



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

COX MEDIA GROUP  
RAN A LEGAL NOTICE  
SIZE BEING: 3 x25 L

0000197855 HC080491320

Product	Date	Class	Page
Houston Chronicle	Jul 15 2019	Legal Notices	B 28
Houston Chronicle	Jul 16 2019	Legal Notices	B 4
Houston Chronicle	Jul 22 2019	Legal Notices	B 28
Houston Chronicle	Jul 23 2019	Legal Notices	B 4

*Victoria Bond A/R Clerk*  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 23rd Day of July A.D. 2019

*Charles E. Walichowski*  
Notary Public in and for the State of Texas



**LOCAL PUBLIC NOTICE**

On July 2, 2019, an application was filed with the Federal Communications Commission for consent to transfer control of the license of KGLK 107.5-FM, Lake Jackson, TX; KHPT-FM, 106.9, Conroe, TX; KKBQ 92.9-FM, Pasadena, TX and KTHT-FM 97.1, Cleveland, TX from Cox Enterprises, Inc. to Terrier Media Buyer, Inc. A copy of the application and related material is available for public inspection at [www.fcc.gov](http://www.fcc.gov).

The officers, directors and/or 10 percent or greater shareholders of Cox Enterprises, Inc. are: The Cox Family Voting Trust; Michael J. Ahearn; Luis A. Avila; Jill Campbell; Anne Cox Chambers; Janet M. Clarke; Dallas S. Clement; John M. Dyer; Maria L. Friedman; S. Taylor Glover; James C. Kennedy; Charles L. Odom; Henry Parry-Okeden; Juliette W. Pryor; Alexander C. Taylor; Byron D. Trott; Mary A. Vickers; James Conrad Weaver and Christopher J. Williams.

The officers, directors and/or 10 percent or greater shareholders of Terrier Media Buyer, Inc. are: all of the persons and entities described above with respect to Cox Enterprises, Inc., as well as Terrier Media Buyer, Inc.; Terrier Media Holdings II, Inc.; Terrier Media Holdings, Inc.; AP IX Titan Holdings, L.P.; AP IX Titan Holdings GP, LLC; AIF IX (PMC Equity AIV), L.P.; AP IX (PMC) VoteCo, LLC; Brian W. Brady; James Elworth; Scott Kleinman; Laurie D. Medley; Katie Newman; David Sambur; Aaron Sobel; and John Suydam

# Legal Notices

To place legal notices  
email [legals@chron.com](mailto:legals@chron.com) or call 713.224.6868.

NOTICE  
TO CREDITORS

## Notice To Creditors

Ad  
\$74.00\*

Call the Legals Team  
713-224-6868  
Ext. 6435 or 4204

\*\$74.00 includes first 36 lines  
and 1 Affidavit of Publication  
\*\$1.92 per line over 36 lines

NOTICE  
TO CREDITORS

ADOPTIONS

ADOPTIONS

BIDS  
& PROPOSALS

BIDS  
& PROPOSALS

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& PROPOSALS

**Aldine ISD** is accepting proposals on a continual basis for Awards, Incentives & Spirit Apparel, Instructional Supplies & Equip., and Professional Consulting Svcs. on its eBid system until 6/30/20 at 4 pm. Vendors must register and submit a proposal in the eBid system at [www.aldineisd.org](http://www.aldineisd.org).

BIDS  
& PROPOSALS

BIDS  
& PROPOSALS

### Notice

The Allief Independent School District will receive electronic sealed proposals for RFP #1934 Maintenance of Print Shop Equipment at 12102 High Star, Houston, TX 77072 until 2:00 PM, July 23, 2019. Please log in and register at <https://alliefisid.onwax.com>. Questions - 281-988-3188.

**Request for Proposal - Houston-Galveston Area Council - Area Agency on Aging - In-Home and Support Services 2020-2023 - HS-AAAL1-IHSS-2019-07**  
The Houston-Galveston Area Council (H-GAC) Area Agency on Aging is soliciting providers for the following service.  
To view/download the RFP documents visit <https://www.h-gac.com/procurement>  
Submit to Procurement - Mail: P.O. Box 22777, Houston, TX 77227-2777 or Deliver: 3555 Timmons Lane Ste. 100, Houston, TX 77027  
Response Deadline: August 2nd, 2019 @ 3 P.M. Central

**ADVERTISMENT FOR BIDS**  
Sealed bids will be received until 10:00 a.m., local time, on Friday, July 26, 2019 by the Coastal Water Authority (CWA), located at 1801 Main Street, Suite 800, Houston, Texas 77002, at which time and place the bids will be publicly opened and read aloud. Bids received after this time will be returned unopened.

Items or services: **Recondition one 3,500 HP electric motor (P-205) used on industrial size water pumps. Work includes furnishing labor, equipment, and materials to remove, transport motor to and from contractor's facility, and recondition per CWA specifications, and re-install at CWA's Lynchburg Pump Station, 908 Independence Parkway-N, Baytown, TX 77520.**  
Bids must be submitted on the Official Bid Form provided in the Bid Documents. Bids must be clearly marked on exterior of bid envelope as: "SEALED BID, MOTOR REPAIR". Bid Documents (including specifications) may be obtained from the CWA Contract Administrator, 908 Independence Parkway-N., Baytown, TX 77520 or by calling 281-838-1161.

### Notice to Vendors

Sheldon Independent School District is seeking a Vendor to help reduce cost and provide an efficient method for handling printers and copiers - **RFP 19-017**. Each Vendor will have an opportunity for a thirty-minute presentation beginning Monday, July 15, 2019 and ending on Thursday, July 18, 2019 where each Vendor may present their proposal and pricing.

All presentations will be at the District's Business Office, located at 11411 C. E. King Parkway, Houston, Texas 77044. Specifications to be proposed may be obtained beginning at 11:00am on July 10, 2019 from the District website: [www.sheldonsisd.com/purchasing@sheldonsisd.com](http://www.sheldonsisd.com/purchasing@sheldonsisd.com). Please contact Frank George at (281)727-2094 or by email to [purchasing@sheldonsisd.com](mailto:purchasing@sheldonsisd.com) to schedule your date and time for your presentation.

### Request for Qualifications Statements - Office of the County Engineer

Harris County is accepting Qualifications Statements from interested firms licensed in the State of Texas to provide Engineering Services in support of the development of an Inter-agency Infrastructure Coordination and Assessment Tool (ICAT). The tool will assist in the coordination and assessment of partnership opportunities and projects occurring in Harris County. A **mandatory** pre-submittal conference will be held on **August 5, 2019, 2:00 PM** at the Office of the County Engineer, 1001 Preston St, Suite 500, Houston TX 77002. Interested parties should submit one (1) original package and five (5) copies entitled "Sealed Request for Qualifications for Engineering Firm(s)" to develop an Inter-agency Infrastructure Coordination and Assessment Tool (ICAT), no later than **August 23, 2019, 4:00 PM** to the Office of the County Engineer, Attention: Angela Murry, Administrative Officer, 1001 Preston, Suite 500, Houston, TX 77002. Please visit <https://www.civcastusa.com/> to obtain additional information. Registration is free of charge and the documents can be retrieved by clicking on "Browse Bids" and searching "Qualification".

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**COMPETITIVE SEALED BIDS WILL BE RECEIVED BY PROCUREMENT SERVICES, PORT OF HOUSTON AUTHORITY EXECUTIVE OFFICE BUILDING, ATTN: BID/PROPOSAL RECEIPT DEPARTMENT, 111 EAST LOOP NORTH, HOUSTON, TEXAS 77029 UNTIL 11:00 A.M., ON JULY 24, 2019 FOR THE FOLLOWING:**

**PURCHASE OF LED LIGHTING FOR WHARF CRANES AT BAYPORT CONTAINER TERMINAL (CSB-1216).**

**THERE IS NO PRE-PROPOSAL CONFERENCE SCHEDULED FOR THIS PROJECT.**

VENDORS INTERESTED IN SUBMITTING BIDS FOR THIS PROCUREMENT MAY OBTAIN A COPY OF THE PACKAGE FROM THE PORT OF HOUSTON AUTHORITY'S WEBSITE: <https://buy.pohpa.com/bso>, WHERE VENDOR REGISTRATION AND "PROCUREMENT PACKAGE" DOWNLOAD INSTRUCTIONS ARE AVAILABLE.

### ADVERTISMENT FOR BIDS

**Luca Bayou Interbasin Transfer Project - Equipment Purchase #4**  
Sealed bids will be received until 10:00 a.m., local time, on Friday, August 2, 2019 by the Coastal Water Authority (CWA), located at 1801 Main Street, Suite 800, Houston, Texas 77002, at which time and place the bids will be publicly opened and read aloud. Bids received after this time will be returned unopened. Items or services: **It is the intent of the Coastal Water Authority, through a competitive bidding process, to solicit a bid for the following equipment: One (1) 60' LONG REACH EXCAVATOR**  
Bids must be submitted on the Official Bid Form provided in the Bid Documents. Bid Documents (including specifications) may be obtained electronically from [www.cwaauthority.org](http://www.cwaauthority.org). Any questions may be directed to the CWA Contract Administrator at (281) 838-1161.

### NOTICE TO BIDDERS

Sealed bids, in duplicate, addressed to Fort Bend County Freshwater Supply District No. 1 for Construction of Fresno Gardens North Subdivision Wastewater Collection System (Job No. WHKH7518) will be received at the office of the Engineer (Jacobs Engineering Group, Inc., 5985 Rogerdale Road, Tower II, Houston, Texas, 77072, at the Reprographics Department located on the first floor) until Monday, August 12, 2019 at 2:00PM and then publicly opened.

This project's work is generally described of consisting of the installation of approximately 9,070 linear feet of 8", 12", and 24" gravity sanitary sewers and sanitary sewer service leads. This work is to take place along Kansas Street, North Locust Drive, South Locust Drive, Ash Street, Pecan Street, and Cedar Street within the southern region of the Fort Bend County Freshwater Supply District No. 1. Work also includes the decommissioning of an existing lift station and forcemain.

This contract is contingent upon release of funds from the Texas Water Development Board. Any contract or contracts awarded under this invitation for Bids are expected to be funded in part by a loan from the Texas Water Development Board. Neither the State of Texas nor any of its departments, agencies, or employees is or will be a party to this invitation for Bids or any resulting contract. The Fort Bend County Freshwater Supply District No. 1 has the right to reject any and all bids.

Any contract(s) awarded under this invitation for Bids is/are subject to the American Iron and Steel (AIS) requirements of P.L. 113-76 Consolidated Appropriations Act, 2014. Additionally, Davis-Bacon and Related Acts (DBRA) apply to contractors and subcontractors performing on federally funded or assisted contracts in excess of \$2,000 for the construction, alteration or repair of public buildings or public works.

Equal Opportunity in Employment - All qualified Applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, sex, religion, age or handicap. The contractor shall carry out applicable requirements of 40 CFR Part 33 in the award and administration of contracts awarded under Texas Water Development Board financial assistance agreements. Failure by the contractor to carry out these requirements is a material breach, which may result in the termination of the awarded financial assistance.

Bidding documents may be obtained from [www.civcastusa.com](http://www.civcastusa.com). Bidders must register on this website in order to view and/or download plans and specifications for this project. There is NO charge to view or download documents. Bidder may contact the office of the Engineer at 281.983.2344 with additional questions.

A cashier's check, certified check, or bid bond payable to the Fort Bend County Freshwater Supply District No. 1 in the amount of five percent (5%) of the total amount bid must accompany each bid. The successful bidder must furnish a payment and performance bond acceptable to owner. A MANDATORY pre-bid conference will be held at the office of the Engineer at the address shown above on Tuesday, July 23, 2019 at 10:00AM. No attendees may represent more than one firm for the purpose of satisfying this mandatory pre-bid conference requirement. ONLY BIDS RECEIVED FROM BIDDERS WHO ATTENDED THE PRE-BID CONFERENCE WILL BE CONSIDERED.

To place bids or proposal notices email [legals@chron.com](mailto:legals@chron.com)

## LEGAL NOTICES & A SNORING SPOUSE

TWO THINGS THAT  
KEEP YOU UP AT NIGHT

Stay legal and get noticed by  
emailing our team at  
[legals@chron.com](mailto:legals@chron.com) or calling  
713.224.6868

HOUSTON CHRONICLE  
HoustonChronicle.com



### INTERNATIONAL COMPETITIVE BIDDING (ICB) FOR

- A) INTEGRATED WELL  
CONSTRUCTION  
CAMPAIGN-RAVVA BLOCK**  
**B) SURFACE FACILITY  
DEVELOPMENT PROJECT -  
RAVVA BLOCK**



Cairn Oil & Gas

[www.cairnindia.com](http://www.cairnindia.com)

Cairn Oil & Gas, a vertical of Vedanta Limited  
Registered Office: Vedanta Limited, 1st Floor,  
"C" wing, Unit 103, Corporate Avenue,  
Atrium Projects, Chakola, Andheri (East),  
Mumbai - 400093, Maharashtra, India  
[www.vedantalimited.com](http://www.vedantalimited.com)  
CIN: L13209MH1965PLC29194

### EXPRESSION OF INTEREST (EOI)

Cairn Oil & Gas, a vertical of Vedanta Limited, the Operator of the Ravva Block, on behalf of itself and its Joint Venture (JV) partners, invites interested contractors with proven capabilities and demonstrated performance in similar requirement to express their interest separately for prequalification to participate in the International Competitive Bidding process for below mentioned Projects.

- A) INTEGRATED WELL CONSTRUCTION  
CAMPAIGN RAVVA BLOCK**  
**B) SURFACE FACILITY DEVELOPMENT PROJECT  
RAVVA BLOCK**

The interested parties should evince interest to participate in the Expression of Interest by clicking on the "Evince Interest" link against the EOI listing on the Cairn website i.e. <http://www.cairnindia.com> and submit their contact details online. Further to this, interested suppliers would be invited to submit their response via smart source (Cairn's e sourcing Platform) within 21 days from this publication.

**ROCKET BOOSTER IN THE CYCLONE**  
 of an emergency. The test did not go well. The spacecraft exploded, leaving NASA and SpaceX with another setback in a program that has seen several.

Last year, Boeing also had a propellant leak in the emergency abort system of its spacecraft. The company has said it has since fixed the problem.

In 2014, NASA awarded contracts, worth nearly \$7 billion combined to the two companies, but both have suffered a series of setbacks and delays. NASA is hoping they'll be ready to fly soon since the agency has been forced to rely on Russia to fly its astronauts to space since the space shuttle was retired eight years ago.

The setbacks forced NASA recently to purchase two more seats on Russian spacecraft for about \$170 million total. Those will ensure the agency doesn't have to face the embarrassing prospect of not having an American astronaut on board the station — the orbiting laboratory that has cost American taxpayers about \$100 billion.

In a call with reporters Monday, Koenigsman and Kathy Lueders, the manage-

**Gulf Coast Community Services Association, Inc.** is seeking proposals from vendors to provide Medical and/or Dental Services, Mental Health Services, and Disability Services. The services provided will be for a one-year period beginning **October 1, 2019** with an option to renew for four additional one-year terms. Download proposals at [www.gccsa.org](http://www.gccsa.org). Proposal submission deadlines are 5:00 p.m. **August 12, 2019**. These projects are funded by the Dept of Health and Human Services. For additional information, please email [procurement@gccsa.org](mailto:procurement@gccsa.org).

**DIVORCE SUMMONS BY PUBLICATION AND MAILING**  
 Docket No. NO19D0560DR  
**Commonwealth of Massachusetts The Trial Court Probate Family Court**  
**Kay M Jackson vs. William B Jackson**  
 To the Defendant:  
 Norfolk Probate and Family Court 35 Shawmut Road Canton, MA 02021  
 The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for desertion.  
 An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. **SEE Supplemental Probate Court Rule 411**  
 You are hereby summoned and required to serve upon:

**Robyn A Britton, Esq., Law Office of Robyn A. Britton 36 Commerce Way 2nd Floor Woburn, MA 01801**  
 You answer, if any, on before 08/22/2019. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court.  
 WITNESS: Hon. Patricia Gorman, First Justice of this Court.  
 Date: July 3, 2019

By: **Register of Probate and Family Court**  
**ORDERED FOR SERVICE BY PUBLICATION AND MAILING**  
 Docket No. NO019D0560DR  
**Commonwealth of Massachusetts The Trial Court Probate Family Court**  
**Kay M Jackson vs. William B Jackson**  
 Norfolk Probate and Family Court 35 Shawmut Road Canton, MA 02021 (781) 830-1200  
 Upon motion of plaintiff for an order directing the defendant, to appear, plead,  
 or answer, in accordance with Mass.R.Civ.P./Mass.R.Dom.Rel.P. Rule 4, it appearing to the court that this is an action for Divorce, other grounds Pursuant to Supplemental Probate Court Rule 411, an Automatic Restraining Order has been entered against the above named parties. Defendant cannot be found within the Commonwealth and his/her present whereabouts are unknown. Personal service on defendant is therefore not practicable, and defendant has not voluntarily appeared in this action.

The Owner reserves the right to reject any or all bids and waive any or all irregularities. No bid may be withdrawn until the expiration of 60 days from the date bids are open.

**Request for Qualifications Statements - Office of the County Engineer**  
 Harris County is accepting Qualifications Statements from interested firms licensed in the State of Texas to provide Engineering Services in support of the development of an Inter-agency Infrastructure Coordination and Assessment Tool (ICAT). The tool will assist in the coordination and assessment of partnership opportunities and projects occurring in Harris County. A mandatory pre-submittal conference will be held on **August 5, 2019, 2:00 PM** at the Office of the County Engineer, 1001 Preston St, Suite 500, Houston TX 77002. Interested parties should submit one (1) original package and five (5) copies of the sealed Request for Qualifications for Engineering Firms (s) to develop an Inter-agency Infrastructure Coordination and Assessment Tool (ICAT), no later than **August 29, 2019, 4:00 PM** to the Office of the County Engineer, Attention: Angela Murry, Administrative Officer, 1001 Preston, Suite 500, Houston, TX 77002. Please visit <https://www.civcastusa.com/> to obtain additional information. Registration is free of charge and the documents can be retrieved by clicking on "Browse Bids" and searching "Qualification".

**SEATED PROPOSALS WILL BE RECEIVED BY PROCUREMENT SERVICES, LOOP NORTH, HOUSTON, TEXAS 77029 UNTIL 11:00 A.M., ON AUGUST 7th, 2019, FOR THE FOLLOWING:**  
**GROUP EMPLOYEE BENEFITS FOR PLAN YEAR 2020**

FIRMS INTERESTED IN SUBMITTING PROPOSALS FOR THIS PURCHASE MAY OBTAIN A COPY OF THE RFP FROM THE POST OF HOUSTON AUTHORITY'S WEBSITE: <http://bidsweed.com/bids>, WHERE VENDOR REGISTRATION AND "PROCUREMENT PACKAGE" DOWNLOAD INSTRUCTIONS ARE AVAILABLE.

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**Top Legal notices**  
 Information: The Bonds are more completely described in the "Official Notice of Sale" and the "Preliminary Official Statement" which may be obtained from Faithman & Associates, L.P., 8884 Katy Freeway, Suite 250, Houston, Texas 77024. Financial Advisor to the District. The District reserves the right to reject any or all bids and to waive any and all irregularities except time of filing. This notice does not constitute an offer to sell the Bonds but is merely notice of sale of the Bonds as required by law. The offer to sell the Bonds will be made only by means of the "Official Notice of Sale," the "Preliminary Official Statement," and the "Official Bid Form."

Board of Directors  
 Northeast Harris County Municipal Utility District No. 1

**NOTICE OF PROCEEDING SERVICE OF PROCESS BY PUBLICATION**

STATE OF NORTH CAROLINA  
 COUNTY OF CABARRUS

IN THE GENERAL COURT OF JUSTICE  
 DISTRICT COURT DIVISION

IN RE:  
 I.Y.M.  
 DOB: March 21, 2007 19JA 62

To: Mr. IVAN BID and any UNKNOWN FATHERS, of the minor juvenile;

TAKE NOTICE that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows:  
 Petition alleging Abuse, Neglect or Dependency

You are required to make defense to such pleading not later than 40 days after the first date of publication, and upon your failure to do so the party seeking relief against you will apply to the Court for the relief sought.

You are entitled to attend any hearing affecting your rights. You are entitled to have counsel appointed by the Court if you are indigent. If you desire counsel, you must appear in court to request an attorney and submit information for consideration of your request for counsel.

This the \_\_\_\_\_ day of July, 2019.

H. Jay White, Sr. / Elizabeth B. Brown  
 Attorney for CABARRUS COUNTY DEPARTMENT OF HUMAN RESOURCE

DECEASED) UNKNOWN UNKNOW ABRAHAM C (DECEASED) UNKNOWN LAW OF TRI (DECEASED) FORECLOSURE NOTICE OF SALE OF THE PROPERTY OF W. Defendants, 1 Unknown Heir of Melvin Ab. Deceased and Unknown Heir of Trudell Oh. Deceased. 2 parties in line THE SOUTH LOT TEN (NORTH 20TH LOT ELEV BLOCK EIGH CAMBRIDGE SECTION TV ADDITION) COUNTY, TEXAS ACCORDING MAP OR PLAN RECORDED IN VOLUME 75, 36 OF THE PUBLIC RECORDS OF CABARRUS COUNTY, TEXAS. Notice is hereby given by publication once four consecutive days prior to the date of August 1st or August 2nd of 2019. Some newspaper published in the County of Harris, if newspaper thereon, but the nearest newspaper published, and circulation shall on AUGUST which is for and the first shall be at least twenty-eight (28) days before said rel



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713-224-6868  
Ext. 6435 or 4204

\*\$74.00 includes first 36 lines and 1 Affidavit of Publication  
\*\$1.92 per line over 36 lines

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of Robert Slovacek, Deceased, were issued on July 16, 2019, under Docket No 477017, pending in the Probate Court No. 2, of Harris County, Texas, to James Louis Mayer, Independent Executor.

Claims may be presented in care of James Louis Mayer, Independent Executor for the estate addressed as follows:

Independent Executor:  
Estate of Robert Slovacek, Deceased  
c/o James Louis Mayer  
5522 Mitchelldale St.  
Houston, TX 77092

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

Dates July 17, 2019.  
James Louis Mayer  
Independent Executor  
281-734-8568

**BIDS & PROPOSALS**

**LEGAL NOTICE**  
Harris County Department of Education (HCDE) will be accepting Request for Proposals (RFP) for the following:  
RFP #19/056KJ Adult Education Short Term Vocational Training Programs for Harris County Department of Education  
All proposals are due, **Tuesday, August 13, 2019 @ 2:00 p.m.** central time. Interested proposers may go to <https://hcdedbid.onwave.net/Login.aspx> and register to download the solicitation or call 713-696-0744. It is HCDE policy not to discriminate on the basis of race, color, national origin, gender, limited English proficiency or handicapping condition in its programs.

View legal notices at  
[chron.com/legals](http://chron.com/legals)

**NOTICE TO BIDDERS**

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**BIDS & PROPOSALS**

**LEGAL NOTICE**  
Harris County Department of Education (HCDE) is accepting Requests for Proposals (RFPs) for RFP #19/055YR Contracted Services for Choice Partners. Interested proposers may go to <https://hcdedbid.onwave.net>, and register to download the solicitation or call 713-696-8212. Proposals are due at 2:00 p.m. CT on August 13, 2019. It is HCDE policy not to discriminate on the basis of race, color, national origin, gender, limited English proficiency or handicapping condition in its programs.

**Request for Qualifications Statements - Office of the County Engineer**  
Harris County is accepting Qualifications Statements from interested firms licensed in the State of Texas to provide Engineering Services in support of the development of an Inter-agency Infrastructure Coordination and Assessment Tool (ICAT). The tool will assist in the coordination and assessment of partnership opportunities and projects occurring in Harris County. A mandatory pre-submittal conference will be held on August 5, 2019, 2:00 PM at the Office of the County Engineer, 1001 Preston St, Suite 500, Houston TX 77002. Interested parties should submit one (1) original package and five (5) copies entitled "Sealed Request for Qualifications for Engineering Firm(s) to develop an Inter-agency Infrastructure Coordination and Assessment Tool (ICAT)" no later than August 23, 2019, 4:00 PM to the Office of the County Engineer, Attention: Angela Murry, Administrative Officer, 1001 Preston, Suite 500, Houston, TX 77002. Please visit <https://www.civcastusa.com/> to obtain additional information. Registration is free of charge and the documents can be retrieved by clicking on "Browse Bids" and searching "Qualification".

**ADVERTISEMENT FOR BIDS**

**Luce Bayou Interbasin Transfer Project - Equipment Purchase #4**  
Luce Bids will be received until 10:00 a.m., local time, on Friday, August 2, 2019 by the Coastal Water Authority (CWA), located at 1801 Main Street, Suite 800, Houston, Texas 77002, at which time and place the bids will be publicly opened and read aloud. Bids received after this time will be returned unopened. Items or services: It is the intent of the Coastal Water Authority, through a competitive bidding process, to solicit a bid for the following equipment:  
**One (1) 60' LONG REACH EXCAVATOR**  
Bids must be submitted on the Official Bid Form provided in the Bid Documents. Bid Documents (including specifications) may be obtained electronically from [www.coastalwaterauthority.org](http://www.coastalwaterauthority.org). Any questions may be directed to the CWA Contract Administrator at (281) 838-1161

**BIDS & PROPOSALS**

**ADVERTISEMENT FOR BIDS**  
**PUMP REPAIR**  
**LYNCHBURG PUMP STATION**  
Sealed bids will be received until 10:00 a.m., local time, on Friday, August 2, 2019 by the Coastal Water Authority (CWA), located at 1801 Main Street Suite 800, Houston, Texas 77002, at which time and place the bids will be publicly opened and read aloud. Bids received after this time will be returned unopened. Items or services: Repair / Recondition one 50,000 GPM Vertical Centrifugal Water Pump (P-205). Work includes furnishing labor, equipment, and materials to remove, transport pump to and from contractor's facility, repair per specifications, and re-install at CWA's Lynchburg Pump Station in vicinity of Baytown, TX. Bids must be submitted on the Official Bid Form provided in the Bid Documents. Bids must be clearly marked on exterior of bid envelope as: "SEALED BID, PUMP REPAIR". Bid Documents (including specifications) may be obtained from the CWA's website [CoastalWaterAuthority.org](http://CoastalWaterAuthority.org) or by calling 713-800-6249.

**LEGAL NOTICES**

Gulf Coast Community Services Association, Inc. is soliciting proposals from vendors to provide Financial and Compliance Audit Services, Janitorial Supplies and Delivery and Electric Utility Services. The services provided will be for a one-year period with options to renew for four additional one-year terms. The RFPs can be downloaded at [www.gccsa.org](http://www.gccsa.org). These projects are funded by the TX Dept of Housing and Community Affairs and the Dept of Health and Human Services.

**BIDS & PROPOSALS**

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**LEGAL NOTICES**

ATTENTION DIRECT AND INDIRECT HOLDERS OF, AND PROSPECTIVE HOLDERS OF, (I) STOCK ISSUED BY WEATHERFORD INTERNATIONAL PLC AND (II) CERTAIN CLAIMS AGAINST WEATHERFORD INTERNATIONAL PLC AND ITS AFFILIATED DEBTORS

Upon the motion filed ("Motion") of Weatherford International plc ("Weatherford International") and its affiliated debors (collectively, the "Debtors") on July 16, 2019, the United States Bankruptcy Court for the Southern District of Texas (the "Bankruptcy Court"), having jurisdiction over the chapter 11 cases of the Debtors, captioned as *re Weatherford International plc et al.*, Case No. 19-1364 (001) (the "Chapter 11 Cases"), entered an order establishing procedures (the "Procedures") with respect to direct and indirect trading and transfers of stock of, and claims against, the Debtors.

In certain circumstances, the Procedures restrict transactions involving and require notice of the holdings of and proposed transactions by any person or group of persons that is or as a result of such a transaction, would become a Substantial Stockholder of the common stock issued by Weatherford International plc (the "Weatherford Stock"). For purposes of the Procedures, a Substantial Stockholder is any person, or certain cases, group of persons that beneficially own, directly or indirectly (and/or owns options to acquire) at least 4.73 million shares of Weatherford Stock representing approximately 4.73% of all issued and outstanding shares of Weatherford Stock. Any prohibited transfer of the stock of the Debtors will be null and void ab initio and may lead to contempt, compensatory damages, punitive damages, or sanctions being imposed by the Bankruptcy Court.

In addition, the Procedures set forth (i) certain future circumstances under which any person, group of persons, or entity holding, or which as a result of a proposed transaction may hold, a substantial amount of certain claims against the Debtors may be required to file notice of its holdings of such claims and of proposed transactions, which transactions may be restricted, and (ii) certain limited circumstances thereafter under which such person(s) may be required to sell, by a specified date following the confirmation of a chapter 11 plan of the Debtors, all or a portion of any such claims acquired during the Chapter 11 Cases. Any prohibited transfer of claims against the Debtors in violation of the claims procedures set forth in the Procedures will be null and void ab initio and may lead to contempt, compensatory damages, punitive damages, or sanctions being imposed by the Bankruptcy Court.

The Procedures are available on the website of Prime Clerk LLC, the Debtors' Court-approved claims agent, located at <https://primclerk.com>, and on the docket of the Chapter 11 Cases, Docket No. 172, which can be accessed via PACER at <https://www.pacer.gov>.

The requirements set forth in the Procedures are in addition to the requirements of Bankruptcy Rule 3001(e) and applicable securities, corporate and other laws and will supersede non-compliance therewith.

A direct or indirect holder of, or prospective holder of, stock of the Debtors that may be or become a Substantial Stockholder or a direct or indirect holder of, or prospective holder of, a substantial amount of claims against the Debtors should consult the Procedures.

Dated: Houston, Texas, July 16, 2019. BY ORDER OF THE COURT

**LEGAL NOTICES**

**LOCAL PUBLIC NOTICE**

On July 2, 2019, an application was filed with the Federal Communications Commission for consent to transfer control of the license of KGLK 107.5-FM, Lake Jackson, TX; KHPT-FM, 106.9, Conroe, TX; KKBQ 92.9-FM, Pasadena, TX and KHTH-FM 97.1, Cleveland, TX from Cox Enterprises, Inc. to Terrier Media Buyer, Inc. A copy of the application and related material is available for public inspection at [www.fcc.gov](http://www.fcc.gov).

The officers, directors and/or 10 percent or greater shareholders of Cox Enterprises, Inc. are: The Cox Family Voting Trust; Michael J. Ahear; Luis A. Avila; Jill Campbell; Anne Cox Chambers; Janet M. Clarke; Dallas S. Clement; John M. Dyer; Maria L. Friedman; S. Taylor Glover; James C. Kennedy; Charles L. Odom; Henry Parry-Oskeden; Juliette W. Pryor; Alexander C. Taylor; Byron D. Trott; Mary A. Vickers; James Conrad Weaver and Christopher J. Williams.

The officers, directors and/or 10 percent or greater shareholders of Terrier Media Buyer, Inc. are: all of the persons and entities described above with respect to Cox Enterprises, Inc., as well as Terrier Media Buyer, Inc.; Terrier Media Holdings II, Inc.; Terrier Media Holdings, Inc.; AP IX Titan Holdings, L.P.; AP IX Titan Holdings GP, LLC; AIF IX (PMC Equity AIV), L.P.; AP IX (PMC) VoteCo, LLC; Brian W. Brady; James Elworth; Scott Kleinman; Laurie D. Medley; Katie Newman; David Sambur; Aaron Sobel; and John Szydram

**NOTICE OF PUBLIC HEARING ON PROJECT CONCERNING ALIEF COMMUNITY PARK**

The City of Houston proposes to construct a new building for Alief Neighborhood Center (the "Project"). The Project requires taking approximately 6 acres from the existing 37.3-acre Alief Community Park located in Harris County at the corner of Bellaire Blvd. and Kirkwood Road.

Notice is hereby given that the City Council of the City of Houston will hold a public hearing on the Project beginning at 9:00 a.m. on Wednesday, August 14, 2019, in the City Council Chambers, City Hall, 901 Bagby, 2nd Floor, Houston, Texas. Persons wishing to speak at this public hearing should reserve time by calling the City Secretary's office at 832-393-1100 before 8:30 a.m. on August 14, 2019.

CITY OF HOUSTON, TEXAS  
By: Anna Russell, City Secretary

To place a legal notice e-mail [legals@chron.com](mailto:legals@chron.com)



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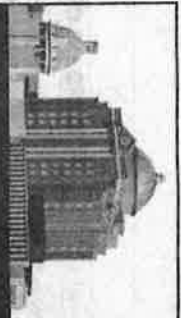
# EX-EPA Official facing

ethical failings and an absence of accountability. They said those shortcomings "should not be aided by an implicit message that one can avoid investigation if one simply resigns before the investigation is complete."

Wehrum could not immediately be reached for comment. Michael Abboud, an EPA spokesman, issued a statement disputing the facts of the Senate Democrats' report and described it as "a replay of old allegations that have repeatedly been answered by the agency and Wehrum."

The new investigation was first reported by the Washington Post.

Under ethics rules developed under the Obama and Trump administrations, officials are not permitted to take part in "particular matters" involving specific parties on which they worked in the private sector. They are, however, allowed to offer general expertise.



# Legal Notices

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**NOTICE TO CREDITORS**

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**BIDS & PROPOSALS**

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**LEGAL NOTICES**

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In the office of the Register of this Court, this Court  
WITNESS: Hon. Patricia German, First Justice of the Peace  
Date: July 3, 2019

Register of Probate  
**ORDER FOR SERVICE BY PUBLICATION AND MAILING**  
Docket No. N0019DD0560DR  
Commonwealth of Massachusetts **The Trial Court Probate Family Court**

**Kay M. Jackson vs. William B. Jackson**  
Norfolk Probate and Family Court 35  
Shawmut Road Carlton, MA 02021 (781) 830-1200  
Upon motion of plaintiff for an order directing the defendant, to appear, plead,  
or answer, in accordance with Mass.R.Civ.P./Mass.R.Dom.Rel.P. Rule 4, it appearing to the court that this is an action for

**Divorce other grounds**  
Pursuant to Supplemental Probate Court Rule 411, an Automatic Restraining Order has been entered against the above named parties. Defendant cannot be found within the Commonwealth and his/her present whereabouts are unknown. Personal service on defendant is therefore not practicable, and defendant has not voluntarily appeared in this action.

It is **Ordered**, that defendant is directed to appear, plead, answer, or otherwise move with respect to the complaint herein on or before **August 22, 2019**. If you fail to do so this Court will proceed to a hearing and adjudication of this matter. It is further **Ordered** that the accompanying Summons be published once in the **Houston Chronicle on or before 07/31/2019**. A newspaper published at least before said return day. It is further **Ordered** that a copy of the summons be mailed to the defendant at his/her last known address by registered or certified mail.  
Date July 03, 2019  
By: /s/ JUSTICE PROBATE AND FAMILY COURT

**INVITATION TO BID**  
You are requested to bring a bid to the following address on August 23, 2019, and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.  
This, the 16th day of July, 2019.

LaRocha M. Moore (Attorney)  
P.O. Box 560691 (Address)  
Charlotte, NC 28256

**LOCAL PUBLIC NOTICE**

On July 2, 2019, an application was filed with the Federal Communications Commission for consent to transfer control of the license of KGLK 107.5-FM, Lake Jackson, TX; KHPT-FM, 106.9, Conroe, TX; KK90.9 92.9-FM, Pasadena, TX and KTHI-FM 97.1, Cleveland, TX from Cox Enterprises, Inc. to Terrier Media Buyer, Inc. A copy of the application and related material is available for public inspection at [www.fcc.gov](http://www.fcc.gov).

The officers, directors and/or 10 percent or greater shareholders of Cox Enterprises, Inc. are: The Cox Family Voting Trust; Michael J. Akheem; Luis A. Avila; Jill Campbell; Anne Cox Chambers; Janet M. Clarke; Dallas S. Clement; John M. Dyer; Maria L. Friedman; S. Taylor Glover; James C. Kennedy; Charles L. Odum; Henry Perry-Okevede; Juliette W. Pryor; Alexander C. Taylor; Byron D. Trott; Mary A. Vickers; James Conrad Weaver and Christopher J. Williams.

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**BIDS & PROPOSALS**

**BIDS & PROPOSALS**

Humble ISD is accepting proposals for:  
RFP # 2020-002-001 General Merchandise and  
2020-003-001 Restaurant and Catering. These  
RFP's will be valid for the 2019-2020 school year  
and will close May 15, 2020 at 4:30 PM. Submis-  
sions will be evaluated and approved at the discre-  
tion of the district.  
Proposals may be viewed and submitted  
electronically through Humble ISD's on line bidding  
system. <https://humblesisd.aonwave.net/LogIn.aspx>.  
Please register by clicking supplier registration.

**Email legals@chron.com**  
or call 713.224.6868

**Eric Peterson, MD,**  
Assistant to the Honorable  
Deputy LONNY A. PORTER

**LEGAL NOTICES & CLOWNS**

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**LEGAL NOTICES**

**CAUSE NUMBER: 2019-6734**  
after the date it is issued, and the first publication shall be at least twenty-eight days before said return day.

**HEREN FAIL NOT** but have before said court on said return day this writ with your return thereon, showing how you have executed same.

**WITNESS: Marilyn Burgess,** District Clerk, Harris County, Texas

**GIVEN UNDER MY HAND AND SEAL OF SAID COURT** at Houston, Texas this 20th day of JUNE, 2019.

(SEAL)  
Newspaper: **HOUSTON CHRONICLE**

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