

KDEM-FM/KOTS-AM
P.O. Box 470
1700 S. Gold Avenue
Deming, NM 88031

Order #23462 Confirmation
#90 - NM Working Families PAC
5/26/2020 3:09:27 PM



NM Working Families PAC
Marketing Solutions
9426 Indian School Rd. NE - Suite 2
Albuquerque, NM 87112
|||||

| Line# | Start | Stop | Station | Type | Data | Cuts | Days | Rate | Order Date | Entry Total | | |
|---|-------|----------|----------|---------|------|---------------|------|------|-----------------------|-------------|-----------|----------|
| 1. | 63966 | 06/01/20 | 06/02/20 | KOTS-A | Day | Morning Drive | 8 | 2 | \$13.50 | 5/26/2020 | \$108.00 | |
| House Account | | | | | | | | | | | | |
| 09010[05/04/20-06/02/20 Dr. No R60(60s)]100.00% | | | | | | | | | | | | |
| SPOT SUMMARY FOR ORDER LINE #63966<KOTS-AM> | | | | | | | | | | | | |
| | | 06/01/20 | 06/02/20 | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Cuts/Week | \$/week |
| | | | | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 8 | \$108.00 |
| 2. | 63967 | 06/01/20 | 06/02/20 | KOTS-AM | Day | Mid-day | 10 | 2 | \$13.50 | 5/26/2020 | \$135.00 | |
| House Account | | | | | | | | | | | | |
| 09010[05/04/20-06/02/20 Dr. No R60(60s)]100.00% | | | | | | | | | | | | |
| SPOT SUMMARY FOR ORDER LINE #63967<KOTS-AM> | | | | | | | | | | | | |
| | | 06/01/20 | 06/02/20 | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Cuts/Week | \$/week |
| | | | | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 10 | \$135.00 |
| 3. | 63968 | 06/01/20 | 06/02/20 | KOTS-AM | Day | Afternoon | 8 | 2 | \$13.50 | 5/26/2020 | \$108.00 | |
| House Account | | | | | | | | | | | | |
| 09010[05/04/20-06/02/20 Dr. No R60(60s)]100.00% | | | | | | | | | | | | |
| SPOT SUMMARY FOR ORDER LINE #63968<KOTS-AM> | | | | | | | | | | | | |
| | | 06/01/20 | 06/02/20 | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Cuts/Week | \$/week |
| | | | | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 8 | \$108.00 |
| Total Spots: 26 | | | | | | Net: \$298.35 | | | Order Total: \$351.00 | | | |

Advertiser Authorization: _____ Station Authorization: _____

Monthly Billing Summary

| | | | | | | | | | | | | |
|------|-----|-----|-----|-----|-----|--------|------|-----|-----|-----|-----|---|
| 2020 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | D |
| | | | | | | 298.35 | 0.00 | | | | | |

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|---|-------------------------|
| Station and Location: KOTS-AM Deming, New Mexico | Date: 5/26/20 |
|---|-------------------------|

I, Marketing Solutions, LLC
do hereby request station time concerning the following issue:

is support of Democratic candidate Neomi Martinez-Parra for New Mexico Senate District #35

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------------------|----------------------------------|------|-------|----------------|-----------------|
| see attached insertion order | | | | | |

| | | |
|-----------------------|------------------------|----------------------|
| Total Charges: | \$ 351.00 GROSS | \$ 298.48 NET |
|-----------------------|------------------------|----------------------|

This broadcast time will be used by: New Mexico Working Families Party PAC

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):

[Empty box for candidate information]

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3)

I represent that the payment for the above described broadcast time has been furnished by:

New Mexico Working Families Party PAC

and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is:

a corporation; a committee; an association; or other unincorporated group.

The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately): **Eric Griego, Executive Director**

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least 24 hours before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER

5/26/20
Date

Susan Bradley
Signature

505-830-2224
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted Accepted in Part Rejected

Signature Printed Name Title