## CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. S   | ee invoice for actual schedule and charges.       |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| I, Heather Hartig  | , hereby request station time as follows:         |  |  |  |  |  |  |  |
| IDENTIEY CANDIDATE TYPE  | CAL CANDIDATE OR LOCAL CANDIDATE                  |  |  |  |  |  |  |  |
| ALL QUESTIONS/BLOCKS   | MUST BE COMPLETED                                 |  |  |  |  |  |  |  |
| Candidate name:<br>loe Biden<br>authorized committee:  |   |  |  |  |  |  |  |  |
| Biden for President  |   |  |  |  |  |  |  |  |
| gency requesting time (and contact information):   |   |  |  |  |  |  |  |  |
| N/A Media Buying and Analytics LLC   |   |  |  |  |  |  |  |  |
| Candidate's political party:<br>Democratic   |   |  |  |  |  |  |  |  |
| Office sought (no acronyms or abbreviations):<br>President   |   |  |  |  |  |  |  |  |
| Date of election:<br>3/17/2020   | General V Primary                                 |  |  |  |  |  |  |  |
| reasurer of candidate's authorized committee:  |   |  |  |  |  |  |  |  |
| Greg Schultz, Treasurer  |   |  |  |  |  |  |  |  |
| he undersigned represents that:  |   |  |  |  |  |  |  |  |
| <ol> <li>the payment for the broadcast time requested has been fund</li> </ol>   |   |  |  |  |  |  |  |  |
| the candidate listed above who is a legally qualified can  |   |  |  |  |  |  |  |  |
| the authorized committee of the legally qualified candid   |   |  |  |  |  |  |  |  |
| 2) this station is authorized to announce the time as paid for by  |   |  |  |  |  |  |  |  |
| <ol> <li>this station has disclosed its political advertising policies, inc<br/>and other sales practices (not applicable to federal candidate)</li> </ol> |   |  |  |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC<br>IN THE PLACEMENT OF ADVERTISING.  | RIMINATION ON THE BASIS OF RACE OR ETHNICITY      |  |  |  |  |  |  |  |
| Candidate/Committee/Agency   | Station Representative                            |  |  |  |  |  |  |  |
| ignature: Heather Havby  | Signature: Mugher                                 |  |  |  |  |  |  |  |
| Name: Heather Hartig   | Name: Lawrie Hughes                               |  |  |  |  |  |  |  |
| Date of Request to Purchase Ad Time: 3/1/2020  | Date of Station Agreement to Sell Time: 3/13/2020 |  |  |  |  |  |  |  |

| Federal Candidate Certification: The undersigned hereby certifies that the to an opposing candidate or, if it does, (2) for a duration of at least four seconds and the candidate approved the broadcast are broadcast or if radio programming, contain the office being sought and that the candidate candidate approved the broadcast or if radio programming, contain the office being sought and that the candidate candidat | contains a clearly identifiable photograph<br>a simultaneously displayed printed stater<br>d that the candidate and/or the candidate<br>ns a personal audio statement by the can | or similar image of the candidate nent identifying the candidate, that s's authorized committee paid for the  |
|--|--|---|
| Candidate/Authorized Committee/A   | gency  |   |
| Signature: HOATUR HAI  | Harrie   |   |
| Date: 3/1/2020   |  |   |
| 1.700  | BE COMPLETED BY STATION OF   | NLY   |
| Ad submitted to Station? Yes   | No Date ad received:   |   |
| Note: Must have separate PB-19 Form  | -  | every ad with differing copy).  |
| Note: Mast have separate 12 17 10  |  |   |
| Federal candidate certification signed (ab   | ove): Yes No   | N/A   |
| Disposition:  Accepted  Accepted IN PART (e.g., ad copy  Rejected – provide reason:  | not yet received to determine sponsor IC   | ))*   |
| *Upload partially accepted form, then pro  | omptly upload updated final form when o  | omplete.  |
| Date and nature of follow-ups, if any (e.g   | ., insufficient sponsor ID tag):   |   |
| Contract #:  | Station Call Letters:  | Date Received/Requested:  |
| Est. #: 7210   | Station Call Letters:  WTV N  Station Location:  (0) unbus DL/   | Run Start and End Dates:  |
| use this space to document schedule of   | affic system print-out) or other document<br>time purchased, when spots actually aired   | is reflecting this transaction to the OPIF or<br>I, the rates charged and the classes of time<br>ad until an invoice is generated, the name<br>and in the "Terms and Disclosures" folder in |
|  | •  |   |

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Printed: 03/13/2020 16:19:30

Cash In Advance: Yes

Joe Biden for President c/o Media Buying and Analytics Atln: 2020 Howell Mill Rd Nw D348 Suite D 348 Atlanta, GA 30318

Advertiser No: 1214051

Order No:

1510034957

Start Date:

03/11/2020

Co-op:

No

End Date: Month Type: 03/17/2020 Broadcast

Package:

No Agency Comm.: 15%

Revision #:

CPE:

8

- - 7210

AE:

PHILADELPHIA, MMS 03/10/2020 03:51 PM by ccrcmh1w

Entered: Last Update:

03/11/2020 09:52 AM by svcX1Pd

Note:

WTVN/OHIO GEN MARKET RADIO

Note 2:

EST 7210

Spl Req Inv:

|   | Market<br>Station     | Bind To                   | Start<br>Date | End<br>Date | No Of<br>Weeks | Rate<br>Rev. Type                     | Sk<br>V | ip<br>V. N | Λ. | Τ ' | w | T | F | s |   | Spots/<br>W. | Spot<br>Length | Ord<br>Spots | Ord<br>Cost |
|---|-----------------------|---------------------------|---------------|-------------|----------------|---------------------------------------|---------|------------|----|-----|---|---|---|---|---|--------------|----------------|--------------|-------------|
| 1 | Columbus<br>WTVN-AM   | 06:00-10:00<br>Commercial | 03/11/20      | 03/17/20    | 2              | 347.00<br>Local<br>Agency-Politic     | ·al     | 0          | 2  | 0   | 0 | 2 | 2 | 0 | 0 | 6            | 60             | 6            | 2,082.00    |
| 2 | Columbus<br>WTVN-AM   | 10:00-15:00<br>Commercial | 03/11/20      | 03/17/20    | 2              | • .                                   |         | 0          | 2  | 0   | 0 | 2 | 2 | 0 | 0 | 6            | 60             | 6            | 1,578.00    |
| 3 | Columbus<br>WTVN-AM   | 15:00-19:00<br>Commercial | 03/11/20      | 03/17/20    | 2              | · · · · · · · · · · · · · · · · · · · |         | 0          | 0  | 0   | 2 | 2 | 2 | 0 | 0 | 6            | 60             | 6            | 2,082.00    |
| 4 | Columbus<br>WTVN-AM   | 06:00-10:00<br>Commercial | 03/11/20      | 03/17/20    | 2              |                                       |         | 0          | 0  | 0   | 0 | 0 | 0 | 1 | 0 | 1            | 60             | 1            | 115.00      |
| ŧ | Columbus<br>WTVN-AM   | 10:00-15:00<br>Commercial | 03/11/20      | 03/17/20    | 2              | • .                                   |         | 0          | 0  | 0   | 0 | 0 | 0 | 1 | 0 | 1            | 60             | 1            | 116.00      |
| 6 | Columbus<br>WTVN-AM   | 06:00-10:00<br>Commercial | 03/11/20      | 03/17/20    | 2              | • •                                   |         | 0          | 0  | 0   | 0 | 0 | 0 | 0 | 1 | 1            | 60             | 1            | 81.00       |
| 7 | ' Columbus<br>WTVN-AM | 10:00-15:00<br>Commercial | 03/11/20      | 03/17/20    | 2              |                                       |         | 0          | 0  | 0   | 0 | 0 | 0 | 0 | 1 | 1            | 60             | 1            | 113.00      |

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Order No: 1510034957

No. of Spots/Misc/Digital:

22/0/0

Ordered Gross: Agency Commission: \$6,167.00 \$925.05 \$5,241.95

Ordered Net: Total Net Due:

\$5,241.95

|            | Mar      | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  |
|------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|
| Amt. Ord.: | 22       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Gross:     | 6,167.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Net:       | 5,241.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**Participating Customers** 

Joe Biden for President

100%