

7 AM

4Q 09



VJ IAM.tv

EPISODE #113

TV G

AIRS WEEK OF DECEMBER 28, 2009

| | SEGMENT TIME | RUN TIME |
|--|-----------------|--------------|
| OPEN TEASER/TITLE SEGMENT ONE | 04:47 | 04:47 |
| COMMERCIAL BREAK ONE | 02:02 | 06:49 |
| : 120 BUXTON CELL PHONE WALLET/800.690.5448 (BMP995V120) | | |
| SEGMENT TWO | 07:40 | 14:29 |
| COMMERCIAL BREAK TWO | 03:02 | 17:31 |
| : 30 TRONIX/COUNTRY REV/800.921.0772 (UOAD) | | |
| : 60 BUXTON CELL PHONE WALLET/800.813.6508 (BCPW-60) | | |
| : 90 LOCAL ADVERTISEMENT | | |
| SEGMENT THREE | 08:00 | 25:31 |
| COMMERCIAL BREAK THREE | 02:02 | 27:33 |
| 2:00 LOCAL ADVERTISEMENT | | |
| CLOSE & CREDITS | 00:57 | 28:30 |
| TOTAL RUNNING TIME: | | 28:30 |

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT MONICA or AMANDA @ PMI
 # (412) 281-5900. Can also be downloaded from the following website:
www.pmisyndication.com

AFFIDAVIT OF PERFORMANCE:

STATION CALL LETTERS _____ ADDRESS _____
 WE WARRANT THAT THE ABOVE LISTED COMMERCIALS AIRED IN OUR FACILITIES ON
 DATE _____ TIME _____
 IF ANY DISCREPANCY OCCURRED WITH THE BROADCAST OF THE SHOW AND /OR THE
 COMMERCIALS PLEASE EXPLAIN ON THE REVERSE SIDE.

NOTARIZED BY _____ REP. _____

RETURN ALL AFFIDAVITS TO: TVS
520 Sabal Lake Drive
Suite 108
Longwood, FL 32779

TO: PROGRAM DIRECTOR / SATELLITE COORDINATOR

7 AM

12-28

REAL LIFE 101

Episode Number: 99

THIS SHOW IS RATED TV G

Beginning Air Date: December 21, 2009

****PROMOS ARE LOCATED IN BREAK #2 IN THE LOCAL SPOT****

| | RUNNING TIME | SEGMENT TIME |
|---|--------------|--------------|
| OPEN/TEASER | 01:00:00 | 00:58 |
| ACT ONE | 01:07:28 | 06:30 |
| BREAK #1 2:00 National – Buxton Bags (BMP995V1120/800-709-3642) | 01:09:30 | 02:02 |
| ACT TWO | 01:15:54 | 06:24 |
| BREAK #2 2:00 Local (Promos- :10, :30, :10) :60 National – HOVR Hoveround (STWBPR-602/800-723-9289) | 01:18:56 | 03:02 |
| ACT THREE | 01:24:50 | 05:54 |
| BREAK #3 :30 National – Consumer Resource Network (CRNM-3169/800-616-7005) :90 Local | 01:26:52 | 02:02 |
| CLOSE | 01:28:26 | 01:34 |

FOR BROADCAST AND FCC INFORMATION GO TO:

www.tvsc.com/series

(* please note when typing the web address "series" needs to be in all lowercase)

7 AM
12/23

INTO THE WILD
SHOW #305R "A GRIZZLY ENCOUNTER"
WEEK OF: 12/21/09

TV-G

| | IN | OUT | | LENGTH |
|---|---------|---------|--------------|---------|
| ACT 1 | 0:00:00 | 0:05:36 | | 0:05:36 |
| COMMERCIAL BREAK # 1 (NATIONAL /LOCAL) | | | | 0:02:02 |
| 1A VERIZON WIRELESS | 0:05:36 | 0:06:06 | YVWP 9183000 | 0:00:30 |
| 1B1 WAL-MART / HOLIDAY SEASONAL | 0:06:06 | 0:06:21 | WGMT-3397 | 0:00:15 |
| 1B2 BAYER ASP COLD MEDICINE | 0:06:21 | 0:06:51 | MIAK 9056 | 0:00:30 |
| 1CD LOCAL 1:00 | 0:06:51 | 0:07:53 | | 0:01:02 |
| <i>Episodic Promos Here</i> | | | | |
| ACT 2 | 0:07:53 | 0:15:08 | | 0:07:15 |
| COMMERCIAL BREAK # 2A (NATIONAL/LOCAL) | | | | 0:02:32 |
| 2A1 WAL-MART / HOLIDAY SEASONAL | 0:15:08 | 0:15:23 | WGMT-3397 | 0:00:15 |
| 2B PROGRESSIVE INSURANCE | 0:15:23 | 0:15:53 | QPRG 9148 | 0:00:30 |
| 2C-2D MARTY-STOUFFER PROD. / 800.972.8118 | 0:15:53 | 0:16:53 | HUNT2DVDM60 | 0:01:00 |
| 2D2 WAL-MART / HOLIDAY SEASONAL | 0:16:53 | 0:17:08 | WGMT-3397 | 0:00:15 |
| 2E LOCAL :30 | 0:17:08 | 0:17:40 | | 0:00:32 |
| ACT 3 | 0:17:40 | 0:23:16 | | 0:05:36 |
| CC FEE SPOT BUMPER | | | | 0:03:00 |
| CC SPONSOR | | | | |
| EGGLAND'S BEST | 0:23:16 | 0:23:26 | ELBE-2538 | 0:00:10 |
| ICY HOT | 0:23:26 | 0:23:36 | ICYT-1016 | 0:00:10 |
| ACT MOUTH WASH | 0:23:36 | 0:23:46 | CACT-1020 | 0:00:10 |
| COMMERCIAL BREAK # 3 (LOCAL/NATIONAL) | | | | 0:02:32 |
| 3A-D LOCAL 2:00 | 0:23:46 | 0:25:48 | | 0:02:02 |
| 3E VERIZON WIRELESS | 0:25:48 | 0:26:18 | YVWP 9183000 | 0:00:30 |
| ACT 4 (W/END CREDITS) | 0:26:18 | 0:28:45 | | 0:02:27 |
| | | | TRT: | 28:30 |

AFFIDAVIT OF PERFORMANCE

STATION/MARKET _____ AIRDATE/TIME _____
SIGNED _____ NOTARY _____

All national spots are integrated onto the show tape. If you have any questions about the shipping of the tape or the satellite feeds, PLEASE CALL ANGEL GABRIEL OR CRAIG PECKNEY @ ASCENT MEDIA EAST - (201) 784-5243 or (201) 784-5238. This sheet will also serve as your affidavit of performance. Please sign, date, Notarize and return copy to TRIFECTA ENTERTAINMENT, 3575 CAHUENGA BLVD. WEST, SUITE 595 LOS ANGELES, CA 90068, FAX: (323) 850.0526 ATTENTION: DISTRIBUTION



7AM

12-24

AIRWEEK: 12/21/09

EPISODE #: D 127

| PODS | DESCRIPTION | DUR | PRODUCT | HOUSE ID # | SEG | RUN TIME |
|-----------|---|-------|-----------------------------------|--------------|-----|----------|
| | SLATE | | | GDFRDT127S | 01 | |
| | TIMER | | | TIMER | | |
| | BLK | | | BLK | | |
| | MAIN TITLE/ACT 1 | 8:32 | | GDFRDT127S | 02 | 08:32 |
| BB | Chattem | 0:10 | Icy Hot | ICYT1016 | | 08:42 |
| | COMMERCIAL BREAK #1 - NATIONAL | 2:02 | | | | 10:44 |
| 1A/B/C/D | ASPCA | 2:00 | 888-731-3332 | INTA0031 | | |
| | ACT 2 | 3:34 | | GDFRDT127S | 03 | 14:18 |
| | COMMERCIAL BREAK #2 - LOCAL | 1:32 | | | | 15:50 |
| | 1:30 LOCAL BLACK INCL :10 & :30 GENERIC PROMOS | | | | | |
| 2A/B/C | LOCAL | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:10 | | N010NDTGEN10 | | |
| | BLK | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:30 | | N030NDTGEN10 | | |
| | BLK | 0:42 | | BLK | | |
| | BUMPER (DOG TALES PHOTO SUBMISSION) | 0:10 | | N010NDT80310 | | 16:00 |
| | COMMERCIAL BREAK #2 CONT - LOCAL | 1:02 | | | | 17:02 |
| | 1:02 LOCAL BLACK INCL :10 & :30 SAME SHOW EP PROMOS | | | | | |
| 2D/E | LOCAL | 0:05 | | BLK | | |
| | IN-SHOW | 0:10 | | N010NDT12710 | | |
| | BLK | 0:05 | | BLK | | |
| | IN-SHOW | 0:30 | | N030NDT12710 | | |
| | BLK | 0:12 | | BLK | | |
| | ACT 3 | 5:15 | | GDFRDT127S | 04 | 22:17 |
| BB | Chattem | 0:10 | Cortizone | CORT1017 | | 22:27 |
| | COMMERCIAL BREAK #3 - NATIONAL | 1:32 | | | | 23:59 |
| 3A/B | Cancer Treatment Center | 1:00 | 800-752-1399 (LAKS6046) | 8007521399 | | |
| 3C | Gerber Life | 0:30 | 800-796-6229 | 12654TN | | |
| | CLOSE CAPTIONING BILLBOARD | 0:02 | (integrated into show already) | 03DTPRFEEIN | | 24:01 |
| CCSPONSOR | Chattem | 0:10 | ACT Mouthwash | CACT1022 | | 24:11 |
| | COMMERCIAL BREAK #4 - LOCAL | 1:02 | | | | 25:13 |
| 4A/B | LOCAL | 1:02 | | BLK | | |
| | ACT 4/CLOSE | 1:19 | | GDFRDT127S | 05 | 26:32 |
| | NEXT WEEK'S PROMO | 00:30 | D-128 | N030NDT12810 | | 27:02 |
| | PROMOTIONAL CONSIDERATIONS | 00:30 | | | | 27:32 |
| Fee Spot | Chattem | 0:10 | Seisun Blue | SBST1018 | | |
| Fee Spot | Chattem | 0:10 | Gold Bond Foot Pain Cream/Roll | GBNT1002 | | |
| Fee Spot | Chattem | 0:10 | Gold Bond Ultimate Hand Sanitizer | GBZT1000 | | |
| | CREDITS/LOGOS | 0:58 | | GDFRDT127S | 06 | 28:30 |
| | END OF SHOW | | | | | 28:30 |
| | | 0:10 | | BLK | | |

AFFIDAVIT OF PERFORMANCE

CALL LETTERS: _____

ADDRESS: _____

We warrant that the above program with listed commercials for TELCO PRODUCTIONS, INC. aired in our facility on:

DATE: _____

TIME: _____ ANY DISCREPANCIES PLEASE DOCUMENT

NOTARY: _____

STATION REP: _____

SEND AFFIDAVITS TO:

TELCO PRODUCTIONS, INC. 2730 WILSHIRE BLVD., SUITE 200, SANTA MONICA, CA. 90403 FAX: (310) 828-3340

Questions concerning formats, contact GDMX/BMOC at (818) 972-0234

missing

7AM
12-18

AIRWEEK: 12/14/09
EPISODE #: M577

| PODS | DESCRIPTION | DUR | PRODUCT | HOUSE ID # | SEG | RUN TIME |
|-----------|---|-------|-----------------------------------|--------------|-----|----------|
| | SLATE | | | GDFRMS577S | 01 | |
| | TIMER | | | TIMER | | |
| | BLK | | | BLK | | |
| | MAIN TITLE/ACT 1 | 8:29 | | GDFRMS577S | 02 | 08:29 |
| BB | Chattem | 0:10 | Icy Hot | ICYT1018 | | 08:39 |
| | COMMERCIAL BREAK #1 - NATIONAL | 2:02 | | | | 10:41 |
| 1ABCD | ASPCA | 2:00 | 888-733-8885 | INTA0028 | | |
| | ACT 2 | 4:41 | | GDFRMS577S | 03 | 15:22 |
| | COMMERCIAL BREAK #2 - LOCAL | 1:32 | | | | 16:54 |
| | 1:30 LOCAL BLACK INCL :10 & :30 GENERIC PROMOS | | | | | |
| 2A/B/C | LOCAL | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:30 | | N030NMSGEN10 | | |
| | BLK | 0:05 | | BLK | | |
| | GENERIC PROMO | 0:10 | | N010NMSGEN10 | | |
| | BLK | 0:42 | | BLK | | |
| | BUMPER | 0:10 | | GDFRMS577S | 04 | 17:04 |
| | COMMERCIAL BREAK #2 CONT - LOCAL | 1:02 | | | | 18:06 |
| | 1:02 LOCAL BLACK INCL :10 & :30 SAME SHOW EP PROMOS | | | | | |
| 2D/E | LOCAL | 0:05 | | BLK | | |
| | IN-SHOW | 0:10 | | N010NMS57710 | | |
| | BLK | 0:05 | | BLK | | |
| | IN-SHOW | 0:30 | | N030NMS57710 | | |
| | BLK | 0:12 | | BLK | | |
| | ACT 3 | 03:56 | | GDFRMS577S | 05 | 22:02 |
| BB | Chattem | 00:10 | Gold Bond Ultimate Hand Sanitizer | GBZT1000 | | 22:12 |
| | COMMERCIAL BREAK #3 - NATIONAL | 1:32 | | | | 23:44 |
| 3AB | Hoveround | 1:00 | 800-509-9892 | STWBPR-602M | | |
| 3C | Gerber Life | 0:30 | 800-796-6229 | 12654TN | | |
| | CLOSE CAPTIONING BILLBOARD | 00:02 | (integrated into show already) | 03MSPRFEEIN | | 23:46 |
| CC SPNSOR | Chattem | 0:10 | Selsun Blue | SBST1018 | | 23:56 |
| | COMMERCIAL BREAK #3 CONTINUE - LOCA | 1:02 | | | | 24:58 |
| 4A/B | LOCAL | 1:02 | | BLK | | |
| | ACT 4/CLOSE | 02:03 | | GDFRMS577S | 06 | 27:01 |
| | NEXT WEEK'S PROMO | 00:30 | (M-578) | N030NMS57810 | | 27:31 |
| | PROMOTIONAL CONSIDERATIONS | 00:30 | | | | 28:01 |
| Fee Spot | Pet Med Express, Inc. | 0:10 | Pet Meds | PETS8104 | | |
| Fee Spot | Chattem | 0:10 | Capzasin | CAPT1008 | | |
| Fee Spot | Chattem | 0:10 | ACT Mouthwash | CACT1022 | | |
| | CREDITS/LOGOS | 00:29 | | GDFRMS577S | 07 | 28:30 |
| | END OF SHOW | | | | | 28:30 |
| | | 0:10 | | BLK | | |

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Questions concerning formats, contact GDMC/BMOC at (818) 972-0234

730 AM



COMMERCIAL FORMAT

Formats online at <http://ascentsyndication.com>

SHOW #714
AIR: 12/19/09

**PLEASE NOTE FEED CHANGES
NOW VIA DIGITAL LINEAR ONLY**

1st FEED: 12/17/09 01:00 - 01:30 EST Galaxy 16 / Transponder 6 / Channel 3
2nd FEED: 12/17/09 14:00 - 14:30 EST Galaxy 16 / Transponder 6 / Channel 3
Audio: Ch1 - Left Stereo; Ch2 - Right Stereo; Ch3 & 4 - Mono Mix

| | IN | LENGTH | OUT |
|--|---------|---------|---------|
| SHOW OPEN / SEGMENT #1 | 1:00:00 | 0:03:48 | 1:03:48 |
| BREAK 1 - NATIONAL | 1:03:48 | 0:01:00 | 1:04:48 |
| CX :60 HOVR Hoveround / STWTPR-601 / 800-517-8211 | | | |
| SEGMENT #2 | 1:04:48 | 0:04:18 | 1:09:06 |
| BREAK 2 - NATIONAL | 1:09:06 | 0:02:00 | 1:11:06 |
| CX :120 Sawier Inc. / Bender / 163110 / 800-709-1409 | | | |
| SEGMENT #3 | 1:11:06 | 0:05:09 | 1:16:15 |
| BREAK 3 - LOCAL | 1:16:15 | 0:01:02 | 1:17:17 |
| TBD :20 LOCAL BLACK | | | |
| :15 LOCAL SHOW PROMO :15 | | | |
| :05 LOCAL SHOW PROMO :05 | | | |
| TBD :20 LOCAL | | | |
| SEGMENT #4 | 1:17:17 | 0:03:04 | 1:20:21 |
| BREAK 4 - LOCAL | 1:20:21 | 0:02:02 | 1:22:23 |
| NOT FOR BROADCAST - SEGMENT | | | |
| SEGMENT #5 | 1:22:23 | 0:06:05 | 1:28:28 |

SATELLITE TROUBLE NUMBERS:

Angel Gabriel (201) 784-5243 Craig Peckney (201) 784-5238 Rich Mahieu (201) 784-5230

Viewer Feedback:

You guys rock! I think it is a very nice thing to see teenagers mattering in the adult world nowadays.
-Jak Fields

7AM

JAKERS!

| | | | SEG. TIME | RUNNING TIME |
|-----------------------|-----|--|-----------|--------------|
| OPENING / MAIN TITLE | | | 1:00:00 | 1:00:00 |
| SEGMENT 1 | | | 6:20:00 | 7:20:00 |
| BREAK 1 | | | 2:30 | 7:50:00 |
| IN BUMPER | :05 | | | |
| BLACK | :20 | | | |
| OUT BUMPER | :05 | | | |
| SEGMENT 2 | | | 8:27:00 | 16:17:00 |
| BREAK 2 | | | 2:30 | 16:47:00 |
| IN BUMPER | :05 | | | |
| BLACK | :20 | | | |
| OUT BUMPER | :05 | | | |
| SEGMENT 3 | | | 6:13:00 | 23:00:00 |
| BREAK 3 | | | 3:30 | 23:30:00 |
| IN BUMPER | :05 | | | |
| BLACK | :20 | | | |
| OUT BUMPER | :05 | | | |
| CREDITS/LOGOS | | | 1:00:00 | 24:30:00 |
| END break | | | 1:20 | |
| TOTAL PROGRAM LENGTH: | | | ID:10 | 24:30:00 |