WXXX ISSUES/PROBLEMS JULY AUG SEPT 2015

- 1) CAN WE PREVENT DRUNK DRIVING, ESPECIALLY TEEN DRUNK DRIVING.(ondep)
- 2) NEED FOR QUALIFIED HELP (EMPLOYEES) IN BUSINESS (job ads) (job fair) VS. LACK OF EMPLOYMENT, LOSS OF TECH JOBS
- 3) WOMEN'S HEALTH ISSUES/PLANNED PARENTHOOD, ABUSE, EDUCATION, SMOKING (No co. + Plattsburg Planned)
- 4) SUPPORT OF RED CROSS BLOOD DRIVES ETC.
- 5) *Effect of terrorist attacks and natural disasters on state economy
- 6) *Effect of Iraq/AFGHANASTAN/LIBYA/YEMEN/Syria War on state economy
- 7) LOCAL CHARITIES FIND FUND-RAISING INCREASINGLY DIFFICULT. AGENCIES INCLUDED ARE SPECIAL OLYMPICS, AMERICAN HEART ASSOCIATION, EPILEPSY ASSOCIATION OF VERMONT, BURLINGTON EMERGENCY SHELTER, Cystic Fibrosis, Make A Wish, AMERICAN CANCER SOCIETY, MULTIPLE SCLEROSIS, Vermont Youth Corps, Vt. Cares Aids, Local fire victim drive.
- 8) ASSISTING WITH FLOOD RELIEF DRIVES...



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

PROMO ACCOUNT

INVOICE NUMBER: 70171

WXXX (FM), South Burlington

INVOICE DATE: 8/31/15

1 PAGE:

TYPE: Complete

64987 6498703

CONTRACT: PRODUCT:

ACCOUNT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes.

Date Number Tu 8/04/15 1 10:55a 1 2:26p We 8/12/15 8/20/15 Th 6:07a 1 $\operatorname{\mathtt{Fr}}$ 8/28/15 1 6:51a

Contract #6498703 8/4/15 to 8/28/15

EEO JOB ANNOUNCEMENT

Α: 8/31 4 30's No Charge

EEO JOB ANNOUNCEMENT

WXXX Times

BALANCE OF INVOICE #70171

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> RUTH LECLAIR OCTOBERFEST HALF MARATHON PO BOX 203 PERU, NY 12972

> > 9:51a

INVOICE NUMBER: 70160

WXXX (FM), South Burlington

INVOICE DATE: 8/31/15

TYPE: Complete 60020

ACCOUNT: CONTRACT:

6002001

PRODUCT:

PAGE:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15

minutes.

Date 8/31/15 Mn

Number3

WXXX Times

7:55p 11:54p

Contract #6002001 8/31/15 to 8/31/15

8/31 3 30's No Charge BALANCE OF INVOICE #70160

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President

8/31/15

My Commission Expires

2/10/19
Wicks Broadcast Solutions, LLC. Laz E-Forms



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> ZEKE DAVISSON KELLY BRUSH FOUNDATION 7 ASPEN DRIVE SO. BURLINGTON, VT 05403

INVOICE NUMBER: 70144

WXXX (FM), South Burlington

INVOICE DATE: 8/31/15

PAGE: 1,

TYPE: Complete

ACCOUNT: 50796 5079601 CONTRACT:

PRODUCT:

Acct Executive: HOUSE

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					Times	are a	app	roximate	within	15	minutes.
Í	Date	Numbe:	r	WXX	XX Times						
Mn	8/17/15	4	9:22a	1:55p	4:52p	7:56	р				
Tu	8/18/15	4	8:52a	10:56a	5:55p	6:53 _]	р				
We	8/19/15	4	8:22a	11:56a	2:56p	8:27	р				
Th	8/20/15	4.	11:56a	3:56p	7:53p	9:53	р				
Fr	8/21/15	4	6:07a	6:52a	6:53p	7:53	р				
Sa	8/22/15	4	6:50a	8:51a	5:55p	8:51	p				
Su	8/23/15	3	9:52a	7:54p	8:54p						
Mn	8/24/15	4	6:52a	10:56a	1:55p	6:53j	р				
Tu	8/25/15	5	6:52a	10:55a	2:55p	4:56	р	9:55p			
We	8/26/15	4	7:52a	6:53p	7:56p	9:53	р				
Th	8/27/15	4	9:04a	1:56p	3:53p	7:56	þ				
Fr	8/28/15	4	10:56a	1:56p	6:53p	9:56	þ				
Sa	8/29/15	4	7:21a	6:53p	7:51p	9:51	þ				
Su	8/30/15	4	8:51a	11:56a	12:56p	7:55	þ				
Mn	8/31/15	4	6:51a	10:56a	1:55p	2:56	р				

Contract #5079601 8/17/15 to 8/31/15

VALUE IS 45.00 A SPOT Est=PSA

A: 8/31 60 30's No Charge BALANCE OF INVOICE #70144

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

9/11/15

HATTIE JOHNSON CAMP TA KUM-TA P.O BOX 459 SOUTH HERO, VT 05486 INVOICE NUMBER: 70212

WXXX (FM), South Burlington

INVOICE DATE: 9/30/15

1 PAGE:

TYPE: Complete

ACCOUNT: 25110 CONTRACT:

2511001

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

BY:

minutes.

					Times	are	approximate	within	15
,	Date	Number		MXX	XX Times	_			
Tu	9/01/15	3	9:51a	11:56a	7:55p				
Wе	9/02/15	2	9:56p	10:40p					
Th	9/03/15	3	7:52a	11:55a	1:56p				
Fr	9/04/15	3	6:19a	11:56a	10:54p				
Şa	9/05/15	3	1:56p	3:26p	8:51p				
Su	9/06/15	3	10:55a	2:55p	8:54p				
Mn	9/07/15	4	8:51a	11:55a	6:56p	10:54	1p		
Tu	9/08/15	4	8:53a	1:55p	3:56p	11:55	5p		
We	9/09/15	4	6:52a	9:53a	10:55a	9:55	δp		
Тh	9/10/15	4	8:22a	11:55a	6:55p	10:55	φē		

Contract #2511001 9/1/15 to 9/11/15 MOTORCYCLE RIDE PSA

4 6:52a 10:27a 7:56p 11:56p

A: 9/13 37 30's No Charge

BALANCE OF INVOICE #70212

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> RUTH LECLAIR OCTOBERFEST HALF MARATHON PO BOX 203 PERU, NY 12972

INVOICE NUMBER: 70227

Paul S. Goldman 9/30/15

WXXX (FM), South Burlington

TYPE: Complete

minutes.

INVOICE DATE: 9/30/15

PAGE: 1

60020

ACCOUNT: CONTRACT: 6002001

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

					Times	are	approximate	within	15
	Date	Number	•	WXX	XX Times				
Tu	9/01/15	3	1:26p	7:56p	9:53p				
We	9/02/15	3	7:36a	9:21a	2:55p				
Th	9/03/15	2	9:51a	7:26p					
Fr	9/04/15	3	6:51a	10:26a	11:54p		4		
Sa	9/05/15	3	10:55a	6:55p	10:51p				
Su	9/06/15	3	7:51a	9:54a	11:54p				

Contract #6002001 9/1/15 to 9/6/15 PSA

A: 9/13 17 30's No Charge BALANCE OF INVOICE #70227

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> ZEKE DAVISSON KELLY BRUSH FOUNDATION 7 ASPEN DRIVE SO. BURLINGTON, VT 05403

INVOICE NUMBER: 70222

WXXX (FM), South Burlington

INVOICE DATE: 9/30/15

1 PAGE:

TYPE: Complete

ACCOUNT:

50796 5079601

CONTRACT:

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

BY

minutes.

					Times	are approximate within 15	
	Date	Number	2	WXX	KX Times		
Sa	9/05/15	4	7:50a	12:53p	3:56p	9:50p	
Su	9/06/15	4	12:55p	1:55p	7:54p	9:51p	
Mn	9/07/15	4	6:51a	7:52a	1:56p	2:56p	
Tu	9/08/15	4	7:05a	8:22a	2:55p	7:56p	
We	9/09/15	4	8:22a	11:56a	2:56p	6:55p	
Th	9/10/15	4	9:03a	1:55p	7:56p	9:56p	
Fr	9/11/15	4	7:52a	10:55a	11:56a	9:56p	

Contract #5079601 9/5/15 to 9/11/15

VALUE IS 45.00 A SPOT Est=PSA

A: 9/13 28 30's No Charge

BALANCE OF INVOICE #70222

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> RUTH LECLAIR OCTOBERFEST HALF MARATHON PO BOX 203 PERU, NY 12972

INVOICE NUMBER: 70227

WXXX (FM), South Burlington

INVOICE DATE: 9/30/15

1 TYPE: Complete PAGE:

ACCOUNT: 60020 CONTRACT: 6002001

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

minutes.

Times are approximate within 15 Number WXXX Times Date 9/01/15 7:56p Τu 3 9:53p 1:26p We 9/02/15 3 7:36a 9:21a 2:55p 2 9:51a 7:26p Th 9/03/15 Fr 9/04/15 3 6:51a 10:26a 11:54p 10:55a 6:55p 10:51p 9/05/15 3 Sa Su 9/06/15 3 7:51a 9:54a 11:54p

> Contract #6002001 9/1/15 to 9/6/15 PSA

9/13 17 30's No Charge BALANCE OF INVOICE #70227

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

2/10/19 Wicks Broadcast Solutions, LLC. Laz E-Forms President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> RUTH LECLAIR OCTOBERFEST HALF MARATHON PO BOX 203 PERU, NY 12972

INVOICE NUMBER: 70227

WXXX (FM), South Burlington

INVOICE DATE: 9/30/15

1 PAGE:

60020

TYPE: Complete

ACCOUNT:

CONTRACT: 6002001

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15 minutes.

					T 1.111C
	Date	Number		WXX	XX Times
Tu	9/01/15	3	1:26p	7:56p	9:53p
We	9/02/15	3	7:36a	9:21a	2:55p
Th	9/03/15	2	9:51a	7:26p	
Fr	9/04/15	3	6:51a	10:26a	11:54p
Sa	9/05/15	3	10:55a	6:55p	10:51p
Su	9/06/15	3	7:51a	9:54a	11:54p

Contract #6002001 9/1/15 to 9/6/15 PSA

A: 9/13 17 30's No Charge BALANCE OF INVOICE #70227

\$0.00 \$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

JIM CONDON
VT. ASSOC. OF BROADCASTERS
JIM CONDON
500A DALTON DRIVE
COLCHESTER, VT 05446

INVOICE NUMBER: 70324

WXXX (FM), South Burlington

7440502

INVOICE DATE: 9/30/15

PAGE: 1

1 TYPE: Complete 74405

ACCOUNT: CONTRACT:

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:	BY:

						<u> </u>						
/								proximate	within	15	minutes.	
		Date	Numbe:			XX Times						
	Tu	9/01/15	4	10:26a	1:56p	_	7:53p					
	We	9/02/15	3		11:55a	_						
	Th	9/03/15	3	6:35a	_	10:55p						
	Fr	9/04/15	. 3		10:55a	-						
	Sa	9/05/15	4		12:27p		11:51p					
ļ	Su	9/06/15	3	6:51a	11:55a							
	Mn	9/07/15	3	9 : 35a	2:53p	_						
۱	Tu	9/08/15	3	10:56a	6:56p	7:53p						
	We	9/09/15	2	9:22a	2:55p							
ľ	Th	9/10/15	3	9:53a	2:56p	10:26p						
	Fr	9/11/15	3	6:06a	10:56a	6:26p						
	Sa	9/12/15	3	6:50a	9:21a	4:55p						
	Su	9/13/15	2	7:52a	10:56a							
	Mn	9/14/15	4	6:06a	9:53a	1:26p	7:26p					
	Tu	9/15/15	3	9:04a	7:56p	11:52p						
	We	9/16/15	3	11:26a	2:56p	11:56p						
	Th	9/17/15	2	9:53a	2:56p							
	Fr	9/18/15	3	6:06a								
	Sa	9/19/15	3	7:50a	2:56p	10:51p						
ŀ	Su	9/20/15	3	9:53a	12:56p	10:54p						
	Mn	9/21/15	3	9:03a	1:56p	11:55p						
	Tu	9/22/15	3	6:21a	11:56a	1:56p						
	We	9/23/15	3	6:06a	3:55p	6:56p						
	Th	9/24/15	3	9:22a	10:56a	7:55p						
	Fr	9/25/15	2	1:56p	10:55p							
	Sa	9/26/15	3	6:50a	7:20a	6:56p						
	Su	9/27/15	3	11:27a	7:55p	10:54p						
	Mn	9/28/15	2	6:06a	10:55a							
	Tu	9/29/15	3	6:06a	10:55a	2:55p						
Ì	We	9/30/15	3	8:52a	11:26a	11:55a						

Contract #7440502 9/1/15 to 9/30/15 VT AIR NATIONAL GUARD Est=PSA

A: 9/30 88 30's No Charge

VT NATIONAL AIR GUARD PSA

BALANCE OF INVOICE #70324

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

My Commission Expires 2/10

2/10/19 Wicks Broadcast Solutions, LLC. Laz E-Forms Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

> JEFF PAOUETTE OASIS DAY SPA 300 CORNERSTONE DRIVE #220 WILLISTON, VT. 05495

INVOICE NUMBER: 70304

WXXX (FM), South Burlington

INVOICE DATE: 9/30/15

1 PAGE:

TYPE: Complete

ACCOUNT: 59977 CONTRACT: 5997701

PRODUCT:

Acct Executive: BRUCE PARMENTER

PAY THIS AMOUNT:

Times are approximate within 15 minutes.

Date Number WXXX Times 9/28/15 3 Mn 11:55a 2:55p 3:56p Tu 9/29/15 11:56a 10:55p 2 We 9/30/15 3 6:21a 3:56p 9:55p

> Contract #5997701 9/28/15 to 9/30/15 PSA-FUND RAISER

A:

9/30 8 30's No Charge \$0.00 BALANCE OF INVOICE #70304 \$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

ZEKE DAVISSON
KELLY BRUSH FOUNDATION
7 ASPEN DRIVE
SO. BURLINGTON, VT 05403

INVOICE NUMBER: 69963

WXXX (FM), South Burlington

INVOICE DATE: 7/31/15

PAGE: 1

т.

TYPE: Complete

minutes.

ACCOUNT:

50796

CONTRACT: 5079601

PRODUCT:

Acct Executive: HOUSE

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					Times	s are	approximate	within :	15
	Date	Number		WXX	XX Times	3			
Mn	7/06/15	4	7:52a	9:51a	1:26p	9:55	p		
Tu	7/07/15	4	6:51a	1:56p	4:55p	9:56	p		
Wе	7/08/15	4	6:20a	6:51a	10:55a	6:26	p		
Τh	7/09/15	4	7:52a	11:56a	6:55p	9:56	p		
Fr	7/10/15	4	9:35a	9:52a	2:26p	7:56	p		
Sa	7/11/15	4	7:20a	10:26a	12:56p	8:51	р		
Su	7/12/15	4	8:51a	1:27p	2:56p	9:51	р		
Mn	7/13/15	4	9:22a	1:56p	3:55p	9:56	p		
Tu	7/14/15	4	6:07a	10:53a	11:56a	1:53	р		
We	7/15/15	4	6:52a	2:55p	9:55p	11:56	p		
Th	7/16/15	4	8:52a	9:53a	11:56a	6:55	p		
Fr	7/17/15	4	9:53a	11:26a	1:55p	7:53	p		
Sa	7/18/15	4	9:51a	3:56p	5:56p	8:51	р		
Su	7/19/15	4	7:51a	9:53a	11:53a	8:54	p		

Contract #5079601 7/6/15 to 7/19/15
VALUE IS 45.00 A SPOT Est=PSA
A: 7/19 56 30's No Charge
BALANCE OF INVOICE #69963

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

BRIAN CALLAHAN
CYSTIC FIBROSIS LIFESTYLE FOUN
P.O. BOX 1344
BURLINGTON, VT 05402
ATTN: BRIAN CALLAHAN

INVOICE NUMBER: 69949

WXXX (FM), South Burlington

INVOICE DATE: 7/31/15

PAGE: 1

TYPE: Complete

minutes.

ACCOUNT: CONTRACT: 34981 3498101

PRODUCT:

Acct Executive: HOUSE

		*
PAY THIS AMOUNT:	BY:	•

Times are approximate within 15 Number WXXX Times Date Sa 7/04/15 3 9:21a 3:55p 10:50p 9:50a 10:52a 11:54p Su 7/05/15 3 Mn 7/06/15 3 6:35a 10:56a 6:26p Tu 7/07/15 3 6:26p 7:26p 11:55p ₩е 7/08/15 2 6:56p 7:55p 10:56a 10:55p 11:55p Тh 7/09/15 3 Fr7/10/15 3 8:51a 11:56a 2:56p Sa 7/11/15 3 9:51a 11:55a 10:50p 7/12/15 3 7:52a 8:54p 10:55p Su 11:56a 2:56p Mn 7/13/15 2 T11 7/14/15 4 1:27p 2:27p 2:56p 11:56p 4:26p 10:26p 7/15/15 3 9:53a We Th 7/16/15 2 10:55a 2:55p Fr7/17/15 3 10:56a 11:56a 6:53p

Contract #3498101 7/4/15 to 7/17/15

PSA/CO SPONSOR

A: 7/19 40 30's No Charge BALANCE OF INVOICE #69949

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

My Commission Expires

2/10/19

Z/IU/I9

Didm

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

Date

Mn

Tu

Mn

7/06/15

7/14/15

7/20/15

E.A.S.

INVOICE NUMBER: 70018

WXXX (FM), South Burlington

INVOICE DATE: 7/31/15

1 PAGE:

TYPE: Complete

ACCOUNT: 39853 CONTRACT: 3985310

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT: BY:

Times are approximate within 15

WXXX Times

9:53p

9:53p 9:53p

Tu 7/28/15 1 9:53p

Number

1

1

1

Contract #3985310 7/6/15 to 7/28/15

7/31 4 15's No Charge

EAS TEST

BALANCE OF INVOICE #70018

\$0.00

\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman

President



P.O. BOX 620 COLCHESTER, VT 05446 (802) 655-9550

JAKE CUNAVELIS
KIDS EAT FREE
MT MANSFIELD MEDIA
162 HEGEMAN AVENUE
COLCHESTER, VT 05446

INVOICE NUMBER: 69989

WXXX (FM), South Burlington

INVOICE DATE: 7/31/15

PAGE:

1

TYPE: Complete

ACCOUNT: CONTRACT: 51086 5108601

PRODUCT:

Acct Executive: HOUSE

PAY THIS AMOUNT:

Times are approximate within 15 minutes. Times are preceded by the item designator A-Z.

	Date	Number	<u>r</u>	WXXX T	imes		_	3	
Tu	7/07/15	13	A6:50a	A7:50a	A8:50a	A9:34a	A-10:24a	A-11:52a	A1:51p
			A2:52p	A3:24p	A4:25p	A6:51p	A7:52p	A9:24p	
We	7/08/15	13	A6:19a	A7:23a	A8:19a	A9:34a	A-10:25a	A1:52p	A2:24p
			A3:25p	A4:52p	A5:52p	A6:24p	A7:52p	A9:25p	
Th	7/09/15	8	B6:18a	B8:50a	B9:19a	B-11:24a	B1:52p	B2:51p	B3:52p
			B4:52p]
Тu	7/21/15	13	A6:06a	A7:51a	A8:51a	A9:21a	A9:50a	A-10:51a	A-11:24a
			A1:51p	A2:52p	A3:25p	A6:24p	A7:52p	A9:52p	
We	7/22/15	13	A6:06a	A7:21a	A8:51a	A9:21a	A-10:51a	A-11:52a	A1:25p
			A2:24p	A3:25p	A6:26p	A7:55p	A8:51p	A9:51p	
Th	7/23/15	8	B6:20a	B8:21a	B9:03a	B-10:52a	B-11:52a	B1:25p	B2:52p
	•		B5:52p						

Contract #5108601 7/7/15 to 7/23/15

KIDS EAT FREE

A:	7/26	52	60's	No	Charge	\$0.00
В:	7/26	16	60's	$N \circ$	Charge	\$0.00
Total	Charge	:				\$0.00
BALANC	CE OF I	OVE	ICE #	699	89	\$0.00

I affirm that the announcements were broadcast as indicated above.

Paul S. Goldman