

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE **STATE/LOCAL CANDIDATE**

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

| | |
|--|----------------------------|
| Station and Location: WLIO - TV Lima, OH | Date: 10/19/2018 |
|--|----------------------------|

I, Jeff Scattergood,
 being/on behalf of: Garrett, Janet, a legally
 qualified candidate of the Democratic political
 party for the office of: US Congress
 in the General
 election to be held on: 11/06/2018
 do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|-------------|-------|----------------|-----------------|
| | | 10/21-10/25 | | | |

SEE ATTACHED

Date of First Broadcast: 10/23/2018 Date of Last Broadcast: 10/29/2018

Total Charges: \$*****~~2,163.25~~ NET
2,162.40



I represent that the payment for the above described broadcast time has been furnished by:

JANET GARRETT FOR CONGRESS

and you are authorized to announce the time as paid for by such person or entity.
I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

ZAGRANS, ERIC, Treasurer

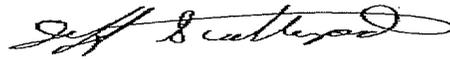
This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

10/19/2018

Date



Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

Rejected



Signature

Kevin Creamer

Printed Name

Pres./GM

Title



FEDERAL CANDIDATE CERTIFICATION

In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification Is Required:

JANET GARRETT FOR CONGRESS

I, _____
(name of federal candidate or authorized committee) hereby certify that the programming to be broadcast (in whole or in part) pursuant to this agreement:

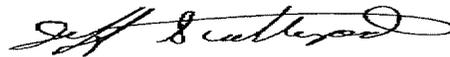
does does not

refer to an opposing candidate (check applicable box). I further certify that for the programming that does refer to an opposing candidate:

(check applicable box)

the radio programming contains a personal audio statement by the candidate that identifies the candidate, the office being sought, and that the candidate has approved the broadcast.

the television programming contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds, and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast, and that the candidate and/or the candidate's authorized committee paid for the broadcast.



signature of candidate or authorized committee

Jeff Scattergood

10/19/2018

printed name

date



CONTRACT



Lima Communications Corp.
 1424 Rice Ave
 Lima, OH 45805
 (419)228-8835

| | | |
|---|---|--|
| <u>Contract / Revision</u> 213065 / | | <u>Alt Order #</u> 26226870 |
| <u>Product</u> OH DISTRIST 4 | | |
| <u>Contract Dates</u> 10/21/18 - 10/25/18 | | <u>Estimate #</u> 6337 |
| <u>Advertiser</u> Janet Garrett for Congress Committee | | <u>Original Date / Revision</u> 10/19/18 / 10/19/18 |
| <u>Billing Cycle</u> EOM/EOC | <u>Billing Calendar</u> Broadcast | <u>Cash/Trade</u> Cash |
| <u>Property</u> WLIO | <u>Account Executive</u> Katz Washington | <u>Sales Office</u> Katz Washingto |
| <u>Special Handling</u> Political | | |
| <u>Demographic</u> Adults 35+ | | |
| <u>Agency Ref</u> | <u>Advertiser Code</u> 936 | <u>Product 1/2</u> 1077 |
| <u>Agency Ref</u> | | <u>Advertiser Ref</u> |

And:

Canal Partners Media.
 900 Circle 75 Parkway SE
 Suite 1650
 Atlanta, GA 30339

| *Line | Ch | Start Date | End Date | Description | Start/End Time | Days | Length | Spots/Week | Rate | Type | Spots | Amount |
|-------|------|-------------------|-----------------|----------------------|----------------|------|---------|-------------------|-------------|------|-------|----------|
| N 1 | WLIO | 10/22/18 | 10/22/18 | M-F 7a-9a Today Show | 7a-9a | | :15/:15 | | | BK | 1 | \$96.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | M----- | | | | 1 | \$96.00 | | | |
| N 2 | WLIO | 10/23/18 | 10/23/18 | M-F 7a-9a Today Show | 7a-9a | | :15/:15 | | | BK | 1 | \$96.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | -T----- | | | | 1 | \$96.00 | | | |
| N 3 | WLIO | 10/25/18 | 10/25/18 | M-F 7a-9a Today Show | 7a-9a | | :15/:15 | | | BK | 1 | \$96.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | ---T--- | | | | 1 | \$96.00 | | | |
| N 4 | WLIO | 10/24/18 | 10/24/18 | Local 6pm News | 6p-630p | | :15/:15 | | | BK | 1 | \$330.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | --W---- | | | | 1 | \$330.00 | | | |
| N 5 | WLIO | 10/25/18 | 10/25/18 | Local 6pm News | 6p-630p | | :15/:15 | | | BK | 1 | \$330.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | ---T--- | | | | 1 | \$330.00 | | | |
| N 6 | WLIO | 10/23/18 | 10/23/18 | M-F 7P-730P | 7P-730P | | :15/:15 | | | BK | 1 | \$138.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | -T----- | | | | 1 | \$138.00 | | | |
| N 7 | WLIO | 10/24/18 | 10/24/18 | M-F 7P-730P | 7P-730P | | :15/:15 | | | BK | 1 | \$138.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | --W---- | | | | 1 | \$138.00 | | | |
| N 8 | WLIO | 10/22/18 | 10/22/18 | M-F 730p-758p | 730p-758p | | :15/:15 | | | BK | 1 | \$138.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | M----- | | | | 1 | \$138.00 | | | |
| N 9 | WLIO | 10/23/18 | 10/23/18 | M-F 730p-758p | 730p-758p | | :15/:15 | | | BK | 1 | \$138.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | -T----- | | | | 1 | \$138.00 | | | |
| N 10 | WLIO | 10/25/18 | 10/25/18 | M-F 730p-758p | 730p-758p | | :15/:15 | | | BK | 1 | \$138.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | ---T--- | | | | 1 | \$138.00 | | | |
| N 11 | WLIO | 10/23/18 | 10/23/18 | M-Su Late News | 11p-1135p | | :15/:15 | | | BK | 1 | \$210.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | -T----- | | | | 1 | \$210.00 | | | |

(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise, on contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified. This station does not discriminate on the basis of race or ethnicity.



Lima Communications Corp.
 1424 Rice Ave
 Lima, OH 45805
 (419)228-8835

| | | |
|--|---------------------------------|--|
| <u>Contract / Revision</u> 213065 / | | <u>Alt Order #</u> 26226870 |
| <u>Contract Dates</u> 10/21/18 - 10/25/18 | <u>Product</u> OH DISTRICT 4 | <u>Estimate #</u> 6337 |
| <u>Advertiser</u> Janet Garrett for Congres | | <u>Original Date / Revision</u> 10/19/18 / 10/19/18 |

| *Line | Ch | Start Date | End Date | Description | Start/End Time | Days | Length | Spots/Week | Rate | Type | Spots | Amount |
|---------------|------|-------------------|-----------------|----------------------|----------------|------|--------|-------------------|-------------|------|-------|------------|
| N 12 | WLIO | 10/24/18 | 10/24/18 | M-Su Late News | 11p-1135p | | :15:15 | | | BK | 1 | \$210.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | --W---- | | | | 1 | \$210.00 | | | |
| N 13 | WLIO | 10/25/18 | 10/25/18 | M-Su Late News | 11p-1135p | | :15:15 | | | BK | 1 | \$210.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | ---T--- | | | | 1 | \$210.00 | | | |
| N 14 | WLIO | 10/24/18 | 10/24/18 | Wednesday Prime Hr 2 | 9p-10p | | :15:15 | | | BK | 1 | \$270.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | --W---- | | | | 1 | \$270.00 | | | |
| N 15 | WLIO | 10/23/18 | 10/23/18 | M-F 5a-530a | 5a-530a | | :15:15 | | | BK | 1 | \$6.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 10/22/18 | 10/28/18 | -T----- | | | | 1 | \$6.00 | | | |
| Totals | | | | | | | | | | | 15 | \$2,544.00 |

| Time Period | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|---------------------|------------|--------------|--------------|------------|
| 10/01/18 - 10/25/18 | 15 | \$2,544.00 | (\$381.60) | \$2,162.40 |
| Totals | 15 | \$2,544.00 | (\$381.60) | \$2,162.40 |

Signature: _____ **Date:** _____

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