

## Political Candidate Advertisements Agreement Form

Candidate Type:     Federal Candidate     State or Local Candidate

Date:   April 16  , 2024.

Station and Location:

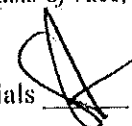
I, Stanley Adkins,

[select one]     Being

On behalf of: Stanley Adkins, a legally qualified candidate associated with the Republican political party or organization, and seeking the office of House of Delegates in the Primary election to be held on May, 14, 2024, do hereby request advertising time as follows:

LENGTH OF BROADCAST	DAYPART, PKG. OR ROTATION	DAYS OF THE WEEK	CLASS OF TIME	TIMES PER WEEK	NUMBER OF WEEKS
30	6A-7P	Monday Thru Friday		50	4
30	6A-12A	Sat + Sun		20	4
<b>TOTAL CHARGES:</b> <span style="float: right; font-size: 1.2em;">\$4120.00</span>					
<p><b>IMPORTANT NOTE:</b> To avail himself or herself of the Lowest Unit Charge (LUC) available during a "Political Window" period (45 days prior to a Primary Election or 60 days prior to a General Election), a candidate for a federal office must sign the Certification on Page 3 of this Agreement Form.</p>					

*This station does not discriminate in the sale of advertising time, and will accept no advertising, which is placed with the intent to discriminate on the basis of race or ethnicity. Advertiser hereby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, national origin, or ancestry.*

Initials 

I represent that payment for the above described broadcast time has been paid by:

COMMITTEE TO ELECT STANLEY ADKINS FOR HOUSE

You are authorized to announce the time as paid for by such person or entity. I represent that the person or entity is either a legally qualified candidate or an authorized committee or organization of the legally qualified candidate.

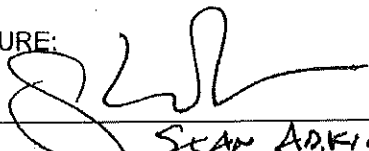
The name of the Treasurer of the candidate's authorized committee is:

Wayne Jones CPA

This station has disclosed to me its political advertising policies, including the following: applicable classes and rates; discount, promotional, and other sales practices (not applicable to federal candidates).

**TO BE SIGNED BY CANDIDATE OR AUTHORIZED COMMITTEE:**

SIGNATURE:



DATE OF SIGNATURE:

1/16/2024

Name:

Stan Adkins

Title:

Candidate

**TO BE SIGNED BY STATION REPRESENTATIVE:**

Accepted

Accepted in Part

Rejected

SIGNATURE:

DATE OF SIGNATURE:

Name:

Title:

*This station does not discriminate in the sale of advertising time, and will accept no advertising, which is placed with the intent to discriminate on the basis of race or ethnicity. Advertiser hereby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, national origin, or ancestry.*



# ORDER

**Orders**  
**Order / Rev:** 762130  
**Alt Order #:**  
**Product Desc:** Stanley Adkins For House  
**Estimate:**  
**Flight Dates:** 04/18/24 - 05/14/24  
**Original Date / Rev:** 04/16/24 / 04/16/24  
**Order Type:** COMM

**WSWW-FM**  
**Primary AE:** Leslie Durham  
**Sales Office:** BECKL  
**Sales Region:** Local

**Agency Name:** Committee to Elect Stanley Adkins 4 F  
**Buying Contact:** Stanley Adkins  
**Billing Contact:**  
 820 Broad Street  
 Summersville, WV 26651

**Billing Type:** Cash  
**Billing Calendar:** Broadcast  
**Billing Cycle:** EOM/EOC  
**Agency Commission:** 0%

**Advertiser Name:** Committee to Elect Stanley Adkins 4 F  
**Demographic:** HH  
**Product Codes:** PL02  
**Revenue Code 1:** DIR  
**Revenue Code 2:** POL  
**Revenue Code 3:** POL CAND  
**Priority:** LROS

**New Business End:**  
**Advertiser External ID:** 111347  
**Agency External ID:** 110657  
**Unit Code:** General  
**Order Separation:** 00:15:00

**Bill Plan**

Start Date	End Date	# Spots	Gross Amount	Net Amount
04/01/24	04/28/24	120	\$1,760.00	\$1,760.00
04/29/24	05/14/24	160	\$2,360.00	\$2,360.00

**Totals**

Month	# Spots	Gross Amount	Net Amount	Rating
April 2024	120	\$1,760.00	\$1,760.00	0.00
May 2024	160	\$2,360.00	\$2,360.00	0.00
<b>Totals</b>	<b>280</b>	<b>\$4,120.00</b>	<b>\$4,120.00</b>	<b>0.00</b>

**Account Executives**

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
Leslie Durham			Start Of Order - End Of Order	100%

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
N 1	WSWWF	04/18/24	05/14/24	M-F 6a-7p M-F Rotator	CM	6a-7p	-----	:30	0	\$15.00	LRO	0.00	NM	200	\$3,000.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>					<u>Spots/Week</u>	<u>Rate</u>		<u>Rating</u>			
		Week: 04/15/24	04/21/24	---TFSS					30	\$15.00		0.00			
		Week: 04/22/24	04/28/24	MTWTFSS					50	\$15.00		0.00			
		Week: 04/29/24	05/05/24	MTWTFSS					50	\$15.00		0.00			
		Week: 05/06/24	05/12/24	MTWTFSS					50	\$15.00		0.00			
		Week: 05/13/24	05/19/24	MT-----					20	\$15.00		0.00			
N 2	WSWWF	04/20/24	04/21/24	M-Su 6a-7p M-Su Rotator	CM	6a-12a	-----	:30	0	\$14.00	LRO	0.00	NM	20	\$280.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>					<u>Spots/Week</u>	<u>Rate</u>		<u>Rating</u>			
		Week: 04/15/24	04/21/24	-----SS					20	\$14.00		0.00			
N 3	WSWWF	04/27/24	04/28/24	M-Su 6a-7p M-Su Rotator	CM	6a-12a	-----	:30	0	\$14.00	LRO	0.00	NM	20	\$280.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>					<u>Spots/Week</u>	<u>Rate</u>		<u>Rating</u>			
		Week: 04/22/24	04/28/24	-----SS					20	\$14.00		0.00			
N 4	WSWWF	05/04/24	05/05/24	M-Su 6a-7p M-Su Rotator	CM	6a-12a	-----	:30	0	\$14.00	LRO	0.00	NM	20	\$280.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>					<u>Spots/Week</u>	<u>Rate</u>		<u>Rating</u>			
		Week: 04/29/24	05/05/24	-----SS					20	\$14.00		0.00			
N 5	WSWWF	05/11/24	05/12/24		CM	6a-12a	-----	:30	0	\$14.00	LRO	0.00	NM	20	\$280.00

Order / Rev: 762130  
 Alt Order #:  
 Flight Dates: 04/18/24 - 05/14/24

Advertiser: Committee to Elect Stanley Adkins 4 Ho  
 Product Desc: Stanley Adkins For House  
 Estimate:  
 WSWW-FM

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
				M-Su 6a-7p											
				M-Su Rotator											
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>					<u>Spots/Week</u>	<u>Rate</u>		<u>Rating</u>			
		Week: 05/06/24	05/12/24	-----SS					20	\$14.00		0.00			
													Totals	280	\$4,120.00

NICHOLAS COUNTY HA A TRUMP REPUBLICAN RUNNING FOR HOUSE OF DELEGATES, HIS NAME IS STANLEY ADKINS. ADKINS IS 100% PRO LIFE AND HAS BEEN ENDORCES BY WEST VIRGINIANS FOR LIFE. STANLEY ADKINS WILL FIGHT FOR OUR VALUES AND WILL CREATE MORE JOBS IN NICHOLAS COUNTY. STANLEY ADKINS WILL ALWAYS PUT NICHOLAS COUNTY FAMILIES FIRST. VOTE FOR TRUMP REPUBLICAN STANLEY ADKINS FOR HOUSE OF DELEGATES. PAID FOR BY THE COMMITTEE TO ELECT STANLEY ADKINS FOR HOUSE. WAYNE YOUNG TREASURER.