, MULTIPLE SCLEROSIS, Vermont Youth Corps, Vt. Cares Aids, Local fire victim drive.
- 8) ASSISTING WITH FLOOD RELIEF DRIVES...



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> RUTH LECLAIR OCTOBERFEST HALF MARATHON PO BOX 203 PERU, NY 12972

INVOICE NUMBER: 68717

WXXX (FM), South Burlington

INVOICE DATE: 10/31/14

1. PAGE:

TYPE: Complete

BY:

ACCOUNT:

60020

CONTRACT: 6002001

PRODUCT:

Acct Executive: HOUSE

Times are approximate within 15 minutes.

PAY THIS AMOUNT:

Number WXXX Times Date We 10/08/14 6 6:07a 8:22a 10:40a 1:51p 4:51p 7:40p Th 10/09/14 6 6:21a 9:52a 1:40p 2:51p 6:40p 10:51p Fr 10/10/14 6 6:51a 9:52a 12:40p 2:54p 5:51p 6:40p

Contract #6002001 10/8/14 to 10/10/14

B: 10/12 18 10's No Charge BALANCE OF INVOICE #68717

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President

10/31/14



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

CHRIS FRENETTE
AMERICAN RED CROSS
32 NORTH PROSPECT ST.
BURLINGTON, VT. 05401

INVOICE NUMBER: 68903

WXXX (FM), South Burlington

INVOICE DATE: 11/30/14

PAGE: 1

TYPE: Complete

ACCOUNT: 14242 CONTRACT: 1424201

PRODUCT:

Acct Executive: BRUCE PARMENTER

PAY THIS AMOUNT:

BY:

Times are approximate within 15 minutes. Times are preceded by the item designator A-Z.

	Date	Number		WXXX Ti	WXXX Times		
We	11/12/14	3	A8:51a	A-11:39a	A6:39p		
Th	11/13/14	3	A9:21a	A-12:38p	A4:51p		
$\operatorname{\mathtt{Fr}}$	11/14/14	3	A6:50a	A2:50p	A3:40p		
Mn	11/17/14	3	B8:04a	B-11:50a	B2:50p		
Tu	11/18/14	3	B8:05a	B-10:39a	B-12:50p		

Contract #1424201 11/12/14 to 11/18/14 PSA

A: 11/23 9 60's No Charge	\$0.00
WOMEN WORKING TO SAVE LIFES/PSA	
B: 11/23 6 60's No Charge	\$0.00
Total Charge:	\$0.00
BALANCE OF INVOICE #68903	\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President

11/30/14



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

CHRIS FRENETTE

AMERICAN RED CROSS

32 NORTH PROSPECT ST.

BURLINGTON, VT. 05401

INVOICE NUMBER: 69087

WXXX (FM), South Burlington

INVOICE DATE: 12/31/14

PAGE: 1 TYPE: Complete

ACCOUNT: 14242 CONTRACT: 1424202

PRODUCT:

Acct Executive: BRUCE PARMENTER

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes.

Date	Number		W	XXX	Times
12/19/14	2	10:54a	2:55	ō	
12/20/14	2	12:51p	4: 51	b	
12/21/14	2	7:51a	1:51	þ	
12/22/14	2	8:51a	2:51	p	
12/23/14	2	8:51a	6:41 _]	o O	
12/26/14	2	10:41a	5:39 _]	þ	
12/27/14	2	9:20a	9:51	þ	
12/28/14	2	12:55p	2:54	b	
12/29/14	2	9:51a	11:40	a	
12/30/14	2	12:55p	2:54	b	
	12/19/14 12/20/14 12/21/14 12/22/14 12/23/14 12/26/14 12/27/14 12/28/14 12/29/14	12/19/14 2 12/20/14 2 12/21/14 2 12/22/14 2 12/23/14 2 12/26/14 2 12/27/14 2 12/27/14 2 12/28/14 2 12/29/14 2	12/19/14 2 10:54a 12/20/14 2 12:51p 12/21/14 2 7:51a 12/22/14 2 8:51a 12/23/14 2 8:51a 12/26/14 2 10:41a 12/27/14 2 9:20a 12/28/14 2 12:55p 12/29/14 2 9:51a	12/19/14 2 10:54a 2:55 12/20/14 2 12:51p 4:51 12/21/14 2 7:51a 1:51 12/22/14 2 8:51a 2:51 12/23/14 2 8:51a 6:41 12/26/14 2 10:41a 5:39 12/27/14 2 9:20a 9:51 12/28/14 2 12:55p 2:54 12/29/14 2 9:51a 11:40	12/19/14 2 10:54a 2:55p 12/20/14 2 12:51p 4:51p 12/21/14 2 7:51a 1:51p 12/22/14 2 8:51a 2:51p 12/23/14 2 8:51a 6:41p 12/26/14 2 10:41a 5:39p 12/27/14 2 9:20a 9:51p 12/28/14 2 12:55p 2:54p 12/29/14 2 9:51a 11:40a

Contract #1424202 12/19/14 to 12/30/14

HOLIDAY PSA

A: 12/31 20 30's No Charge \$0.00 BALANCE OF INVOICE #69087 \$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

TOM AYERS
FIRST NIGHT
230 COLLEGE ST, STE 2
BURLINGTON, VERMONT 05401

INVOICE NUMBER: 69099

WXXX (FM), South Burlington

TYPE: Complete

INVOICE DATE: 12/31/14

PAGE: 1

ACCOUNT: 41638 CONTRACT: 4163801

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT; BY:

	• •				Times	are	approximate	within	15	minutes.
	Date	Number	<u>.</u>	WXX	XX Times					
₩e	12/17/14	3	7:22a	12:41p	9:40p					
Th	12/18/14	3	9:53a	2:55p	9:55p					
Fr	12/19/14	4	9:52a	1:54p	5:51p	7:41	lр			
Sa	12/20/14	4	8:51a	2:40p	6:54p	8:51	lp			
Su	12/21/14	3	8:51a	12:40p	8:54p					
Mn	12/22/14	4	9:35a	1:40p	4:51p	10:54	lp			
Tu	12/23/14	4	9:51a	10:40a	5:41p	7:54	lp			
We	12/24/14	4	6:19a	8:51a	3:55p	6:54	lp			
Тh	12/25/14	4	12:40p	7;54p	9:54p	10:54	lp			
Fr	12/26/14	3	3:55p	4:51p	11:54p					
Sa	12/27/14	4	7:20a	6:54p	7:51p	10:51	p			
Su	12/28/14	3	6:51a	12:40p	2:55p					
Mn	12/29/14	4	6:51a	12:54p	1:40p	4:39)p			
Tu	12/30/14	3	7:36a	9:35a	4:51p					

Contract #4163801 12/17/14 to 12/30/14 PSA/VALUE IS \$2,000

A: 12/31 50 30's No Charge BALANCE OF INVOICE #69099

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

My Commission Expires

2/10/15 Wicks Broadcast Solutions, LLC. Laz E-Forms President

12/31/14