

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, GEORGE SPARKS, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE

FEDERAL CANDIDATE

STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name: GEORGE SPARKS

Authorized committee:

Agency requesting time (and contact information):

N/A

Candidate's political party:

REPUBLICAN

Office sought (no acronyms or abbreviations):

LEWIS COUNTY JUDGE EXECUTIVE

Date of election:

5-17-22

General

Primary

Treasurer of candidate's authorized committee:

CANDIDATE

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency

Station Representative

Signature:

George Sparks

Signature:

Dennis Brown

Name:

GEORGE SPARKS

Name:

DENNIS BROWN

Date of Request to Purchase Ad Time: 4-12-22

Date of Station Agreement to Sell Time: 4-12-22

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No Date ad received: 4-13-22

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
- Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:	Station Call Letters: <u>WKXS-FM</u>	Date Received/Requested: <u>4-12-22</u>
Est. #:	Station Location: <u>VANDEBURG, KY</u>	Run Start and End Dates: <u>4-13-22 / 5-17-22</u>

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

SPARKS FOR JUDGE EXECUTIVE

This is George Sparks and I am asking for your support in the upcoming Republican primary to be your Judge Executive.

We are at a crossroads.

We see neighboring counties gaining the crucial infrastructure needs that will propel them forward while we lag behind.

Our internet and cell phone services are lacking tremendously and our E-911 system is in need of maintenance.

Emergency communications for Law enforcement, Fire and EMS must be improved.

We must have reliable ambulance service for our citizens.

These are all problems that **MUST** be addressed, and the state has **BILLIONS** of dollars to assist.

All we need is the person who has the time, patience, attention to detail, and the ability to listen to get these funds.

I AM that person.

With my experience and overall understanding of how local government works, I am asking for your vote for Judge Executive in the primary election on May 17th.

The time is now for us to move forward.

Thank you and God bless

- Paid for by the candidate, George Sparks.

AAAA

** SPARKS JE 60 RUNS 3X/DAY.

72x TOTAL

#504 TOTAL

- ROTATE ONE IN 7 AND 8 (7 ON ODD DAYS, 8 ON EVEN DAYS) NEWS BREAKS (AFTER WEATHER)

- ONE AFTER NOON WEATHER

- ONE AFTER 5 WEATHER

Sa = 7, Kidwell, 12

Su = AM, Noon, PM

(START 4/13) - 5/17/22

pd Chem + Cash
\$500 + \$400

9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Sparks April 7th

S	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

S	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23

13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

MAY

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

AUGUST

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27

13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

JUNE

S	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

SEPTEMBER

S	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24