

News/Talk 620 WVMT ISSUES/PROBLEMS APR MAY JUNE 2015

*HOW CAN THE COMMUNITY LOWER THE INCIDENCES OF DRUNK DRIVING, DRIVING WHILE TEXTING AND DRUG ABUSE IN THE STATE?

*NEED FOR QUALIFIED HELP (EMPLOYEES) IN BUSINESS VS. LACK OF EMPLOYMENT, LOSS OF TECH JOBS

*RETAIL GROWTH

*ACT 60/EDUCATION

*Effect of terrorist attacks and natural disasters on state economy \

) *Effect of Iraq/Afghanistan/Libya/Yemen/SYRIA War on state economy \SUPPORT OF MILITARY AND MILITARY FAMILIES

**IS IT POSITIVE OR NEGATIVE FOR LOCAL TOWNS TO IMPOSE MORE LOCAL TAXES TO OFFSET ACT 60 I.E. WILLISTONS EXTRA 1% SALES TAX.

*HOW WILL THE COMPLETION NON-COMPLETION OF THE CIRC HIGHWAY AND SOUTHERN CONNECTOR AFFECT TRAFFIC AND THE ECONOMY IN CHITTENDEN COUNTY?

LOCAL CHARITIES FIND FUND-RAISING INCREASINGLY DIFFICULT. AGENCIES INCLUDED ARE SPECIAL OLYMPICS, AMERICAN HEART ASSOCIATION, EPILEPSY ASSOCIATION OF VERMONT, BURLINGTON EMERGENCY SHELTER, Cystic Fibrosis, Make A Wish, AND OTHERS...

HOW CAN THE STATE BE HELPFUL IN KEEPING ENERGY COSTS DOWN SO VERMONT CAN REMAIN COMPETITIVE IN ATTRACTING BUSINESS? HOW CAN WE GET OUT OF THE HYDRO-QUEBEC CONTRACT?

Cost of educations effects on local communities.

Flood relief drives..



WXXX-FM

P.O. BOX 620
COLCHESTER, VT 05446
(802) 655-9550

JENN FOSTER
JDRF WALK
25 CASSIDY ROAD
FAIRFAX, VT 05454

INVOICE NUMBER: 69695

WXXX (FM), South Burlington
INVOICE DATE: 5/31/15
PAGE: 1 TYPE: Complete
ACCOUNT: 50438
CONTRACT: 5043801
PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:**BY:**

Times are approximate within 15 minutes.

Times are preceded by the item designator A-Z.

Date	Number	WXXX Times
Mn 5/04/15	4	A--8:06a A--11:56a A--3:53p A--10:56p
Tu 5/05/15	4	A--8:53a A--9:53a A--1:27p A--7:55p
We 5/06/15	4	A--6:51a A--1:55p A--6:56p A--11:26p
Th 5/07/15	4	A--9:53a A--2:56p A--6:56p A--9:56p
Fr 5/08/15	4	A--2:56p A--3:56p A--7:53p A--10:55p
Sa 5/09/15	4	A--11:55a A--4:55p A--6:55p A--11:50p
Su 5/10/15	3	A--6:51a A--7:54p A--8:54p
Mn 5/11/15	5	A--8:52a A--9:53a A--11:56a A--7:56p A--11:56p
Tu 5/12/15	4	A--9:04a A--2:56p A--7:56p A--11:56p
We 5/13/15	4	A--10:56a A--9:55p A--10:55p A--11:56p
Th 5/14/15	9	A--6:51a B--7:52a B--8:22a A--11:55a B--3:53p A--6:55p B--7:53p A--9:56p B--10:53p
Fr 5/15/15	9	B--6:22a A--8:52a B--10:55a B--1:53p B--6:53p A--7:56p B--9:26p A--10:53p A--11:55p
Sa 5/16/15	9	C--8:50a C--9:20a C--9:49a C--10:26a C--10:53a A--11:55a A--5:53p A--9:51p A--11:51p

Contract #5043801 5/4/15 to 5/16/15

PSA

Est=SENDING TLNT

A: 5/17 52 30's No Charge \$0.00

PSA/MEDIA SPONSOR/SENDING TALENT

B: 5/17 10 10's No Charge \$0.00

C: 5/17 5 10's No Charge \$0.00

Total Charge: \$0.00

BALANCE OF INVOICE #69695 \$0.00

I affirm that the announcements were broadcast as indicated above.

My Commission Expires

2/10/19
Wide Broadcast Solutions, LLC. Laz E-Forms™

Paul S. Goldman
President

5/31/15

Appearance/Remote Order

Day/Date: Oct 10

Client: _____

Time: 9- Noon

Contact Name: Ruth McClair

Event: Octoberfest Half Marathon

Phone: 518-569-8566

Acct. Rep: _____

Set Up Location: Peru Fire Dep
off Exit 35 heading
South on I-8
753 Barr Swamp
Rd

McGavren Account: Y N

Talent Requested: Jemie

Circle what is needed for event:

Live broadcast equipment
Broadcast Booth
Tent
Banners/Bungi Cords
Tear-Away Plastic Banners
Balloons
Helium/Regulator/Stand
Bumper Stickers
Cooler
Pepsi Products

Copy

Points: _____

The Octoberfest Half Marathon and 10K in Peru, NY is expanding!!! Added this year the Octoberfest 5K and 40K bike race! And by popular feedback, the Half Marathon Course has changed and is much flatter. We're so excited to kick off these new races on the 5th Anniversary and create a diverse race event for so many people. Join us on October 10, 2015 for this well rounded, family fun day! For more information, to register for any race, or to volunteer please visit our website at www.runoctoberfest.com

COPIES TO: JESSICA, KAY, BEN, LUCAS

FACE BOOK POST

Appearance/Remote Order

Day/Date: August 8th

Client: _____

Time: Noon - 2 PM

Contact Name: Jamie Jacobs

Event: Miles for Miracles

Phone: 802-370-5651

Acct. Rep: _____

Set Up Location: Collins Pkwy
St Albans

McGavren Account: Y N

Talent Requested: _____

Circle what is needed for event:

Sound System ~~40~~
w/ music appropriate
for all ages

Live broadcast equipment

Broadcast Booth

Tent

Banners/Bungi Cords

Tear-Away Plastic Banners

Balloons

Helium/Regulator/Stand

Bumper Stickers

Cooler

Pepsi Products

Copy

Points: _____

Script Attached? Y N

Special

Instructions? _____

COPIES TO: JESSICA, KAY, BEN, LUCAS

WVMT
AM 620
Vermont's #1 for News & Talk
P.O. BOX 620
COLCHESTER, VT 05446
(802) 655-1620

INVOICE NUMBER: 57900

WVMT Burlington, VT
INVOICE DATE: 6/30/15
PAGE: 1 TYPE: Complete
ACCOUNT: 34981
CONTRACT: 3498101
PRODUCT:

Acct. Executiv: PAUL S. GOLDMAN

CF CF

PAY THIS AMOUNT:

BY:

Times are approximate within 15 minutes.

Date	Number	WVMT Times					
Mn 6/08/15	5	11:32a	2:52p	3:32p	4:32p	5:32p	
Tu 6/09/15	5	6:40a	10:03a	1:32p	2:58p	5:33p	
We 6/10/15	5	11:18a	7:32p	8:14p	10:30p	11:56p	
Th 6/11/15	5	6:32a	1:32p	4:22p	8:32p	11:57p	
Fr 6/12/15	5	10:33a	7:38p	7:58p	8:57p	10:57p	
Sa 6/13/15	5	9:31a	2:31p	4:31p	6:04p	6:52p	
Su 6/14/15	4	8:57a	10:16a	1:57p	7:04p		

Contract #3498101 6/8/15 to 6/14/15
PSA CHAMPS CHALLENGE Est=CO SPONSOR
A: 6/14 34 30's No Charge
BALANCE OF INVOICE #57900

\$0.00
\$0.00

I affirm that the announcements were broadcast as indicated above.

My Commission Expires

2/10/19
Wicks Broadcast Solutions, LLC. Laz E-Forms™

Paul S. Goldman
President

6/30/15



WXXX-FM
P.O. BOX 620
COLCHESTER, VT 05446
(802) 655-9550

BRIAN CALLAHAN
CYSTIC FIBROSIS LIFESTYLE FOUN
P.O. BOX 1344
BURLINGTON, VT 05402
ATTN: BRIAN CALLAHAN

INVOICE

NUMBER: 69822

WXXX (FM), South Burlington
INVOICE DATE: 6/30/15
PAGE: 1 TYPE: Complete
ACCOUNT: 34981
CONTRACT: 3498101
PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

BY:

Times are approximate within 15 minutes.

Date	Number	WXXX Times
Mn 6/08/15	4	2:56p 6:55p 9:56p 10:56p
Tu 6/09/15	5	6:51a 11:55a 2:26p 7:53p 9:25p
We 6/10/15	4	6:22a 11:27a 7:55p 10:26p
Th 6/11/15	4	9:52a 2:56p 3:55p 6:56p
Fr 6/12/15	4	9:53a 10:53a 2:56p 11:55p
Sa 6/13/15	5	7:20a 10:56a 5:56p 6:55p 9:51p
Su 6/14/15	4	11:55a 12:26p 2:56p 8:55p

Contract #3498101 6/8/15 to 6/14/15
PSA/CO SPONSOR

A: 6/14 30 30's No Charge
BALANCE OF INVOICE #69822

\$0.00
\$0.00

I affirm that the announcements were broadcast as indicated above.

My Commission Expires

2/10/19
Wicks Broadcast Solutions, LLC. Laz E-Forms™

Paul S. Goldman
President

6/30/15



WXXX-FM

P.O. BOX 620
COLCHESTER, VT 05446
(802) 655-9550

RUTH LECLAIR
OCTOBERFEST HALF MARATHON
PO BOX 203
PERU, NY 12972

INVOICE NUMBER: 69830

WXXX (FM), South Burlington

INVOICE DATE: 6/30/15

PAGE: 1 TYPE: Complete

ACCOUNT: 60020

CONTRACT: 6002001

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

BY:

Times are approximate within 15 minutes.

Date	Number	WXXX Times
Mn 6/08/15	3	6:21a 3:56p 6:56p
Tu 6/09/15	3	9:53a 2:56p 10:55p
We 6/10/15	2	6:52a 10:55p
Th 6/11/15	3	6:51a 10:56a 7:56p
Fr 6/12/15	3	1:53p 10:26p 11:26p
Sa 6/13/15	3	12:26p 7:50p 11:51p
Su 6/14/15	3	6:51a 1:55p 10:55p

Contract #6002001 6/8/15 to 6/14/15

PSA

A: 6/14 20 30's No Charge
BALANCE OF INVOICE #69830

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman
President

6/30/15

My Commission Expires

2/10/19

Wide Broadcast Solutions, LLC. Laz E-Forms



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P.O. BOX 620
COLCHESTER, VT 05446
(802) 655-9550

INVOICE

NUMBER: 69884

WXXX (FM), South Burlington
INVOICE DATE: 6/30/15
PAGE: 1 TYPE: Complete
ACCOUNT: 64987
CONTRACT: 6498703
PRODUCT:

Acct Executive: HOUSE

PROMO ACCOUNT

PAY THIS AMOUNT:

BY:

Times are approximate within 15 minutes.

Date	Number	WXXX Times
Su 6/07/15	1	6:51a
Mn 6/08/15	1	11:56p
Tu 6/16/15	1	11:52p
We 6/24/15	1	10:26p

Contract #6498703 6/7/15 to 6/24/15
EEO JOB ANNOUNCEMENT

A: 6/28 4 30's No Charge \$0.00

EEO JOB ANNOUNCEMENT

BALANCE OF INVOICE #69884 \$0.00

I affirm that the announcements were broadcast as indicated above.

My Commission Expires

2/10/19

Wicks Broadcast Solutions, LLC. Laz E-Forms™

Paul S. Goldman
President

6/30/15