

### CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Donna Henderson, hereby request station time as follows:

**IDENTIFY CANDIDATE TYPE**

FEDERAL CANDIDATE

STATE OR LOCAL CANDIDATE

**ALL QUESTIONS/BLOCKS MUST BE COMPLETED**

Candidate name:

Donna Henderson

Authorized committee:

Donna Henderson for House

Agency requesting time (and contact information):

N/A

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

D9B House Seat

Date of election:

Nov 8, 2022

General

Primary

Treasurer of candidate's authorized committee:

Donna Henderson

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

| Candidate/Committee/Agency  | Station Representative   |
|---|--|
| Signature: <u>Donna Henderson</u><br>Name: <u>Donna Henderson</u><br>Date of Request to Purchase Ad Time: <u>10/19/22</u> | Signature: <u>[Signature]</u><br>Name: <u>Brandi Mitchell</u><br>Date of Station Agreement to Sell Time: <u>10/19/22</u> |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature: *Donna Henderson*

Name: *Donna Henderson*

Date: *10-19-22*

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station?  Yes  No

Date ad received: *10/19/22*

Federal candidate certification signed (above):  Yes  No  N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
- Rejected - provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

|                         |                                      |   |
|-------------------------|--------------------------------------|---|
| Contract #: <i>2159</i> | Station Call Letters: <i>KNDK-AM</i> | Date Received/Requested: <i>10/19/22</i>            |
| Est. #:                 | Station Location: <i>Landon ND</i>   | Run Start and End Dates: <i>10/21/22 - 10/30/22</i> |

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

**CONTRACT FOR ADVERTISING**

KXPO-AM 1340/93.9  
 MyFM-KAUJ FM

Maverick 105.1 KAOC FM  
 Rock Farm KYTZ FM

KNDK AM 1080/98.7  
 MyFM-KLEM FM

SMARTS CONF # 2159

SS Credit  TRADE  MASTER CONTRACT

New Account LENGTH: 30 sec START: 10/21/2022 10/30/2022 10/30/2022

ADVERTISER DONNA HENDERSON FOR HOUSE PROMOTION POLITICAL

ADDRESS 7980 99TH ST NE CALVIN ND 58323 PHONE NO. 775-9567

CO-OF NO \_\_\_\_\_ CART # 1816 CUTS: SEE TRAFFIC

| BROADCAST MONTH | CALENDAR MONTH | SPAN DAYS                     | VOICE | Spots | Rate   | Total          |
|-----------------|----------------|-------------------------------|-------|-------|--------|----------------|
| Jan.            |                |                               |       | 0     |        | \$ -           |
| Feb.            |                |                               |       | 0     |        | \$ -           |
| Mar.            |                |                               |       | 0     |        | \$ -           |
| Apr.            |                |                               |       | 0     |        | \$ -           |
| May             |                |                               |       | 0     | \$4.00 | \$ -           |
| Jun.            |                |                               |       | 0     |        | \$ -           |
| Jul.            |                |                               |       | 0     |        | \$ -           |
| Aug.            |                |                               |       | 0     |        | \$ -           |
| Sep.            |                |                               |       | 0     |        | \$ -           |
| Oct.            |                | 10 10 10 10 10 10 10 10 10 10 |       | 100   | \$4.00 | \$ 400.00      |
| Nov.            |                |                               |       | 0     | \$4.00 | \$ -           |
| Dec.            |                |                               |       | 0     |        | \$ -           |
| Month           | 1-31           |                               |       |       | Rate   | Tot: \$ 400.00 |

**SPECIFIED TIME SCHEDULE**

100

| Time   | S | M | T | W | TH | F | S |
|--------|---|---|---|---|----|---|---|
| 6A-MID | X | X | X | X | X  | X | X |
| 10a-2p |   |   |   |   |    |   |   |
| 2p-7p  |   |   |   |   |    |   |   |
| 7p-12a |   |   |   |   |    |   |   |
| ROS    |   |   |   |   |    |   |   |

**SPECIAL INSTRUCTION**  
**BILL ON KNDK 1080**  
**NO FILL, do not run in same break**  
**ACCETPED BY DAVID WATERMAN DIGITAL**  
**31 POLITICAL**

Simmons Broadcasting does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser hereby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, ethnicity, national origin, or ancestry.

|  |                           |  |
|--|---------------------------|--|
| Accepted by Advertiser<br><b>DONNA HENDERSON</b> | Date<br><b>10/19/2022</b> | Accepted and Serviced for Station by<br><b>BRANDI MITTLEIDER</b> |
|--|---------------------------|--|