

# Families of the Last Frontier

## Hellenthal & Associates Appointment of Agency for Radio Media

Effective March 11 through April 2<sup>nd</sup> 2019

Effective March 11, 2019, I Steve Strait, Chair of Families of the Last Frontier, authorize Marc Hellenthal & Associates to place radio media on behalf 2019 Anchorage's municipal election fo April 2, 2019.



Steve Strait  
Chair  
Families of the Last Frontier  
2500 Douglas Drive  
Anchorage, AK 99517  
907.248.1028

3-11-19  
Date

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> iHeartMedia Anchorage, AK	<b>Date:</b> 03/11/19
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I, Marc Hellenthal  
do hereby request station time concerning the following issue:

Anchorage School Board candidates David Nees and Kai Binkley Sims
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
As Ordered					
\$139400 net					

This broadcast time will be used by: Families of the Last Frontier

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Families of the Last Frontier  
645 G street, Suite #100

907-248-1028

Anchorage Alaska 99501 Steve Strait Chair top contributors GOPAC, Arctic E&P Advisors and Steve Strait

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Steve Strait Chair

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

Families of the Last Frontier  
645 G Street Suite #100  
Anchorage Alaska 99501

907-248-1028

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

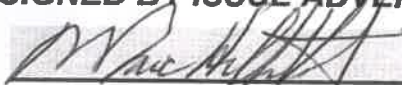
**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

3/11/19  
Date

  
Signature

(907) 276-1001  
Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted

  
Signature

☐ Accepted in Part

Andrew Lohman  
Printed Name

☐ Rejected

Area President  
Title