

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> WMJJ - FM Radio Birmingham, AL	<b>Date:</b> 10/28/2019
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I, Chris Brimer  
do hereby request station time concerning the following issue:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
SEE ATTACHED					

Date of First Broadcast: 10/29/2019

Date of Last Broadcast: 11/04/2019

Total Charges: \$\*\*\*\*\*5,661.00 NET

This broadcast time will be used by: PBCI



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
 Yes  No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

[Empty box for candidate/issue information]

I represent that the payment for the above described broadcast time has been furnished by (name and address):

[Empty box for payment provider information]

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

[Empty box for executive/officer information]

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Poarch Band of Creek Indians  
5811 Jack Springs Rd  
Atmore, AL 36502 (251) 348-9136

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Stephanie Bryan - Tribal Chair & CEO



**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

***TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)***

10/28/2019

Date



Signature

(770) 427-0735

Contact Phone Number

***TO BE SIGNED BY STATION REPRESENTATIVE***

Accepted

Accepted in Part

Rejected

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title



### AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

**Attach proposed schedule with charges (if available):**

Date of First Broadcast: 10/29/2019

Date of Last Broadcast: 11/04/2019

### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.**



**Oct 28, 19**  
 CONT# 33379159 Mod# Ver# 1 (Last = )  
 REP iHeartMedia  
 TO WMJJ-FM (Birmingham, AL)  
 FM JANEY NACKLEY  
 OFF ATLANTA  
 AGY CANAL PARTNERS MEDIA  
 ADDR 900 CIRCLE 75 PARKWAY SE SUITE 1650  
 ATLANTA, GA 30339  
 BYR CHRIS BRIMER  
 ADV POARCH BAND OF CREEK INDIANS  
 PDT Facts  
 FLT Oct 29, 19 - Nov 04, 19

DDS CONT# 0  
 C/P/E: / / 6908  
 SALESPERSON FAX#  
 PH #

**\* REP ORDER COMMENT \***

\*\* 10/28/2019 12:03:00 PM:  
[HTTP://RADIOEXCHANGE.CLEARCHANNEL.COM/SALES/CATEGORY/PAGES/POLITICALRATECARDS.ASPX](http://radioexchange.clearchannel.com/sales/category/pages/politicalratecards.aspx)  
 \*\* 10/28/2019 12:03:00 PM: AGENCY REQUIRES PRIOR APPROVAL FOR ALL MAKEGOODS  
 \*\* 10/28/2019 12:03:00 PM: ISSUE ADVERTISING.  
 \*\* 10/28/2019 12:03:00 PM: PLEASE CONFIRM ELECTRONICALLY OR WITH JESSICA BIEBER AT 404-365-3094  
 OR JESSICABIEBER@IHEARTMEDIA.COM  
 \*\* 10/28/2019 12:03:00 PM: THIS ADVERTISER WILL NOT RUN IN RUSH LIMBAUGH.

MC	LN	REV TYPE	DAYS	TIME	LEN	EFFECTIVE DATES	# OF Day	NPD	RATE	TOT SPTS	
		<b>FLIGHT 1</b>									
	1.1	National Agency-Political	.T.....	6A - 10A	30	10/29/2019 - 10/29/2019	1D	4	\$119.00	4	
	1.2	National Agency-Political	.T.....	10A - 3P	30	10/29/2019 - 10/29/2019	1D	4	\$104.00	4	
	1.3	National Agency-Political	.T.....	3P - 7P	30	10/29/2019 - 10/29/2019	1D	4	\$110.00	4	
		<b>** FLIGHT TOTALS **</b>							12	\$1,332.00	
		<b>FLIGHT 2</b>									
	2.1	National Agency-Political	..W....	6A - 10A	30	10/30/2019 - 10/30/2019	1D	4	\$119.00	4	
	2.2	National Agency-Political	..W....	10A - 3P	30	10/30/2019 - 10/30/2019	1D	4	\$104.00	4	
	2.3	National Agency-Political	..W....	3P - 7P	30	10/30/2019 - 10/30/2019	1D	4	\$110.00	4	
		<b>** FLIGHT TOTALS **</b>							12	\$1,332.00	
		<b>FLIGHT 3</b>									
	3.1	National Agency-Political	...T...	6A - 10A	30	10/31/2019 - 10/31/2019	1D	4	\$119.00	4	
	3.2	National Agency-Political	...T...	10A - 3P	30	10/31/2019 - 10/31/2019	1D	4	\$104.00	4	
	3.3	National Agency-Political	...T...	3P - 7P	30	10/31/2019 - 10/31/2019	1D	4	\$110.00	4	

Oct 28, 19

CONT#  
REP

33379159 Mod# Ver# 1 (Last =)  
iHeartMedia

DDS CONT# 0  
C/P/E: / / 6908

								<b>** FLIGHT TOTALS **</b>	12	\$1,332.00	
<b>FLIGHT 4</b>											
4.1	National Agency-Political	....F..	6A - 10A	30	11/01/2019 - 11/01/2019	1D	4	\$119.00	4		
4.2	National Agency-Political	....F..	10A - 3P	30	11/01/2019 - 11/01/2019	1D	4	\$104.00	4		
4.3	National Agency-Political	....F..	3P - 7P	30	11/01/2019 - 11/01/2019	1D	4	\$110.00	4		
								<b>** FLIGHT TOTALS **</b>	12	\$1,332.00	
<b>FLIGHT 5</b>											
5.1	National Agency-Political	M.....	6A - 10A	30	11/04/2019 - 11/04/2019	1D	4	\$119.00	4		
5.2	National Agency-Political	M.....	10A - 3P	30	11/04/2019 - 11/04/2019	1D	4	\$104.00	4		
5.3	National Agency-Political	M.....	3P - 7P	30	11/04/2019 - 11/04/2019	1D	4	\$110.00	4		
								<b>** FLIGHT TOTALS **</b>	12	\$1,332.00	

	<b>Nov 19</b>								
SPOTS	60								
CASH	6660.00								
TRADE	0.00								
NSL	0.00								
TOTAL	6660.00								

									<b>TOTAL</b>
SPOTS									60
CASH									6,660.00
TRADE									0.00
NSL									0.00
TOTAL									6,660.00

**\*\* Competitive Comments \*\***

SVC: FA99 MSA CustRadio  
Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

SPOTS

Advertiser No: 1199728      Order No: 1307194710  
 Start Date: 10/29/2019      Co-op: No  
 End Date: 11/04/2019      Package: No  
 Month Type: Broadcast      Agency Comm.: 15%  
 Revision #: 0  
 CPE: - - 6908  
 AE: ATLANTA, MMS  
 Entered: 10/28/2019 11:42 AM by Fusion  
 Last Update: 10/28/2019 01:37 PM by bhm1cdc  
 Note: WMJJ-FM 33379159 6908 Facts  
 Note 2:  
 Spl Req Inv:

Poarch Creek Indians  
c/o CANAL PARTNERS MEDIA, LLC (GA)

900 Circle 75 Parkway SE  
Suite 1650  
Atlanta, GA 30339

Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip W. M T W T F S S	Spots/ W.	Spot Length	Ord Spots	Ord Cost
1 Birmingham WMJJ-FM	06:00-10:00 Commercial	10/29/19	11/01/19	1	119.00 National Agency-Political	0 0 4 4 4 4 0 0	16	30	16	1,904.00
2 Birmingham WMJJ-FM	10:00-15:00 Commercial	10/29/19	11/01/19	1	104.00 National Agency-Political	0 0 4 4 4 4 0 0	16	30	16	1,664.00
3 Birmingham WMJJ-FM	15:00-19:00 Commercial	10/29/19	11/01/19	1	110.00 National Agency-Political	0 0 4 4 4 4 0 0	16	30	16	1,760.00
4 Birmingham WMJJ-FM	06:00-10:00 Commercial	11/04/19	11/04/19	1	119.00 National Agency-Political	0 4 0 0 0 0 0 0	4	30	4	476.00
5 Birmingham WMJJ-FM	10:00-15:00 Commercial	11/04/19	11/04/19	1	104.00 National Agency-Political	0 4 0 0 0 0 0 0	4	30	4	416.00
6 Birmingham WMJJ-FM	15:00-19:00 Commercial	11/04/19	11/04/19	1	110.00 National Agency-Political	0 4 0 0 0 0 0 0	4	30	4	440.00

No. of Spots/Misc/Digital: 60/0/0  
 Ordered Gross: \$6,660.00  
 Agency Commission: \$999.00  
 Ordered Net: \$5,661.00  
 Total Net Due: \$5,661.00

	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov
<b>Amt. Ord.:</b>	60	0	0	0	0	0	0	0	0	0	0	0	16.00
<b>Gross:</b>	6,660.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Net:</b>	5,661.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00