## **KYRV**

Sacramento, CA Quarterly Issues/Programs List Second Quarter, 2020 04/16/2019 KYRV

Quarterly Issues/Programs List

KYRV provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

### Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming

providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                   | PROGRAM<br>/ TITLE | DESCRIPTION  | GUEST                     | DATE/TIME              | DURATION |
|-------------------------|--------------------|--|---------------------------|------------------------|----------|
| ENVIRONMENT/HEALTH      | 1                  | Ryan Gorman discusses<br>COVID-19 - Social<br>distancing; staying calm;<br>Meals on Wheels helping<br>families   | Marie Leatherby           | 04/05/2020<br>05:59 AM | 029:29   |
| ENVIRONMENT/HEALTH      |                    | Discussion with COVID-<br>19 patient about the<br>experience; helping health<br>care workers; tech &<br>security | iHeartRadio               | 04/12/2020<br>05:56 AM | 029:30   |
| ENVIRONMENT/HEALTH      | PAS 04-19-<br>20   | 1 /  | Linda Beech<br>Cutler     | 04/19/2020<br>06:00 AM | 029:48   |
| ENVIRONMENT/HEALTH      | PAS 04-26-         | Food Literacy Center;<br>SSPCA   | Sean McCartney            | 04/26/2020<br>06:00 AM | 029:47   |
| DISASTER<br>PREPAREDNES | 20                 | SacOG explains why "May is Bike Month" has gone virtual; talk with Cal Fire about defensible space               | Capt. Robert<br>Foxworthy | 05/03/2020<br>05:59 AM | 028:06   |
| ENVIRONMENT/HEALTH      | DAS 05 10          | Discussion about<br>Women's Empowerment;<br>educating & empowering<br>homeless women w/ skills<br>& confidence   | Anna Nielsen              | 05/10/2020<br>06:01 AM | 030:00   |
| ENVIRONMENT/HEALTH      | PAS 05-17-         | The 2020 CA State Fair is canceled but Cal Expo Fairgrounds remains a key gathering spot                         | Margaret Mohr             | 05/17/2020<br>05:50 AM | 030:00   |
| ENVIRONMENI/HEALIH      | 20                 | Upper Room Dining Hall addresses food insecurity with renewed focus & operation due to COVID-19                  | Charlie<br>McDonald       | 05/24/2020<br>05:54 AM | 028:51   |
| EDUCATION               | PAS 05-31-         | Sacramento Library's   | Christie Hamm             | 05/31/2020             | 027:09   |

|                    | 20               | Summer Reading Program ecourages good reading habits for all ages   |                         | 05:57 AM               |        |
|--------------------|------------------|---|-------------------------|------------------------|--------|
| ENVIRONMENT/HEALTH | PAS 06-07-<br>20 | Sacramento Tree Foundation helps guide proper stewardship of our urban forest landscape in Sac Co.              | Stephanie<br>Robinson   | 06/07/2020<br>05:58 AM | 026:23 |
| ENVIRONMENT/HEALTH | PAS 06-14-<br>20 | Curbside for a Cause fundraiser for M.O.R.E. & their work with physically/mentally disabled adults              | Kelli Nuttall           | 06/14/2020<br>05:55 AM | 029:43 |
| CULTURE            | PAS 06-21-<br>20 | SMUD teams up w\ Elk<br>Grove Food Bank - food<br>drive to help those facing<br>food insecurity during<br>COVID | Lindsay<br>VanLaningham | 06/21/2020<br>06:01 AM | 030:00 |
| ENVIRONMENT/HEALTH | PAS 06-28-<br>20 | Sac Tree Foundation talks<br>good stewardship; Food<br>insecurity during COVID;<br>United Way helps w/<br>taxes | Cindy Kain              | 06/28/2020<br>06:02 AM | 028:36 |

## **Section II**

NETWORK (and/or SYNDICATED) PROGRAMMING
Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE  | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |  |
|--|-----------------|-------------|-----------|----------|--|
| (Insert network and/or syndicator-provided programs lists here.) |                 |             |           |          |  |

# **Section III**

## PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE               | DURATION | RUNS |
|-------|-------------------------------------|----------|------|
|       | RIVER PUBLIC AFFAIRS SHOW OPEN-93.7 | 000:06   | 13   |